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The City Joel Kotkin, 2007-12-18 If humankind can be said to have a single greatest creation it would be those places that represent the most eloquent expression of our species's ingenuity, beliefs, and ideals: the city. In this authoritative and engagingly written account, the acclaimed urbanist and bestselling author examines the evolution of urban life over the millennia and in doing so attempts to answer the age-old question: What makes a city great? Despite their infinite variety, all cities essentially serve three purposes: spiritual, political, and economic. Kotkin follows the progression of the city from the early religious centers of Mesopotamia, the Indus Valley, and China to the imperial centers of the Classical era, through the rise of the Islamic city and the European commercial capitals, ending with today's post-industrial suburban metropolis. Despite widespread optimistic claims that cities are back in style, Kotkin warns that whatever their form, cities can thrive only if they remain sacred, safe, and busy, and this is true for both the increasingly urbanized developing world and the often self-possessed global cities of the West and East Asia. Looking at cities in the twenty-first century, Kotkin discusses the effects of developments such as shifting demographics and emerging technologies. He also considers the effects of terrorism, how the religious and cultural struggles of the present pose the greatest challenge to the urban future. Truly global in scope, *The City* is a timely narrative that will place Kotkin in the company of Lewis Mumford, Jane Jacobs, and other preeminent urban scholars.

A Comparative Study of Thirty City-state Cultures Mogens Herman Hansen, 2000 [The Origins and Character of the Ancient Chinese City](#) Paul Wheatley, 2017-07-12 These two volumes elucidate the manner in which they emerged on the North China plain: hierarchically structured, functionally specialized social institutions organized on a political and territorial basis during the second millennium B.C. They describe the way in which, during subsequent centuries, these institutes were diffused through much of the rest of North and Central China. Author Paul Wheatley equates the emergence of the ceremonial center, as evidenced in Shang China, with a functional and developmental stage in urban genesis and substantiates his argument with comparative evidence from the Americas, Mesopotamia, Egypt, Southeast Asia, the Mediterranean, and the Yoruba territories. *The Origins and Character of the Ancient Chinese City* seeks, in small measure, to help redress the current imbalance between our knowledge of the contemporary Western-style city, on the one hand, and of the urbanism characteristic of the traditional world, on the other. Those aspects of urban theory which have been derived predominantly from the investigation of Western urbanism are tested, rather than applied, to ancient China. *The Origins and Character of the Ancient Chinese City* examines the cosmological symbolism of the Chinese city, constructed as a world unto itself. It suggests, with a wealth of argument and evidence, that this cosmo-magical role underpinned the functional unity of the city everywhere until new bases for urban life began to develop in the Hellenistic world. Whereas the majority of previous investigations into the nature of the Chinese city have been undertaken from the standpoint of elites, *The Origins and Character of the Ancient Chinese City* has adopted a point of view closer to that of the social scientist than the

geographer *The Origins and Character of the Ancient Chinese City, Volume 2* Paul Wheatley, These two volumes elucidate the manner in which there emerged on the North China plain hierarchically structured functionally specialized social institutions organized on a political and territorial basis during the second millennium b c They describe the way in which during subsequent centuries these institutes were diffused through much of the rest of North and Central China Author Paul Wheatley equates the emergence of the ceremonial center as evidenced in Shang China with a functional and developmental stage in urban genesis and substantiates his argument with comparative evidence from the Americas Mesopotamia Egypt Southeast Asia the Mediterranean and the Yoruba territories *The Origins and Character of the Ancient Chinese City* seeks in small measure to help redress the current imbalance between our knowledge of the contemporary Western style city on the one hand and of the urbanism characteristic of the traditional world on the other Those aspects of urban theory which have been derived predominantly from the investigation of Western urbanism are tested against rather than applied to ancient China *The Origins and Character of the Ancient Chinese City* examines the cosmological symbolism of the Chinese city constructed as a world unto itself It suggests with a wealth of argument and evidence that this cosmological role underpinned the functional unity of the city everywhere until new bases for urban life began to develop in the Hellenistic world Whereas the majority of previous investigations into the nature of the Chinese city have been undertaken from the standpoint of elites *The Origins and Character of the Ancient Chinese City* has adopted a point of view closer to that of the social scientist than the geographer Paul Wheatley was professor and chairman of the Committee on Social Thought at the University of Chicago He was most famous for his work dealing with comparative urban civilization Some of his books include *The Places Where Men Pray Together Cities in Islamic Lands 7th to 10th Centuries Nagara and Commandery Origins of the Southeast Asian Urban Traditions and The Management of Success The Moulding of Modern Singapore* with K S Sandhu **The City of Comrades** Basil King,1919 **Building, Lighting and Engineering** ,1928 Chilton Hotel Supply Index ,1921 *Mother Earth* ,1916 Phillips Brooks Year Book Phillips Brooks,H. L. S.,1893 *The Craftsman* Gustav Stickley,1903 An illustrated monthly magazine in the interest of better art better work and a better more reasonable way of living **Municipal Reference Library Notes** New York Public Library. Municipal Reference Library,1928 **Upholsterers' Journal** ,1930 *Municipal Reference Library Notes* ,1919 **The American Friend** ,1920 **Friends' Quarterly Examiner** ,1920 **Poems by Walt Whitman** Walt Whitman,1901 **Crisis** William Edward Burghardt Du Bois,1918 *Poems* Walt Whitman,1892 **The History of Rome** Livy,1926 **Exhibitors Daily Review** ,1923

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