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# Dance Marathons

**Briton Hadden, Henry Robinson Luce**



## **Dance Marathons:**

**Environmental Health Perspectives** ,1993 Dance Marathons Carol J. Martin,1994-01-01 This penetrating analysis of one of the most extraordinary fads ever to strike America details how dance marathons manifested a potent form of drama. Between the two world wars they were a phenomenon in which working class people engaged in emblematic struggles for survival. Battling to outlast other contestants the dancers hoped to become notable. There was crippling exhaustion and anguish among the contenders but ultimately it was the coupling of authentic pain with staged displays that made dance marathons a national craze. Within the well controlled space of theatre they revealed actual life's unpredictability and inconsistencies and indeed the frightful aspects of social Darwinism. In this grotesque theatrical setting we see also a horrifying metaphor the ailing nation grappling with difficult times.

**American Dance Marathons, 1928-1934, and the Social Drama and Ritual Process** Chelsea Dunlop,2006 ABSTRACT Americans first experienced and embraced dance marathons in 1923 after which these events quickly gained popularity. But the dance marathon that burst upon the scene as yet another fad in keeping with the ebullient nature of the 1920s was dissimilar in form and intent from the dance marathon as it would evolve during the depression years of the 1930s. Within a decade dance marathons were quickly transformed into a combination of contest and entertainment replete with spectacle, humor, horror, romance, suspense and drama. By applying Victor Turner's rites of passage and social drama theories to these contests the dance marathon circuit is revealed to have been a society within and to a great degree separate from the larger American society. This viewpoint serves to demonstrate why and how the marathon developed as it did. The specific social drama that developed within the marathon was a smaller reflection of the nation's larger Meta drama establishing the micro within the macro of society. Viewed from this perspective as a secondary or alternate society social drama is confirmed to be the main utility in its development.

**International Encyclopedia of Dance** Dance Perspectives Foundation,1998 Exciting and fascinating this reference work succeeds in its goal of bringing joy as well as enlightenment about all forms of dance in all countries of the world. An extremely useful synoptic outline of contents with nine sections including Ritual and Religion and Popular Entertainment enables the user to explore dance in its cultural and social aspects while topical essays complement the 2 000 plus entries. Heavily illustrated with black and white photographs the encyclopedia captures the fluid movement of dance with its depth and scope. This outstanding work has carved a well deserved niche. Outstanding Reference Sources the 1999 Selection of New Titles American Libraries May 1999 Comp by the Reference Sources Committee RUSA ALA *Dance Research Journal* ,1996

*Time* Briton Hadden, Henry Robinson Luce,1930 Reels for 1973 include *Time* index 1973 **Life** John Ames Mitchell,1928 Life ,1929 The Nation ,1923 The William and Mary Literary Magazine ,1925 **Social Dancing in America: Lindy Hop to Hip Hop, 1901-2000** Ralph G. Giordano,2007 Describes the history of social dancing in the United States from the complicated early set dances to modern breakdancing and the recent revival of swing discussing how

why and with whom Americans have danced     Dance of the Sleepwalkers Frank M. Calabria,1993 The author draws upon the humanities and social sciences to analyze the meaning and significance of this form of aberrant play Dance of the Sleepwalkers is descriptive of a freak form of amusement but more importantly it identifies the posture of Americans living in modern times the automaton     **Outlook and Independent** ,1929     **Outlook** ,1929     **House of Commons Debates, Official Report** Canada. Parliament. House of Commons,1929     Official Reports of the Debates of the House of Commons of the Dominion of Canada Canada. Parliament. House of Commons,1929     *The Leatherneck* ,1932     *What's on the Air* ,1929     **The Burroughs Clearing House** ,1929     The American Mercury ,1929

## Unveiling the Magic of Words: A Report on "**Dance Marathons**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Dance Marathons**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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