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UPON

CHRISTENDOM



BY THEODORE H. BURNETT

Attack Upon Christendom

Thomas J. Millay



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Kierkegaard's Attack Upon "Christendom," 1854-1855 Søren Kierkegaard, 1956 [Kierkegaard's Attack Upon "Christendom," 1854-1855. Translated, with an Introduction, by Walter Lowrie. \(Supplementary Introduction, by Howard A. Johnson.\)](#) Søren Kierkegaard, 1968 **Attack Upon 'Christendom'** Søren Kierkegaard, 1959 *Kierkegaard's Attack Upon "Christendom," 1854-1855* Søren Kierkegaard, 2017-02-09 Excerpt from Kierkegaard's Attack Upon Christendom 1854-1855 Translated With an Introduction I have included however fifteen passages from the Journals which illustrate the spirit in which S. K. Carried on his attack It happens that this book contains a prodigious number of title pages perhaps more than any other book in the world and that implies as many blank pages This thought was distressing until it occurred to me to use them as S. K. Often did for these passages which the reader ought to know and which otherwise I should have felt obliged to quote in the Introduction About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works **Kierkegaard's Attack Upon Christendom, 1854-1855**

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Attack Upon "Christendom," 1854-1855 Søren Kierkegaard, 1963 *Kierkegaard and the New Nationalism* Thomas J. Millay, 2021-12-07 A 2023 Choice Reviews Outstanding Academic Title Nationalism is a globally resurgent phenomenon From Britain to India to the United States of America we find nations vociferously reasserting their own sovereignty ethnic composition and intrinsic superiority Thomas J. Millay demonstrates how Kierkegaard's ascetic voice speaks directly to our present crisis Kierkegaard and the New Nationalism A Contemporary Reinterpretation of the Attack upon Christendom analyzes the late writings of Kierkegaard in light of this new relevance for Kierkegaard's attack upon Christendom is also an attack upon nationalism For Kierkegaard taking on nationalism is not simply a matter of undermining false identity constructions Attacking nationalism is a matter of renunciation it requires ascetic discipline such that the selfish motives at the core of one's identity construction are uprooted and replaced by a self-giving love marked by the willingness to suffer

The Place and Significance of Søren Kierkegaard's "Attack Upon Christendom" in the Development of His Authorship J. C. Saxbee, 1974 [Kierkegaard's Attack Upon "Christendom,"](#) Søren Kierkegaard, 1957 **Christendom**

Attacked Conrad Bonifazi,1953 **Attack Upon "Christendom" 1854-1855, Tr. by W. Søren Kierkegaard,1944** **The Kierkegaard Indices** McKinnon,2024-05-06 **The Kierkegaard Indices** Alastair McKinnon,2024-09-02 *The Kierkegaard Indices III. Index Verborum Til 'Kierkegaards Samlede Værker'* A. McKinnon,2023-10-09 [Taking Kierkegaard Back to Church](#) Aaron P. Edwards,2022-05-13 Soren Kierkegaard s vociferous attacks upon Christendom have hardly endeared him to the ecclesial establishment yet the church continues to dismiss his paradoxical voice at its peril This book moves beyond the ill conceived postmodern interpretations of Kierkegaard s thought by illuminating his ecclesiological value through a distinctly kerygmatic lens Kierkegaard s authorship demonstrated this mission in creative and arresting ways His sharp critiques of academic theologians and duplicitous pastors remain starkly relevant today Furthermore his fascinating reflections on inconsequential sermons biblical defamiliarity indirect communication pastoral correctivity street preaching revivalism and even church furniture further illustrate the ways he sought to reimply the gospel to a Christendom poisoned church Hearing Kierkegaard s ecclesiological voice afresh we also see its surprising applicability to the post Christendom situation which may like to think it has moved on without him This book will intrigue anyone interested in the fundamental questions of what it means to hear or not to hear the gospel today if we dare to allow our ears to do so [Backpacking with the Saints](#) Belden C. Lane,2014 Backpacking with the Saints is a captivating account of solo wilderness backpacking as spiritual practice On his solitary hikes Belden Lane has as companions the great spiritual texts of the world s religions The wilderness he argues offers an enlightening approach to the texts presenting the opportunity to explore the interior landscape and the spiritual realm of nature The book thoughtfully examines the place of nature in the spiritual life and the dynamics of reading in the wild

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