



# Chippewa Customs

**Frances Densmore**



## **Chippewa Customs:**

**CHIPPEWA CUSTOMS** FRANCES DENSMORE,1929 *Chippewa Customs* Frances Densmore,2025-06-20 Frances Densmore's Chippewa Customs is a foundational ethnographic study of Ojibwe Chippewa life rituals and traditions Compiled from fieldwork in the early 20th century the book documents ceremonies social roles child rearing food practices music and oral storytelling offering a rare respectful portrayal of Indigenous life before widespread cultural disruption Densmore's work though framed by her time strives for accuracy and empathy preserving valuable cultural knowledge through firsthand accounts and recorded songs It remains an essential resource for students of Native American history anthropology and cultural preservation

**Chippewa Customs** Frances Densmore,1929 Using information obtained between 1907 and 1925 from members of the Chippewa tribe the Bureau of American Ethnology and the United States National Museum the book describes various Chippewa customs Information collected on six reservations in Minnesota and Wisconsin and the Manitou Rapids Reserve in Ontario Canada is provided concerning the tribe's name totemic system phonetics dwellings clothing treatment of the face hair care and arrangement food health measures care naming government pastimes and playthings of children puberty courtship and marriage death burial and mourning significance of dreams Midewiwin stories and legends music dances charms games the industrial year chiefs right of revenge war customs transportation methods of measuring time distance and quantity exchange of commodities within the tribe payment of annuity traders and trading posts making and using fire pipes bows and arrows snowshoes making of pitch torches canoes twine fish nets weaving mats bags bands blankets of rabbit skin and head ornament of moose hair netting of belts basketry pottery dyes tanning glue musical instruments drum rattle flute clapper articles made of stone bone and wood applique work memory devices picture writing decorative arts and beadwork Portraits black and white illustrations and reminiscences of the informants are provided throughout the book NQA Microfiche cat records

**Chippewa Customs** Frances Densmore,1970-02-01 **Chippewa Customs (Classic Reprint)** Frances Densmore,2017-09-15 Excerpt from Chippewa Customs The villages at Grand Portage and Grand Marais on the north shore of Lake Superior were visited specimens and data were collected and at the former place an interesting ceremony was witnessed 2 The following year a trip was made to a primitive group of Chippewa living on Vermilion Lake and to the Leech Lake and White Earth Reservations in Minnesota The study of Chippewa music for the Bureau of American Ethnology was begun in 1907 The material herewith presented was collected on the White Earth Red Lake Cass Lake Leech Lake and Mille Lac Reservations in Minnesota the Lac Court Oreilles Reservation in Wisconsin and the Manitou Rapids Reserve in Ontario Canada the work continuing until 1925 fig The writer gratefully acknowledges the faithfulness of her Chippewa friends and especially the assistance of her principal interpreter Mrs Mary Warren English which began in 1907 and continued during the work at White Earth Assistance has also been received from members of the staff of the Bureau of American Ethnology and the United States National Museum in their special fields of research About

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**Chippewa customs/by Frances Densmore 1867-1957** Frances Densmore, [Chippewa Customs. New York](#) Frances Densmore, 1929

*Ojimaag* Cary Miller, 2010-11-01 Cary Miller's *Ojimaag Anishinaabeg Leadership 1760-1845* reexamines Ojibwe leadership practices and processes in the late eighteenth and early nineteenth centuries At the end of the nineteenth century anthropologists who had studied Ojibwe leadership practices developed theories about human societies and cultures derived from the perceived Ojibwe model Scholars believed that the Ojibwes typified an anthropological type of Native society one characterized by weak social structures and political institutions Miller counters those assumptions by looking at the historical record and examining how leadership was distributed and enacted long before scholars arrived on the scene Miller uses research produced by Ojibwes themselves American and British officials and individuals who dealt with the Ojibwes both in official and unofficial capacities By examining the hereditary position of leaders who served as civil authorities over land and resources and handled relations with outsiders the warriors and the respected religious leaders of the Midewiwin society Miller provides an important new perspective on Ojibwe history

