

ANTHROPOLOGICAL POETICS

• Ivan Brady

Poetics is a topic usually associated with the systematic study of literature, but, especially in its modern concern with texts as “cultural artifacts,” it extends to anthropology in several ways.¹ One obvious connection is that, like other academic disciplines, anthropology is “literary” in that it conveys its information primarily through writing. This textual base lets anthropology share with more conventional studies of poetics an interest in text construction, the authority of the text, semiotic behavior and the production of meaning in discourse, and, in general, all the philosophical and critical problems associated with mimesis—the representation and successful communication of experience in any form, especially as problematized in texts. It also brings to the fore

something that anthropology is predisposed to engage because of its own diverse history: debate over the place of art and science in the social sciences and the humanities. Anthropology has intellectual camps at both extremes, that is, strong science orientations that conscientiously attempt to exclude more artistic or humanistic methods and interpretations, and vice versa (see Fujimara, 1998). Overall there is a compromise of identity: Anthropology sees itself as an “artful science” (Brady, 1990a, 1993). That leaves room for engaging a variety of postmodern challenges from other disciplines, including much that has arisen under the labels *literary* and *poetic* (Brady, 1991b).

Cultural anthropology in particular encompasses both individualized studies and system-

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Anthropological Poetics

Albert A Gayle



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