

Computer Models of Musical Creativity: A Review of Computer Models of Musical Creativity by David Cope

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1 Introduction

Pseudoscience (as defined by Wikipedia on 4th July 2007) is

any body of knowledge, methodology, belief, or practice that claims to be scientific or is made to appear scientific, but does not adhere to the basic requirements of the scientific method.

(<http://en.wikipedia.org/wiki/Pseudoscience>)

Examples from the same article are 'astrology, quackery, the occult, and superstition', and some identifying features are (paraphrased):

- (1) Use of vague, exaggerated or untestable claims—including: (a) assertion of imprecise claims and (b) use of obscurantist language.
- (2) Over-reliance on confirmation rather than refutation—including: (a) assertion of claims that cannot be falsified in the event that they are incorrect; (b) over-reliance on testimonials and anecdotes; (c) selective use of experimental evidence.
- (3) Lack of openness to testing by other experts—including: failure to provide adequate information for other researchers to reproduce the claimed results.
- (4) Lack of progress—including: failure to progress towards additional evidence of its claims.

- (5) Personalisation of issues—including: (a) tight social groups and grandiloquence; (b) attacking the motives or character of anyone who questions the claims.

When one sets out to study or replicate human or machine creative behaviour in anything like a scientific way, one must be very careful, because creativity is shrouded in both mystery and mystique. Psychologically and philosophically, creativity is every bit as difficult to identify as consciousness. Proponents of artificial intelligence often shy away from computational creativity as the inscrutable, unachievable thing, much in the same way that their opponents refuse to accept the idea of computational intelligence. Aesthetically, creativity is extremely hard to define: it is relative to both temporal and social context, it can apply at any number of different but interrelated levels (e.g. perceptual, narrative, theoretical). In general, we can recognise something as creative when we see it, and even explain individual cases, but we cannot generally give rules as to what is really a product of creative behaviour. Finally, of course, to many people, creativity is a precious, personal thing, almost like a religious construct, which is not open to question or even scrutiny.

David Cope's latest book, *Computer Models of Musical Creativity* (2005), sets out to study musical creativity, which, he argues, is different from other

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