

HARRY BENJAMIN

A red silhouette of a human figure, shown in profile from the back, with one leg raised and bent at the knee. The figure is positioned on the left side of the cover, partially overlapping the title text.

BASIC SELF- KNOWLEDGE

Based on the
Gurdjieff
System of Development

With reference to the writings of
Krishnamurti

Basic Self Knowledge

Michael Rajnik



Basic Self Knowledge:

Basic Self-Knowledge Harry Benjamin, 1989 Consciousness begins with ourselves When we have basic self knowledge we can then break out of the molds of our everyday lives and conditioning and start to make contact with a deeper and far more satisfying level of life and understanding This basic introduction to self knowledge is based on the system of esoteric development introduced to the West by Gurdjieff with references to the writings of Krishnamurti The only way of affecting change in our lives is to start within Basic self knowledge is the key to becoming more responsible for the quality of our lives our future and ultimately our inner peace and happiness

Basic Self-knowledge Harry Benjamin, 1967 **Basic self-knowledge** Harry Benjamin, 1971 Controversies and Subjectivity Pierluigi Barrotta, Marcelo Dascal, 2005-09-22 This collective volume focuses on two closely connected issues whose common denominator is the embattled notion of the subject The first concerns the controversies on the nature of the subject and related notions such as the concepts of I and self From both theoretical and historical viewpoints several of the contributors show how different and incompatible perspectives on the subject can help us understand today's world its habits style power relations and attitudes For this purpose use is made of insights in a broad range of disciplines such as sociology psychoanalysis pragmatics intellectual history and anthropology This interdisciplinary approach helps to clarify the multifaceted character of the subject and the role it plays nowadays as well as over the centuries The second issue concerns the subject in inter personal as well as in intra personal controversies The enquiry here focuses on the ways in which different aspects of the subject and subjective differences affect the conduct content and rationality of controversies with others as well as within oneself on a variety of topics Among such aspects the contributors analyse the subject's emotions cognitive states argumentative practices and individual and collective identity The interaction between the two issues the controversies on the subject and the subject of controversies sheds new light on the debate on modernity and its alleged crisis

New Issues in Epistemological Disjunctivism Casey Doyle, Joseph Milburn, Duncan Pritchard, 2019-04-29 This is the first volume dedicated solely to the topic of epistemological disjunctivism The original essays in this volume written by leading and up and coming scholars on the topic are divided into three thematic sections The first set of chapters addresses the historical background of epistemological disjunctivism It features essays on ancient epistemology Immanuel Kant J L Austin Edmund Husserl and Ludwig Wittgenstein The second section tackles a number contemporary issues related to epistemological disjunctivism including its relationship with perceptual disjunctivism radical skepticism and reasons for belief Finally the third group of essays extends the framework of epistemological disjunctivism to other forms of knowledge such as testimonial knowledge knowledge of other minds and self knowledge Epistemological Disjunctivism is a timely collection that engages with an increasingly important topic in philosophy It will appeal to researchers and graduate students working in epistemology philosophy of mind and philosophy of perception

Basic Self-knowledge Harry Benjamin, 1976 Reflections and Replies Tyler Burge, 2003 Essays by various

philosophers on the work of Tyler Burge and Burge's extensive responses **Grazer philosophische Studien** Johannes L. Brandl, 2005 **Internal Affairs** K.L. Butler, 2013-11-11 This book is not written for posterity It is meant to constitute part of my contribution to a continuing debate at the intersection of the philosophy of mind the philosophy of language epistemology and the philosophy of cognitive science The debate is over how mental states are individuated Many philosophers call them externalists or anti individualists believe that the individuation of mental states requires appeal to an individual's social and or physical environment I am not among them I am an internalist or individualist This book attempts to show that the leading proponents of externalism make a lot of mistakes in defending their view This is either because the view is false so any defense of it is bound to make some mistake or another or it is because the people defending externalism have not been very careful or both I have included some introductory material so that those not already familiar with the issues involved might nevertheless gain entry into the debate The intended audience however consists in those professional philosophers and students of philosophy who are already familiar with and interested in the question of how mental states are individuated I do not spend much time trying to motivate an interest in this issue Like all philosophy it is interesting and worthwhile if one is blessed or cursed with the appropriate kind of intellectual curiosity Those who do not meet this requirement proceed at their own risk Basic Self-Knowledge Harry Benjamin, 1988-01 In both Theosophic Mysticism and these commentaries and in the system of esoteric development expounded by Gurdjieff are the keys to the true meaning and purpose of existence To understand them is to gain freedom from self imprisonment from which we all suffer This book explores the essentials of this self knowledge and the basic theosophic pattern underlying Nicoll Gurdjief and Krishnamurti's teachings Proceedings of the Aristotelian Society for the Systematic Study of Philosophy Aristotelian Society (Great Britain), 1996 List of members in each volume **Basic Ideas in Religion** Richard Wilde Micou, 1916 **The Australasian Journal of Psychology and Philosophy** , 1925 *Philosophical Topics* , 2000 Vols for 1981 include the proceedings of the Southwestern Philosophical Society The Basic Outline of Universology Stephen Pearl Andrews, 1872 **The History of Philosophy** Paul Joseph Glenn, 1929 **Australasian Journal of Philosophy** , 1927 *Seven Essays on the Subject of Practical Occultism* Ernest Loomis, 1898 **The New Schaff-Herzog Encyclopedia of Religious Knowledge** Johann Jakob Herzog, Albert Hauck, Samuel Macauley Jackson, Charles Colebrook Sherman, George William Gilmore, 1911 *The Basic of Morality* Arthur Schopenhauer, 1915

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