

A scenic view of a city at sunset. The sky is filled with vibrant orange and red clouds, transitioning into a dark blue twilight. In the foreground, a multi-lane bridge with illuminated arches spans across a body of water. The city skyline is visible in the background, with lights reflecting on the water's surface.

The road to freedom is a difficult, hard  
road. It always makes for temporary setbacks.

Martin Luther King, Jr.

# Difficult Freedom

**Yael Lin**



## **Difficult Freedom:**

The Oxford Handbook of Levinas Michael L. Morgan, 2019-04-10 Emmanuel Levinas 1906-1995 emerged as an influential philosophical voice in the final decades of the twentieth century and his reputation has continued to flourish and increase in our own day. His central themes—the primacy of the ethical and the core of ethics as our responsibility to and for others—speak to readers from a host of disciplines and perspectives. However, his writings and thought are challenging and difficult. The Oxford Handbook of Levinas contains essays that aim to clarify and engage Levinas and his writings in a number of ways. Some focus on central themes of his work; others on the ways in which he read and was influenced by figures from Plato, Hobbes, Descartes, and Kant to Blanchot, Husserl, Heidegger, and Derrida. And there are essays on how his thinking has been appropriated in moral and political thought, psychology, film criticism, and more, and on the relation between his thinking and religious themes and traditions. Finally, several essays deal primarily with how readers have criticized him and found him wanting. The volume exposes and explores both the depth of Levinas's philosophical work and the range of applications to which it has been put, with special attention to clarifying why his interests in the human condition, the crisis of civilization, the centrality and character of ethics and morality, and the very meaning of human experience should be of interest to the widest range of readers.

Difficult Freedom Juan Vine, 2017-06-05 Insofar as these confessional writings continue to a certain extent, Juan's meditations on the face they are considered essential to a serious appraisal of his work as a whole. But there are additional reasons why these writings are of substantial interest. First, they make explicit a dimension in Juan's work: its inspiration in, or reference to, Judaism that is only implicit in the philosophical work. *Difficult Freedom* Emmanuel Lévinas, 1990 Jean Paul Sartre hailed him as the philosopher who introduced France to Husserl and Heidegger. Derrida has paid him homage as master. An original philosopher who combines the insights of phenomenological analysis with those of Jewish spirituality, Emmanuel Levinas has proven to be of extraordinary importance in the history of modern thought. Collecting Levinas's important writings on religion, *Difficult Freedom* contributes to a growing debate about the significance of religion, particularly Judaism and Jewish spiritualism, in European philosophy. Topics include ethics, aesthetics, politics, messianism, Judaism and women, and Jewish-Christian relations, as well as the work of Spinoza, Hegel, Heidegger, Franz

Rosenzweig, Simone Weil, and Jules Issac. **Is there a Judeo-Christian Tradition?** Emmanuel Nathan, Anya Topolski, 2016-03-21 The term Judeo-Christian, in reference to a tradition, heritage, ethic, civilization, faith, etc., has been used in a wide variety of contexts with widely diverging meanings. Contrary to popular belief, the term was not coined in the United States in the middle of the 20th century but in 1831 in Germany by Ferdinand Christian Baur. By acknowledging and returning to this European perspective and context, the volume engages the historical, theological, philosophical, and political dimensions of the term's development. Scholars of European intellectual history will find this volume timely and relevant.

**Difficult Freedom** Emmanuel Levinas, 1997-11-14 Topics include ethics, aesthetics, politics, messianism, Judaism, and

women and Jewish Christian relations as well as the work of Spinoza Hegel Heidegger Franz Rosenzweig Simone Weil and Jules Issac

**Levinas Faces Biblical Figures** Yael Lin, 2014-03-20 This collection of essays is an attempt to capture the drama of the encounter of the facing of Levinas and the biblical text It seeks to link Jewish experience and Levinasian themes such as responsibility substitution hospitality suffering and forgiveness and at the same time make the biblical text accessible in a new way The book offers new insights on the opening up of Levinas s thought and biblical stories to one another it considers the ways in which Levinas can open up the biblical text to questioning and how the biblical text can inform our reading of Levinas Setting up in dialogue the heteronomic texts the narrative texts of the bible and Levinas s philosophical texts allows an enforced and renewed understanding of both The examination of these issues is pursued from diverse perspectives and disciplines probing the role biblical figures play in Levinas s thought and the manner by which to approach them Do the biblical allusions serve in Levinas s thought merely as a rhetorical and literary device as illustrations of his ideas or perhaps they have a deeper philosophical meaning which contributes to his project in general Do the references to biblical figures work in Levinas s philosophy in a way that other literary figures are incapable of and how do these references comply with his conflicted attitude towards literature

Subjectivity and the Political Gavin Rae, Emma Ingala, 2017-10-12 Despite or quite possibly because of the structuralist post structuralist and deconstructionist critiques of subjectivity master signifiers and political foundations contemporary philosophy has been marked by a resurgence in interest in questions of subjectivity and the political Guided by the contention that different conceptions of the political are at least implicitly committed to specific conceptions of subjectivity while different conceptions of subjectivity have different political implications this collection brings together an international selection of scholars to explore these notions and their connection Rather than privilege one approach or conception of the subjectivity political relationship this volume emphasizes the nature and status of the and in the subjectivity and the political schema By thinking from the place between subjectivity and the political it is able to explore this relationship from a multitude of perspectives directions and thinkers to show the heterogeneity openness and contested nature of it While the contributions deal with different themes or thinkers the themes thinkers are linked historically and or conceptually thereby providing coherence to the volume Thinkers addressed include Arendt Butler Levinas Agamben Derrida Kristeva Adorno Gramsci Mill Hegel and Heidegger while the subjectivity political relation is engaged with through the mediation of the law political ethics politics theological political inside outside subject person and individual institution relationships as well as through concepts such as genius happiness abjection and ugliness The original essays in this volume will be of interest to researchers in philosophy politics political theory critical theory cultural studies history of ideas psychology and sociology

*Difficult Freedom and Radical Evil in Kant* Joel Madore, 2011-11-03 A refreshing existential insight into Immanuel Kant s notion of radical evil Minutes of the ... Session League of Nations. Permanent Mandates Commission, 1926 *Work with Boys*, 1907 **The Atlantic Monthly**, 1908

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