



Beloved Apostle

John Henry Bernard



Beloved Apostle:

The Beloved Apostle? Michael J. Kok, 2017-11-03 Second century Christians had a significant role in shaping the import of the literary sources that they inherited from the first century through their editorial revisions and the church traditions that they appended to them Michael J Kok critically investigates the supposed clues that encouraged select Christian intellectuals to infer that John one of Jesus chosen twelve apostles was the mysterious disciple whom Jesus loved and to ascribe the fourth canonical Gospel as well as four other New Testament books back to him Kok outlines how the image of Saint John of Ephesus was constructed Not all early Christians approved of the fourth canonical Gospel and some expressed strong reservations about its theology preferring to link it with a heretical adversary rather than with an authoritative Christian founder figure Discover how the moves made in the second century were crucial for determining whether this Gospel would be preserved at all for posterity much less as part of the scriptural collection of the developing Orthodox Church **The**

Beloved Disciple James H. Charlesworth, 1995 The Gospel of John refers five times to the disciple whom Jesus loved From the second through the present century scholars have sought to identify this disciple traditionally concluding that he is the author of the Gospel and is indeed none other than John the son of Zebedee In recent phases of research however the identification of the Beloved Disciple with John the son of Zebedee has been exposed as weak and unpersuasive Yet according to James Charlesworth even this new research is problematic in that it tends to ascribe priority in discerning the meaning of the Gospel of John to documents other than the Gospel itself Moreover this research tends to impute historical accuracy to documents that were not primarily intended to present histories Based on extensive research then Professor Charlesworth has concluded that the primary texts in the Gospel of John and the reflections of modern scholars indicate that any identification of the Beloved Disciple whether with one of the disciples specified in the Gospel with one who is anonymous in this Gospel or with some symbolic theme must provide credible answers to eight questions BOOK JACKET Title Summary

field provided by Blackwell North America Inc All Rights Reserved **The Beloved Disciple ...** Henry Augustine Rawes, 1872 LeGrand Richards, Beloved Apostle Lucile Christenson Tate, 1982 *The Beloved Disciple* Henry Augustus Rawes, 1872 **The Beloved Disciple** Beth Moore, 2003-08-01 John the apostle must have thought he had seen everything Having been with Jesus all the years of his ministry John witnessed more miracles than he could count saw more displays of power than he could comprehend and experienced more love than he could fathom And one unforgettable morning young John outran Peter to his Savior's empty tomb Just as Christ took John on a lifelong journey into the depths of His love He will do the same for you The bridegroom's love is unmatched and inexhaustible and He is waiting to lavish it on you His beloved

The Gospel of the Beloved Disciple Herman C. Waetjen, 2014-05-22 There is a general consensus that the Fourth Gospel underwent two editions But in contrast to all previous efforts to reconstruct these two editions on the basis of source and redaction criticism Waetjen maintains that these two editions essentially overlap without far reaching changes Chapter 1 20

originated within the Jewish community of Alexandria and were addressed to Jews in order to persuade them to believe in Jesus as the Messiah the Son of God. The second edition originated when chapter 21 was added and certain revisions were made in chapters 1-20 by an editor in the Christian community of Ephesus in order to present the Gospel to Gentile Christians and perhaps attendantly to legitimize it for canonization. Waetjen examines John's Gospel by engaging in a close reading of various units of the Gospel from the perspective of a two-level drama that presents two narrative worlds within the literary structure of the Gospel. Out of his readings of the texts, one of the major and provocative conclusions Waetjen draws is that Lazarus is the Beloved Disciple of Jesus in chapters 1-20. John the son of Zebedee is intimated to play the role of the Beloved Disciple not only in chapter 21 but throughout the Gospel. In other words, the editor of chapter 21 has concluded that John, based on the title that the Gospel already bears, is the Beloved Disciple and projects that backwards from chapter 21 throughout the previous 20 chapters. Waetjen's thorough scholarship and his attention to detail in his original readings challenge traditional readings of John's Gospel, providing fresh insights into the Gospel.

Tax Collector to Gospel Writer
 Michael J. Kok, 2023. Matthew the tax collector turned apostle of Jesus was identified as a Gospel writer as early as the beginning of the second century CE. Michael J. Kok weighs the internal and external evidence regarding Matthew's authorship of the Gospel according to Matthew and the Gospel according to the Hebrews. *The Secret Identity of the Beloved Disciple* Joseph A. Grassi, 1992.

The Gospel of John Jack Wilson Stallings, 1989.

The International Critical Commentary on the Holy Scriptures of the Old and New Testaments: St. John, by J. H. Bernard, 1929.

The International Critical Commentary on the Holy Scriptures of the Old and New Testaments: John. 2 v Samuel Rolles Driver, Charles Augustus Briggs, 1929. *The International Critical Commentary on the Holy Scriptures of the Old and New Testaments*, 1929.

A Critical and Exegetical Commentary on the Gospel According to St. John John Henry Bernard, 1928.

The International Critical Commentary on the Holy Scriptures of the Old and New Testaments: A critical and exegetical commentary on the Gospel according to St. John, by J.H. Bernard Samuel Rolles Driver, Alfred Plummer, Charles Augustus Briggs, 1928.

The Disciple Whom Jesus Loved J. Phillips, 2004. The Bible tells us that the disciple whom Jesus loved was the author of the book that is today called the Gospel of John. But the Biblical evidence revealed in the scriptures is actually able to prove that this beloved disciple could not have been the apostle John. From the Mount of Transfiguration to Jesus raising Lazarus from the dead, from the Last Supper to the Garden of Gethsemane, this Bible study book answers the question: who wrote the Gospel of John, who was the disciple that Jesus loved, using nothing but God's Word. 149 pages, including a topical index and a scripture index.

The Life of Christ Bernhard Weiss, 1883.

The Life of Christ: The sources. The preparation Bernhard Weiss, 1890.

The Life of Christ: book 1. The sources. book 2. The preparation Bernhard Weiss, 1883.

The Expository Times, 1917.

Decoding **Beloved Apostle**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Beloved Apostle**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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