

DIFFERENCING THE CANON

Feminist Desire and the
Writing of Art's Histories

GRISELDA POLLOCK



London and New York

Differencing The Canon

Alexandra M. Kokoli



Differencing The Canon:

Differencing the Canon Griselda Pollock,1999 In this major book renowned art historian Griselda Pollock makes a compelling intervention into a debate at the very centre of feminist art history should the traditional canon of the Old Masters be rejected replaced or reformed *Differencing the Canon* Griselda Pollock,1999 **Differencing the Canon** Griselda Pollock,2006 *Changing States* Institute of International Visual Arts,2004 **The elements of that mathematical art commonly called algebra** John Kersey,1674 **Abstracts and Program Statements** College Art Association of America. Conference,1990 *Proceedings of the American Society of Civil Engineers* American Society of Civil Engineers,1917 Vols for Jan 1896 Sept 1930 contain a separately page section of Papers and discussions which are published later in revised form in the society s Transactions Beginning Oct 1930 the Proceedings are limited to technical papers and discussions while Civil engineering contains items relating to society activities etc **Opening the Field** Patricia Boyle Haberstroh,Christine St. Peter,2007 One of the defining moments in late twentieth century Irish literature was the publication of *The Field Day Anthology of Irish Writing* 1991 which immediately created a controversy This extensive collection covering more than a thousand years was marked by the virtual absence of female writers To fill this gap Cork University Press published *The Field Day Anthology of Irish Writing Irish Women s Writing and Traditions* in 2002 In response to both of these texts *Opening the Field* offers a collection of essays in which ten prominent critics each examine a text by an Irish woman applying a specific feminist perspective The strategy behind the book is to demonstrate the different varieties of feminist criticism and the numerous ways in which books by Irish women can be read taking into account both the text under consideration and the contexts in which it was written and can might be read This collection will be valuable for scholars in both Irish Studies and Women s Studies it will also serve as a useful classroom text as its several perspectives combine with close readings of many works thus serving well as supplementary reading for classes in Irish literature *The Chief Points of Difference Between the Catholic and Protestant Creeds* F. Laun,1915 *The Cambridge Medieval History: Contest of empire and papacy* Henry Melville Gwatkin,1926 **Mutiny and the Mainstream** Judy Seigel,1992 *The Debates of the House of Deputies in the General Convention ...* ,1871 **Transactions of the American Society of Civil Engineers** American Society of Civil Engineers,1918 Vols 29 30 include papers of the International Engineering Congress Chicago 1893 v 54 includes papers of the International Engineering Congress St Louis 1904 **Inductive Logic** William Gay Ballantine,1896 **The Student's Handbook, Synoptical and Explanatory, of Mr. J.S. Mill's System of Logic** Alfred Henry Killick,1891 *Feminism Reframed* Alexandra M. Kokoli,2008 *Feminism Reframed Reflections on Art and Difference* addresses the on going dialogue between feminism art history and visual culture from contemporary scholarly perspectives Over the past thirty years the critical interventions of feminist art historians in the academy the press and the art world have not only politicised and transformed the themes methods and conceptual tools of art history but have also

contributed to the emergence of new interdisciplinary areas of investigation including notably that of visual culture Although the impact of such fruitful transformations is indisputable their exact contribution to contemporary scholarship remains a matter for debate not least because feminism itself has changed significantly since the Women's Liberation Movement Feminism Reframed reviews and revises existing feminist art histories but also reasserts the need for continuous feminist interventions in the academy the art world and beyond With contributions by Anthea Behm Alisia Grace Chase Jennifer G Germann Catherine Grant Joanne Heath Ruth Hemus Alexandra Kokoli Beth Anne Lauritis Griselda Pollock Karen Roulstone Anne Swartz and Sue Tate oeComing at the moment when contemporary art practices are themselves involved in re cycling re evaluating and re enacting the past this collection asks how feminism's own troubled histories can be reframed productively in the present The questions that feminism raised in the 1970s and 80s are still pertinent and are addressed in a number of original essays What does gender equality mean in the arts How can women's subjectivities be articulated or performed differently in art practices Can attention to gender enable us to engage with complex differences of race sexuality and class of age and generation Do we need new interpretative and conceptual models for writing about art Alexandra Kokoli's thoughtful and illuminating introduction reminds us that reframing is a risky but exciting business if it makes us ask these questions anew with attention to the politics and aesthetics of the present Rosemary Betterton Lancaster University

Proceedings, 1917 **RACAR, Revue D'art Canadienne**, 1998 **A Concise History of Chinese Philosophy** Qi Feng, Weiping Chen, 2023-07-03 This book is an abridged version of Feng Qi's two major works on the history of philosophy The Logical Development of Ancient Chinese Philosophy and The Revolutionary Course of Modern Chinese Philosophy It is a comprehensive history of Chinese philosophy taking the reader from ancient times to the year 1949 It illuminates the characteristics of traditional Chinese philosophy from the broader vantage point of epistemology The book revolves around important debates including those on Heaven and humankind tian ren names and actualities mingshi principle and vital force liqi the Way and visible things daoqi mind and matter things xinwu and knowledge and action zhixing Through discussion of these debates the course of Chinese philosophy unfolds Modern Chinese philosophy has made landmark achievements in the development of historical and epistemological theory namely the dynamic and revolutionary theory of reflection However modern Chinese philosophy is yet to construct a systematic overview of logic and methodology as well as questions of human freedom and ideals Amid this discussion the question of how contemporary China is to take the baton from the thinkers of the modern philosophical revolution is addressed **Elements of Inductive Logic** Noah Knowles Davis, 1895

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