

**AGAINST
FORGETTING**



**TWENTIETH-
CENTURY
POETRY
OF
WITNESS**

EDITED AND WITH AN INTRODUCTION BY

CAROLYN FORCHÉ

Against The Forgetting

Neil Roos



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Against Forgetting Carolyn Forché, 1993 Modern poems deal with genocide wars revolutions the Holocaust political repression apartheid and the democracy movement in China

Against the Forgetting Hans Faverey, 2004 A stunning selection of poems from the great twentieth century Dutch poet *AGAINST FORGETTING: TWENTIETH-CENTURY POETRY OF WITNESS*. Carolyn Forché, 1995

Against the Forgetting Hans Faverey, 1994 *Memory Against Forgetting* Rusty Bernstein, 2017-10-06

Lionel Rusty Bernstein was arrested at Liliesleaf Farm Rivonia on 11 July 1963 and tried for sabotage alongside Nelson Mandela Walter Sisulu Govan Mbeki and other leaders of the African National Congress and Umkhonto we Sizwe in what came to be known as the Rivonia Trial He was acquitted in June 1964 but was immediately rearrested After being released on bail he fled with his wife Hilda into exile followed soon afterwards by their family This classic text first published in 1999 is a remarkable man's personal memoir of a life in South African resistance politics from the late 1930s to the 1960s In recalling the events in which he participated and the way in which the apartheid regime affected the lives of those involved in the opposition movements Rusty Bernstein provides valuable insights into the social and political history of the era

Theoretical Perspectives on Human Rights and Literature Elizabeth Swanson Goldberg, Alexandra Schultheis Moore, 2013-03 What can literary theory reveal about discourses and practices of human rights and how can human rights frameworks help to make sense of literature How have human rights concerns shaped the literary marketplace and how can literature impact human rights concerns Essays in this volume theorize how both literature and reading literarily can shape understanding of human rights in productive ways Contributors to *Theoretical Perspectives on Human Rights and Literature* provide a shared history of modern literature and rights theorize how trauma ethics subjectivity and witnessing shape representations of human rights violations and claims in literary texts across a range of genres including poetry the novel graphic narrative short story testimonial and religious fables and consider a range of civil political social economic and cultural rights and their representations The authors reflect on the imperial and colonial histories of human rights as well as the cynical mobilization of human rights discourses in the name of war violence and repression at the same time they take seriously Gayatri Spivak's exhortation that human rights is something that we cannot not want exploring the central function of storytelling at the heart of all human rights claims discourses and policies

Battling for Hearts and Minds Steve J. Stern, 2006-09-25 The story of the dramatic struggle to define collective memory in Chile during the violent repressive dictatorship of General Augusto Pinochet

Ordinary Springboks Neil Roos, 2018-02-06 Springbok was a term used to describe the 200 000 white South African men who volunteered to serve during the Second World War Volunteers developed bonds of comradeship and rites of passage were expressed in the idiom of the front Without exception volunteers nurtured hopes for some form of post war social justice Neil Roos provides a fresh approach in considering comradeship and social justice ethnographically as a way of focusing on ordinary Springboks

expectations and experiences during and after the war As troops were demobilized the contradictions of social justice in a colonial society were exposed The majority of white veterans used the memory of service to stake their claim as white men who had served their country and to negotiate a better position for themselves within the context of segregated colonial society However social justice amongst white veterans did not necessarily assume a racist character A small group of radical white veterans invoked their war experience and traditions of anti fascism to challenge the very precepts of racialized South African society These veterans featured in the struggle against apartheid during the 1950s and were especially prominent in the shift towards armed resistance to apartheid in 1961 Drawing heavily on the testimony of veterans the book includes previously unreferenced documentary and visual material on the history of white servicemen including official responses such as military intelligence reports on the political mood of serving soldiers as well as material produced by veterans organisations such as the Springbok Legion the War Veterans Torch Commando and the Memorable Order of Tin Hats MOH

Roos offers a new framework for examining the social cultural and political history of whites and whiteness in South Africa The book will appeal to those interested in the elaboration of apartheid society and the types of acceptance and resistance that it engendered and will also co

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