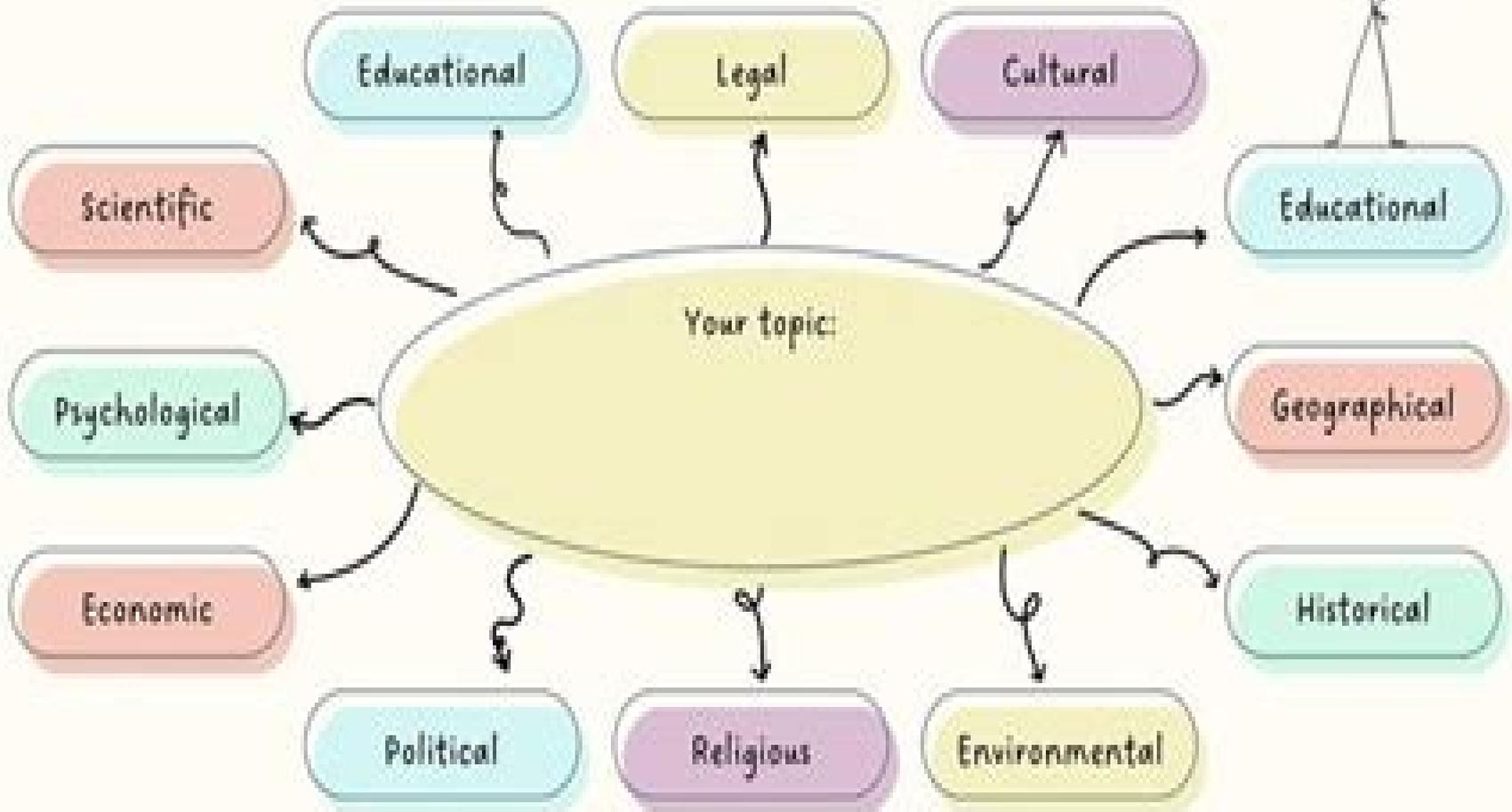


Discursive Essay

Brainstorming factors

What aspects are relevant to the topic?



Discursive Mind

JE Gale



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Jungian Thought in the Modern World Elphis Christopher, Hester Solomon, 2000 C G Jung 1875 1961 was a man of the millennium His personal history parallels the history of the last century and is especially relevant to the current movement where themes not only from the last century but also the last millennium are being gathered in anticipation of the new era Jung s life and work touch on the past century s two major themes on the one hand the discovery and mapping of the unconscious an internal source of creativity and destruction for each individual and on the other hand those outbreaks of dreadful violence and expressions of awesome creativity that can erupt from within the unconscious of humankind as a whole

Handbook of Dialogical Self Theory Hubert J. M. Hermans, Thorsten Gieser, 2011-11-24 In a boundary crossing and globalizing world the personal and social positions in self and identity become increasingly dense heterogeneous and even conflicting In this handbook scholars of different disciplines nations and cultures East and West bring together their views and applications of dialogical self theory in such a way that deeper commonalities are brought to the surface As a bridging theory dialogical self theory reveals unexpected links between a broad variety of phenomena such as self and identity problems in education and psychotherapy multicultural identities child rearing practices adult development consumer behaviour the use of the internet and the value of silence Researchers and practitioners present different methods of investigation both qualitative and quantitative and also highlight applications of dialogical self theory

