

## The Evidence For and Against Evidence-Based Practice

Edward J. Mullen, DSW, MSW

David L. Streiner, PhD

Over the years, there have been many developments and changes in the way that social interventions and clinical treatments have been delivered, including the introduction of behavioral and cognitive-behavioral therapies (e.g., Lazarus, 1971; Thomas, 1967), the move toward time-limited, task-structured interventions (Mullen, Dumpson, & Associates, 1972; Reid & Epstein, 1972), and the use of manuals that guide what practitioners can and cannot do (Luborsky & DeRubeis, 1984). Each in its time generated considerable debate, some of it quite heated. However, it is probably safe to say that no innovation has generated as much argument and heat as the introduction of evidence-based practice (EBP) and policy. EBP has been both heralded as one of the major advances in health care, education, criminal justice, and the human services, promising to revolutionize both policymaking and practice (e.g., Gambrill, 1999;

Gibbs & Gambrill, 2002; Gray, 2001; Macdonald, 1999; Marshall, 1995; Sackett, Richardson, Rosenberg, & Haynes, 1997), and excoriated as a development that will reduce professionals to mindlessly (and soullessly) following recipe books for the betterment of insurance companies (e.g., Grahame-Smith, 1995; Morgan, 1995). It has led, on the one hand, to a number of journals, texts, and centers based on its principles (e.g., *Evidence-Based Mental Health*, *Evidence-Based Medicine*, *Evidence-Based Nursing*, *ACP Journal Club*; Gibbs, 2003; Gray, 2001; Sackett, Straus, Richardson, Rosenberg, & Haynes, 2000), and on the other, to articles in leading journals holding it up to ridicule (e.g., Britton, Evans, & Potter, 1998; CRAP Writing Group, 2002; Webb, 2001).

Where we stand on this can probably best be summed up by the old joke of the couple who come to see their rabbi. The man begins with a long litany of complaints about his wife, to which the rabbi replies, "You're right, you're right." The wife then gives her long list of complaints about her husband, to which the rabbi again replies, "You're right, you're right." After the couple leave, the rabbi's wife yells at him, "How can you tell them both that they're right? One of them must be wrong!"; to which the rabbi replies, "You're right, you're right." Both of us are believers in EBP (one

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From the School of Social Work, Columbia University, William & Albert Musler Chair Professor (Mullen), and the Kunin-Lunenfeld Applied Research Unit, Baycrest Centre for Geriatric Care, Department of Psychiatry, University of Toronto, Ontario, Canada (Streiner).

Contact author: Edward J. Mullen, DSW, MSW, 622 W. 113th Street, New York, NY 10025, E-mail: ejm.58@columbia.edu.

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# Against The Evidence

**Rachel S Tattersall**



**Against The Evidence:**

## Whispering the Techniques of Language: An Emotional Quest through **Against The Evidence**

In a digitally-driven world wherever monitors reign great and instant conversation drowns out the subtleties of language, the profound strategies and emotional nuances concealed within words frequently move unheard. However, situated within the pages of **Against The Evidence** a captivating literary value sporting with organic thoughts, lies an exceptional quest waiting to be undertaken. Composed by a skilled wordsmith, that charming opus invites readers on an introspective journey, lightly unraveling the veiled truths and profound influence resonating within the very material of every word. Within the psychological depths of the emotional evaluation, we shall embark upon a genuine exploration of the book's key themes, dissect their fascinating publishing design, and fail to the powerful resonance it evokes heavy within the recesses of readers' hearts.

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### **Table of Contents Against The Evidence**

1. Understanding the eBook Against The Evidence
  - The Rise of Digital Reading Against The Evidence
  - Advantages of eBooks Over Traditional Books
2. Identifying Against The Evidence
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Against The Evidence
  - User-Friendly Interface
4. Exploring eBook Recommendations from Against The Evidence
  - Personalized Recommendations

- Against The Evidence User Reviews and Ratings
- Against The Evidence and Bestseller Lists
- 5. Accessing Against The Evidence Free and Paid eBooks
  - Against The Evidence Public Domain eBooks
  - Against The Evidence eBook Subscription Services
  - Against The Evidence Budget-Friendly Options
- 6. Navigating Against The Evidence eBook Formats
  - ePub, PDF, MOBI, and More
  - Against The Evidence Compatibility with Devices
  - Against The Evidence Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Against The Evidence
  - Highlighting and Note-Taking Against The Evidence
  - Interactive Elements Against The Evidence
- 8. Staying Engaged with Against The Evidence
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Against The Evidence
- 9. Balancing eBooks and Physical Books Against The Evidence
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Against The Evidence
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Against The Evidence
  - Setting Reading Goals Against The Evidence
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Against The Evidence
  - Fact-Checking eBook Content of Against The Evidence

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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