

# What is **Apocalypse**?



**Apocalypse** refers to a catastrophic, often cosmic, event that signifies the end of the world or a significant era.

Rooted in religious and mythological contexts, it symbolizes a final reckoning, divine judgment, or transformative event.

The term is commonly associated with apocalyptic literature, where prophetic visions depict the ultimate fate of humanity and the universe.

In popular culture, "**apocalypse**" is also used more broadly to describe any disastrous or widespread event with profound consequences, often implying a radical and irreversible change in the course of history.

# Apocalypse Explained

**Emanuel Swedenborg**



## **Apocalypse Explained:**

The Apocalypse Explained According to the Spiritual Sense Emanuel Swedenborg, 1897      **The Apocalypse Explained According to the Spiritual Sense in which the Arcana There Predicted But Heretofore Concealed are Revealed** Emanuel Swedenborg, 1928      *The Apocalypse Explained* Emanuel Swedenborg, 1982      The Apocalypse Explained Emanuel Swedenborg, 1928      **The Apocalypse Explained** Jimmie I. Chapman, 2014-04-12

The word apocalypse comes from the Greek word apokalupsis which means to disclose uncover or reveal hence we get the name Revelation the last book of the Bible The book of the Revelation is given to uncover or disclose the meaning of some of the great mysteries of the Bible The Apocalypse Explained uncovers many of those mysteries by using the Bible itself to find their meaning This is the most accurate way of interpreting biblical prophecies The purpose of The Apocalypse Explained is to connect the prophecies throughout the Bible with our present and with our future In fact the very first verse of the Revelation of Christ reveals its purpose to show unto his servants things which must shortly come to pass The majority of the book is for the last days the time the Bible calls the great tribulation The fulfillment of the Apocalypse is much closer to a reality than most people believe Are you ready

**The Apocalypse Explained According to the Spiritual Sense in which the Arcana There Predicted But Heretofore Concealed are Revealed** Emanuel Swedenborg, 1915      Apocalypse Explained and Apocalypse Revealed Emanuel Swedenborg, The Revelation of Jesus Christ which God gave Him to show unto His servants the things which must quickly come to pass and signified sending by His angel unto His servant John Who bare witness to the Word of God and to the testimony of Jesus Christ whatsoever things he saw Blessed is he that readeth and they that hear the words of the prophecy and keep the things which are written therein for the time is near John to the seven churches which are in Asia Grace to you and peace from Him who is and who was and who is to come and from the seven spirits which are in sight of His throne And from Jesus Christ the faithful witness the Firstborn from the dead and the Prince of the kings of the earth Unto Him that loveth us and washeth us from our sins in His blood And hath made us kings and priests unto God and His Father to Him be the glory and the might unto the ages of the ages Amen Behold He cometh with the clouds and every eye shall see Him and they who pierced Him and all the tribes of the earth shall lament over Him Even so Amen I am the Alpha and the Omega Beginning and End saith the Lord who is and who was and who is to come the Almighty I John who also am your brother and partaker in the affliction and in the kingdom and patient expectation of Jesus Christ was in the isle that is called Patmos for the Word of God and for the testimony of Jesus Christ I was in the spirit on the Lord s day and I heard behind me a great voice as of a trumpet Saying I am the Alpha and the Omega the First and the Last and what thou seest write in a book and send to the churches which are in Asia unto Ephesus and Smyrna and Pergamum and Thyatira and Sardis and Philadelphia and Laodicea And I turned to see the voice which spake with me And having turned I saw seven golden lampstands And in the midst of the seven lampstands one like unto the Son of man clothed with a garment down to the foot

and girt about at the paps with a golden girdle And His head and hairs white as white wool as snow and His eyes as a flame of fire And His feet like unto burnished brass as if glowing in a furnace and His voice as the voice of many waters And having in His right hand seven stars and out of His mouth a sharp two edged sword going forth and His face as the sun shineth in his power And when I saw Him I fell at His feet as dead And He laid His right hand upon me saying unto me Fear not I am the First and the Last And the Living One and I became dead and behold I am alive unto the ages of the ages Amen and I have the keys of hell and of death Write the things which thou sawest and the things which are and the things which are to be hereafter The mystery of the seven stars which thou sawest in My right hand and the seven golden lampstands The seven stars are the angels of the seven churches and the seven lampstands which thou sawest are the seven churches Many have expounded this prophetic book called Revelation but none of them understood the internal or spiritual sense of the Word They have therefore applied the particular things in the book to the successive states of the church which they have learned from histories many things moreover they have applied to civil affairs For this reason those expositions are for the most part conjectures which can never appear in such light that they can be affirmed as truths As soon therefore as they are read they are put aside as speculations The expositions of Revelation now extant are of this character because as has been said their authors had no knowledge of the internal or spiritual sense of the Word Yet in fact all things recorded in Revelation are written in a style similar to that of the Old Testament prophecies and to the style in general in which everything in the Word is written The Word in the letter is natural but in its bosom it is spiritual and being such it contains within it a sense that is not at all apparent in the letter How the one sense differs from the other may be seen from what is said and shown in the small work on the White Horse and in the appendix there from the Arcana Coelestia From this it is evident that Revelation equally with the Old Testament prophecies can in no wise be understood nor can anything therein be understood unless the spiritual sense be known and furthermore unless there be revelation from heaven where the whole Word is understood according to that sense That this is so the exposition itself that follows will establish In the following exposition many passages are cited from the Arcana Coelestia be it known therefore that they are from that work

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