Kant's Revolutionary Theory of Modality Uygur Abacı, 2019-03-21 Kant s Revolutionary Theory of Modality is a comprehensive study of Immanuel Kant s views on modal notions of possibility actuality or existence and necessity Abac locates Kant s views on these notions in their broader historical context establishes their continuity and transformation across Kant s precritical and critical texts and determines their role in the substance as well as the development of Kant s philosophical project He makes two overarching claims First Kant s precritical views on modality which appear in the context of his attempts to revise the ontological argument and are critical of the tradition only from within its prevailing paradigm of modality develop into a revolutionary theory of modality in his critical period radicalizing his critique of the ontotheological and rationalist metaphysical tradition While the traditional paradigm construes modal notions as fundamental ontological predicates expressing different modes or ways of being of things Kant s theory consists in redefining them as subjective and relational features of our discursivity expressing different modes in which our conceptual representations of objects are related to our cognitive faculty Second this revolutionary theory of modality is not only a crucial component of Kant s critical epistemology and his radical critique of rationalist metaphysics but it is in fact directly constitutive of the critical turn itself as Kant originally formulates the latter in terms of a shift from an ontological to an epistemological approach to the question of possibility Thus tracing the development of Kant s understanding of modality comes to fruition in an alternative reading of Kant s overall philosophical development

Designing Knowledge Bonne Zabolotney, 2024-01-11 By positioning designers

and their practices at the center of design studies Designing Knowledge merges theory and practice to highlight how knowledge creation can contribute to an expanded and more inclusive design practice Bringing together a rich variety of perspectives methods and approaches and by exploring and critiquing current issues in design studies this book encourages designers to reflect on their work in a new light Design studies practice is a material and tangible focus on knowledge production and mobilization in the field of design Throughout 15 chapters featuring a wide range of case studies design practitioners and theorists address how they produce and mobilize knowledge about design through their practice Chapters explore how to dismantle the colonial structures of modernist design and depart from the privileged spaces of art historical concepts in design history They address tensions between traditional Indigenous design and contemporary design practice discuss how to authentically integrate personhood into practice and explore topics such as designing wellbeing developing communities of care informed accountability and principles of the ecocene They also analyse languages and typographic representations and investigate the nature of the graphic and typographic translation of literary texts focusing on the writing of Argentinian writer Jorge Luis Borges as a case study This book elevates the voices of designers and their work and offers insights to professional designers as well as students on how to use these contributions when working on future projects By highlighting the awareness of designers throughout their practice this book will inspire others to reflect on their work and share their own knowledge for the benefit of the field of design

The Concept of Freedom in the Writings of St.

Francis de Sales Eunan McDonnell, 2009 Through the examination of the concept of freedom in the writings of St Francis de Sales the author concludes that in contradistinction to a contemporary understanding of freedom perceived as self determination a Salesian understanding privileges freedom s relationship to the good This situates St Francis de Sales in the classical Thomistic tradition of freedom s necessary relationship to the good but involves a methodological shift as he employs the Renaissance starting point of the turn to the subject This study demonstrates how St Francis arrives inductively at what St Thomas demonstrated deductively namely the essential relationship of freedom to the good Along with this Thomistic influence the author analyses the Salesian indebtedness to Augustinian anthropology which explains the primacy St Francis gives to the will and consequently to love Love understood as the heart s movement towards the good allows the Salesian approach to move beyond the confines of a traditional faculty psychology to embrace a more biblical understanding of the human person This examination of love s relationship to freedom reveals their teleological and archaeological natures coming back to our origins wherein we discover the source of our freedom bestowed on us as a gift from God *Gregory of Nyssa and the Grasp of Faith* Martin S. Laird, 2004 Scholars of Gregory of Nyssa have long acknowledged the centrality of faith in his theory of divine union To date however there has been no sustained examination of this key topic The present study fills this gap and elucidates important auxiliary themes that accrue to Gregory s notion of faith as a faculty of apophatic union with God The result adjusts how we understand the Cappadocian s apophaticism in general and his so called mysticism

of darkness in particular After a general discussion of the increasing value of faith in late Neoplatonism and an overview of important work done on Gregorian faith this study moves on to sketch a portrait of the mind and its dynamic varying cognitive states and how these respond to the divine pedagogy of scripture baptism and the presence of God With this portrait of the mind as a backdrop we see how Gregory values faith for its ability to unite with God who remains beyond the comprehending grasp of mind A close examination of the relationship between faith and mind shows Gregory bestowing on faith qualities which Plotinus would have granted only to the crest of the wave of intellect While Gregorian faith serves as the faculty of apophatic union with God faith yet gives something to mind This dimension of Gregory s apophaticism has gone largely unnoticed by scholars At the apex of an apophatic ascent faith unites with God the Word by virtue of this union the believer takes on the qualities of the Word who speaks logophasis in the deeds and discourse of the believer Finally this study redresses how Gregory has been identified with a mysticism of darkness and argues that he proposes no less a mysticism of light

Household Words ,1857 **Critical and Miscellaneous Essays** Thomas Carlyle,1872 Essays William Chauncey Fowler,1876 **The Andover Review** ,1887 Works of Thomas Carlyle Thomas Carlyle,1907 **Miscellanies** Thomas Carlyle,1872 **The Journal of Philosophy, Psychology and Scientific Methods** ,1914 **Natural History** Henry Alleyne Nicholson,1886 **Medical Pickwick** ,1917 **The Medical Pickwick** ,1917 **Ars Quatuor Coronatorum** ,1891 **The Tablet** ,1887 Descriptive and Historical Catalogue of the Pictures in the National Gallery National Gallery (Great Britain),1890 *The Parents' Review* ,1906

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