

The Ambivalent Force of Memory and Perspective-taking in Ian McEwan's *Lessons*

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Abstract

Representation of the enduring impact of memory on the fictional characters' minds has a crucial function in the construction of narrative plots in Ian McEwan's oeuvre. The construction of story world in McEwan's most recent novel *Lessons* (2022) is based on the abiding impact of memory on the central character's mental functioning throughout a long period of time. Storytelling in *Lessons* is tantamount to memory and acts of remembering. McEwan highlights the centrality of memory in *Lessons* by using a retrospective mode of narration. The third person narrator primarily traces the long-lasting effects of two formative experiences on Roland Baines's mind and behaviour throughout his entire life. However, his recollections and acts of remembering, as recounted and reported through the narrator's mediating perspective, ultimately fail to resolve Roland's inner turmoil. Rather, by revisiting two people whose memories have long troubled him, he revises his own memories, which greatly helps him to come to terms with his past. Therefore, as this paper argues, while consecutive acts of remembering in *Lessons* largely confine the central character to the limited atmosphere of his own perspective, his dialogues with two women from his life about their shared experiences foster his ability to adopt different perspectives and reframe his perception of himself and the others.

Keywords: Storytelling, retrospective narration, memory, perspective taking, *Lessons*, Ian McEwan

1. Introduction

The contemporary British novelist Ian McEwan (b. 1948) is a European writer in the sense that he consistently explores the profound impact of remembering in his oeuvre. In Suzanne Nalbantian's words: "A remembering human subject stands out in Western literature" (1). The act of remembering has a crucial function in the construction of narrative plots as much as in the formation and functioning of the characters' consciousness in McEwan's novels. McEwan achieves the impact of past events on the characters' present moment perceptions through retrospective mode of narration, which is nearly a standard practice in narrative representations. The characters' remembering process allows them to modify and revise their perspectives towards their lives through reviewing and re-examining their experiences at different stages in their past. To put it otherwise, the act of remembering is a prime aspect of the contemplating fictional minds in McEwan's fiction. Memory, therefore, changes into their device to overcome the splitting nature of time. Memory simultaneously connects characters to their past and formulates the construction of their identity in the present time. Memory in McEwan's fiction mostly transforms the central characters' lives from a linear order into a circular one.

Concern with memory and remembering acts are recurring themes in McEwan's fiction. Memory plays a central role in the construction of both narrative plots and fictional characters in his works. In Imogene Ash's words, "McEwan uses memory in his novels as a form of control for his narrator, as the information that is recalled in a reconstructive narrative" and "is highly selective." Reviewers of McEwan's fiction also highlight the centrality of the past and the acts of remembering in McEwan's

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The Ambivalent Force Niederhoff, Arthur Niederhoffer, 1973 **Document Retrieval Index**, 1974 *The Ambivalent Force* Arthur Niederhoffer, Abraham S. Blumberg, 1970 *Violence And Police Culture* Tony Coady, Steven James, 2013-05-24

Violence and policing are inevitably associated. Criminals use violence not only against innocent members of the public but also against the police themselves. For our own protection and theirs we have given police a licence to use force sometimes with lethal consequences. But the exercise of this licence is fraught with risk to the community. The disturbing record of police shootings in Victoria and irresponsible police violence elsewhere in recent years vividly illustrate this risk. The public outcry against such events is understandable. To find a solution we need to analyse the contexts and the cultural background of the use of police violence and to think hard about its causes and proper limits. In *Violence and Police Culture* eminent contributors offer valuable insights and experience to the growing debate. While Australian in origin and emphasis the book addresses a public issue that resonates as far afield as London, New York, Tokyo and Belfast. *Violence and Police Culture* argues that there are features of police culture which foster abuse of the right to use violence. The book makes positive suggestions about institutional changes that might alleviate the problems bedeviling what the philosopher Thomas Hobbes called the right of the sword.

Modern Policing David Watts Pope, Norman L. Weiner, 2023-03-31. Originally published in 1981. *Modern Policing* provided an opportunity for members of the Police Staff College Bramshill to air their views about different aspects of modern British policing. Contributions were made by members of the directing staff, professional and academic and by students. This book was addressed primarily to policemen themselves but also had wider appeal to those interested in policing. The editors saw within police constabularies a rapidly developing concern for management information by senior police personnel for material to better prepare officers for their difficult task by training departments for relevant analyses to help improve qualifications by policemen themselves. This was one of the first books to include views from inside the police rather than those from the outside the service.

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The Law and Comedy Giuseppe Rossi, Paola Carbone, 2023-10-04. Despite their inherent seriousness, the law and those who practice it be it lawyers, judges, politicians or bureaucrats are amongst the most popular objects of comedy and humour. Sometimes even the mention of the law or the mere use of legal vocabulary can trigger laughter. This is deeply counterintuitive but true across cultures and historical eras while the law is there to prevent and remedy injustice it often ends up becoming the butt of comedy. But laughter and comedy too are also infused with seriousness as universal social phenomena they are extremely complex objects of study. This book maps out the many intersections of the law and laughter from classical Greece to the present day. Taking on well known classical and modern works of literature and visual culture from Aristophanes to Laurel and Hardy and from Nietzsche to Tot and Fernandel, laughter and comedy bring law back to the

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