



# A Long Communion

**Benjamin GREGORY**



## **A Long Communion:**

A Long Communion John Morressy, 1974-01-01      So Much a Long Communion Evan Leon Chidester, 1999

**Universal Communion; Or, The Sacrament for Man, Not Man for the Sacrament. Addressed to the Independent Congregational Churches of the World** Deacon, 1877      *Canada Fire* George A. Rawlyk, 1994 G A Rawlyk examines the remarkable growth and evolution of radical evangelicalism in British North America from the American Revolution to the War of 1812 He argues that radical evangelicalism was the leading edge of Protestantism and was more democratic and populist than contemporary evangelicalism in the United States      **The Lord's Supper** Gordon T. Smith, 2010-02-04 Lord's Supper Eucharist Communion Sacrament Ordinance While it's the meal that should unite us as followers of Christ it sometimes appears we can't even agree on what to call it let alone how we might share a common theological view of its significance Even if we cannot reach full agreement how can we better understand one another and this central observance of the Christian faith Gordon Smith has invited five representatives of differing views within Christian tradition Each holds his or her views with conviction and makes the case for that tradition Each responds to the other views with charity highlighting significant areas of agreement and disagreement The views and contributors include The Roman Catholic View Brother Jeffrey Gros F S C Professor of Church History Memphis Theological Seminary Memphis Tennessee The Lutheran View John R Stephenson Professor of Historical Theology Concordia Lutheran Theological Seminary St Catharines Ontario The Reformed View Leanne Van Dyk Academic Dean and Professor of Reformed Theology Western Theological Seminary Holland Michigan The Baptist View Roger E Olson Professor of Theology George W Truett Theological Seminary Waco Texas The Pentecostal View Veli Matti K rkk inen Professor of Systematic Theology Fuller Theological Seminary Pasadena California Here's a book that offers more light than heat on an important topic      Coming to the Communion Charles Rosenbury Erdman, 1912      **The Holy Catholic Church, the Communion of Saints. A Discourse [on Eph. iv. 4-8, 11-17] ... Being the Fourth Lecture on the Foundation of J. Fernley ... With Notes and Supplementary Essays, Etc** Benjamin GREGORY, 1873      *Fourteen communion sermons, with a preface and notes by A.A. Bonar* Samuel Rutherford, 1878      **Spiritual reading for every day: an introduction to the interior and perfect life, arranged in 53 lessons, made up from holy Scripture, the Devout life [of st. François de Sales] and the Imitation of Christ, by I. Le Masson**, 1879      *The Christian Passover; Or, Notes on the Holy Communion. By the Editors of the Priest's Prayer Book [R. F. Littledale and J. E. Vaux].*, 1873      Worship and Liturgy in Context Duncan B. Forrester, Doug Gay, 2008-09-01 Shows how Christian worship in its many and changing forms interacts in significant and interesting ways with its varying contexts cultural social political economic Giving special attention to Scotland this title also challenges the Churches and believers to renewal of the worship of God in spirit and in truth      **Lectures on Systematic Theology** John Jay Butler, Ransom Dunn, 1892      Preaching, Word and Sacrament Nigel Yates, 2009-02-12 This study follows on from Yate's

standard work Buildings Faith and Worship the Liturgical Arrangement of Anglican Churches 1600 1900 OUP 1991 revised edition 2000 and Liturgical Space in Western Europe since the Reformation Ashgate 2008 to provide the first detailed study of Scottish post Reformation church interiors for fifty years In the intervening period many of the buildings described by George Hay have been demolished converted to non ecclesiastical use or liturgically reordered However this study goes further to include many surviving examples not noted by Hay and extends his work further into the nineteenth century with a detailed study of buildings up to 1860 and with a more general consideration of later nineteenth and early twentieth century church architecture in Scotland The detailed study of developments in Scotland especially those in the Presbyterian churches are set in the context of comparative developments in other parts of Britain and Europe especially those in the Reformed churches of the Netherlands and Switzerland to create a groundbreaking new study by an established author *Of the imitation of Christ, by Thomas à Kempis. Illustr. by R. Dudley* ,1890 **Messenger and Visitor** ,1911 **Of the imitation of Christ, in four books, by Thomas à Kempis, tr. and ed. by W.H. Hutchings** William Henry Hutchings,1882 **Bulletin** University of Notre Dame,1925 Undergraduate and graduate programs are topics of individual issues yearly 1946 **Some further observations concerning the place, and manner, and time of burial** Joseph Bingham,1878 *The Lesser Eastern Churches* Adrian Fortescue,1913 *The Presbyterian* ,1906

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