

# ARCHAEOLOGICAL PERSPECTIVE ON EARLY INDIAN HISTORY.

## ABSTRACT

As we all are aware of the fact that there can be multiple perspectives against a single idea. The same is true for the Early Indian History there are multiple perspectives that shape our understanding of the Period and its study. The following paper deals with one of such perspective and that is the Archaeological Perspective and that to in the context of Early Indian History, this also tries to explain their significance in recent developments of our understanding. There have been multiple sources which have been taken into consideration while making this research paper. The period that is specifically covered in the paper is the period of Early History in India including Harappan civilization and a few other subsequent cultures.

## KEYWORDS

ARCHAEOLOGICAL PERSPECTIVE, MESOLITHIC SITES, HARAPPAN CIVILIZATION, HUNTERS-GATHERERS, SETTLEMENTS, ARTEFACTS, DANGWADA AND KAYATHA, SOUTH ASIA.

## A.) ARCHAEOLOGICAL PERSPECTIVE

The Archaeological approach's understanding needs some preliminary introduction to the field of archaeology. Archaeology is not a realm of Drama or Romance, and is not rooted in the 'hard evidence' or even scientific precision. We need to keep in mind the fact that at no archaeological site you will find that life has been sealed and preserved as it was. In contrary you generally deal with discarded objects of people who used to live there or prayed there once. Despite that archaeologist do sometimes find evidences of careful/deliberate attempt to preserve objects sometimes in graves, or in sanctuary deposits, or as hoards of valuables under the house floor. But for the most part Archaeology is a kind of garbage inspection. Further the sherds of a broken pot will most likely be discarded as garbage because it can be easily replaced however, a broken copper axe will never be discarded as garbage as it is very difficult to replace it and Copper was very difficult to find at a time. Another

# An Archaeological Perspective

**Puja Mehta**



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