**Hide, Wood, and Willow** Deanna Tidwell Broughton, 2019-06-13 For centuries indigenous communities of North America have used carriers to keep their babies safe Among the Indians of the Great Plains rigid cradles are both practical and symbolic and many of these cradleboards combining basketry and beadwork represent some of

the finest examples of North American Indian craftsmanship and decorative art This lavishly illustrated volume is the first full length reference book to describe baby carriers of the Lakota Cheyenne Arapaho and many other Great Plains cultures Author Deanna Tidwell Broughton a member of the Oklahoma Cherokee Nation and a sculptor of miniature cradles draws from a wealth of primary sources including oral histories and interviews with Native artists to explore the forms functions and symbolism of Great Plains cradleboards As Broughton explains the cradle was vital to a Native infant s first months of life providing warmth security and portability as well as a platform for viewing and interacting with the outside world for the first time Cradles and cradleboards were not only practical but also symbolic of infancy and each tribe incorporated special colors materials and ornaments into their designs to imbue their baby carriers with sacred meaning Hide Wood and Willow reveals the wide variety of cradles used by thirty two Plains tribes including communities often ignored or overlooked such as the Wichita Lipan Apache Tonkawa and Plains M tis Each chapter offers information about the tribe s background preferred types of cradles birth customs and methods for distinguishing the sex of the baby through cradle ornamentation Despite decades of political and social upheaval among Plains tribes the significance of the cradle endures Today a baby can still be found wrapped up and wide eyed supported by a baby board With its blend of stunning full color images and detailed information this book is a fitting tribute to an important and ongoing tradition among indigenous cultures

**Primitive Man**, 1928 North Star State Anne J. Aby, 2002 **Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution** Smithsonian Institution. Bureau of American Ethnology, 1930 *Sessional Papers of the Dominion of Canada* Canada. Parliament, 1904 Report of the Dominion fishery commission on the fisheries of the province of Ontario 1893 issued as an addendum to vol 26 no 7 **BUREAU OF AMERICAN ETHNOLOGY**, 1930 Report of the Secretary of the Smithsonian Institution ... Smithsonian Institution, 1926 Annual Report of the Board of Regents of the Smithsonian Institution Smithsonian Institution. Board of Regents, 1930 Reports for 1884 1886 87 issued in 2 pts pt 2 being the Report of the National Museum Exploration of the Burton Mound at Santa Barbara, California John Peabody Harrington, 1928

This book delves into Chippewa Customs. Chippewa Customs is an essential topic that must be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Chippewa Customs, encompassing both the fundamentals and more intricate discussions.

1. The book is structured into several chapters, namely:

- Chapter 1: Introduction to Chippewa Customs
- Chapter 2: Essential Elements of Chippewa Customs
- Chapter 3: Chippewa Customs in Everyday Life
- Chapter 4: Chippewa Customs in Specific Contexts
- Chapter 5: Conclusion

2. In chapter 1, this book will provide an overview of Chippewa Customs. This chapter will explore what Chippewa Customs is, why Chippewa Customs is vital, and how to effectively learn about Chippewa Customs.

3. In chapter 2, this book will delve into the foundational concepts of Chippewa Customs. This chapter will elucidate the essential principles that need to be understood to grasp Chippewa Customs in its entirety.

4. In chapter 3, the author will examine the practical applications of Chippewa Customs in daily life. The third chapter will showcase real-world examples of how Chippewa Customs can be effectively utilized in everyday scenarios.

5. In chapter 4, the author will scrutinize the relevance of Chippewa Customs in specific contexts. The fourth chapter will explore how Chippewa Customs is applied in specialized fields, such as education, business, and technology.

6. In chapter 5, this book will draw a conclusion about Chippewa Customs. The final chapter will summarize the key points that have been discussed throughout the book.

The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Chippewa Customs.

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web jul 5 2018 this answer key enhancement will be available for the following self assessments comprehensive basic science self assessment cbssa for those who are preparing for step 1 of the usmle comprehensive clinical science self assessment ccssa for those who are preparing for step 2 ck of the usmle

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web jan 20 2019 25 fev1 dlco or fev1 provide the best estimate of post op morbidity dlco or fev1 40 moderate high risk of post op morbidity normal fev1 is 4l in males 3l in females 26 renal cell carcinoma classic triad painless hematuria flank pain abdominal mass pthrp hypercalcemia and hypophosphatemia

additional answer explanations planned for nbme self assessments - May 14 2023

web dec 21 2020 many students have expressed interest in having explanations for correct and incorrect answers on nbme self assessments in 2020 answer explanations were added to medicine forms 3 4 5 and 6 surgery forms 3 4 5 and 6 and obstetrics gynecology forms 3 4 5 and 6 of the clinical mastery series

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*nbme surgery form 1 answers explanations the hy medicine - Oct 19 2023*

web jan 5 2019 nbme surgery form 1 answers explanations updated nov 16 2019 1 needle localized open biopsy percutaneous core biopsy localization with needle and surgically sampling is preferred for evaluation of microcalcifications fine needle aspiration is inadequate as it may miss the cancer cells