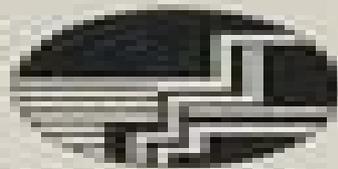


**THE  
CHRISTIAN  
IMPERATIVE**  

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**ANDREW STIRLING**



# Christian Imperative

**G. Roger Greene**



## **Christian Imperative:**

**The Christian Imperative** Max Warren, 1955     *A Christian Imperative* Roswell Parkhurst Barnes, 2012-05-01     **The Divine Imperative** Emil Brunner, 2002 One of the major works of the great German theologian Emil Brunner *The Divine Imperative* deals with what we ought to do People are unconvinced that there is an inviolable moral obligation governing human life because they do not believe that the good can be precisely and clearly known Haven't some generations called bad what others have called good Aren't moral standards relative Doesn't religion lack uniform and practical moral guidance Brunner discusses the moral confusion we face He analyses the nature of the Good showing why the Christian faith as understood by the Protestant Reformers provides the only true approach and answer to the ethical problem Philosophical ethics whether ancient or modern cannot correctly define the Good because the Good is regarded either as too abstract and absolute or as too concrete and relative Christianity by contrast sees the moral problem as one of responsibility between humans who are created so as to respond to God He created men for responsive fellowship with Him establishing orderly ways of acting in the world Correct understanding of the nature of society family state economic life is needed to discern one's duty Because Brunner's analysis is at once fundamental and comprehensive this book remains a fresh and compelling treatment of the moral problem It offers a provocative discussion and solution of a perennial human problem     *The Christian Imperative* Walter M. Burkholder, 1961     *Go!* Frank Hamrick, 1998-01-01     *Michigan Christian Advocate*, 1919

**The Christian Imperative** Stirling, Andrew, 1991     **The Self, the Lord, and the Other according to Paul and Epictetus** Michael J. Gorman, 2023-03-29 This study explores the relationship between the individual person the self the divine and other people in the writings of the apostle Paul and the Roman Stoic Epictetus It does so by examining self-involving actions expressed with reflexive pronouns myself yourself etc in various kinds of sentences for example Examine yourself and You do not belong to yourself After situating the topic within the fields of linguistics and ancient Greek the study then examines the reflexive constructions in Epictetus's Discourses showing that reflexive texts express fundamental aspects of his ethic of rational self-interest in imitation of the indwelling rational deity Next the investigation examines the 109 reflexive constructions in Paul providing an exegesis of each reflexive text and then synthesizing the results Paul's reflexive phrases are essential statements of his theology and ethics expressing an interconnected narrative Christology narrative apostolic identity and narrative ethic Most importantly the study finds that for Epictetus concern for others is a rational means to self-realization whereas for Paul concern for others is a community ethic grounded in the story of the indwelling Christ and is the antithesis of self-interest

**The Christian Tradition** Peter Feldmeier, 2016-07 Featuring an exceptionally lucid writing style and a holistic integrated approach *The Christian Tradition A Historical and Theological Introduction* traces the history of Christianity across the world from its earliest origins up to the present By connecting theological practices to historical developments it helps students understand and appreciate how theological values and perspectives have grounded

major figures and movements Revealing the many ways that tradition history doctrine and practice are in constant dialogue The Christian Tradition offers a fascinating and balanced introduction to Christianity PEDAGOGICAL FEATURES Numerous visual aids including more than fifteen maps keep students engaged A master timeline at the beginning of the book and chapter specific timelines provide historical context What to Expect segments give students a preview of the major concepts covered in each chapter Text boxes throughout offer in depth looks at specific events figures and ideas Key terms are bolded at their first appearance listed at the end of each chapter and reviewed in a comprehensive glossary at the end of the book Conclusions sections at the end of each chapter remind students of the most important parts of the material they ve just read

**World Christian Trends Ad30-ad2200 (hb)** ,2001 *The Holy Spirit and Ethics in Paul* Volker Rabens,2013 Volker Rabens answers the question of how according to the apostle Paul the Holy Spirit enables religious ethical life In the first part of the book the author discusses the established view that the Spirit is a material substance which transforms people ontologically by virtue of its physical nature In order to assess this Stoic reading of Paul the author examines all the passages from the Hebrew Bible early Judaism Hellenism and Paul that have been put forward in support of this concept of ethical enabling He concludes that there is no textual evidence in early Judaism or Paul that the Spirit was conceived as a material substance Furthermore none of these or any of the Graeco Roman writings show that ethical living derives from the transformation of the substance of the person that is imbued with a physical Spirit The second part of the study offers a fresh approach to the ethical work of the Spirit which is based on a relational concept of Paul s theology Rabens argues that it is primarily through initiating and sustaining an intimate relationship with God the Father Jesus Christ and with the community of faith that the Spirit transforms and empowers people for ethical living The author establishes this thesis on the basis of an exegetical study of a variety of passages from the Pauline corpus In addition he demonstrates that Paul lived in a context in which this dynamic of ethical empowering was part of the religious framework of various Jewish groups *A Theology of Paul the Apostle, Part Two* G. Roger Greene,2023-07-12 The legacy of Paul looms large in all Christian theology The New Testament and the Christian world itself would be a very different place apart from the impact of the apostle Paul The work *Theology of Paul the Apostle* is presented in two parts Attention is given in each volume to the foreground matrix of the place of Paul within historical Christian interpretation Part One Paul s Eschatological Gospel addresses matters relevant for Paul s appreciation of the gospel of God in the establishment of the eschatological community in Christ Part Two Cross and Atonement addresses the more specific and particular issues within Paul s gospel that have been a storm center within theological discussion The present writer finds Paul to be one who embraces the gospel of God in Christ the resurrection being the turning point of the ages that calls for a cruciform imperative of Christian identity and living in an eschatological age of fulfillment Paul s theology and cross imperative has continuing relevance within the very different matrix of a postmodern world *Christian Ethics* Newman Smyth,1907 **Christian Salvation, a Modern Interpretation** George

Cross,1925 Camilo Torres Eitan Ginzberg,2025-08-29 Camilo Torres Priest Liberation Theologian Guerrilla Fighter takes an in depth look at the intense story of Colombian figure Camilo Torres Restrepo 1929 1966 Torres was an acclaimed young liberal who became a priest a sociologist a forerunner of liberation theology and a revolutionary politician who sought to end 130 years of terrible human suffering in his country and to replace it with a Christian humanism based on efficacious love This goal proved challenging to accomplish and Torres ultimately found his way into the ranks of the Colombian ELN guerrilla movement in which he was killed in February 1966 leaving behind a prophetic hope This book is a vital resource for historians and students of Latin America It especially appeals to those interested in church policy the theology of liberation and guerrilla movements As the first English language publication on this subject in 50 years since the last account of Torres s life in 1975 it breaks new ground Furthermore it represents the first exploration of how Jewish thought influenced Torres s theoretical framework adopting a prophetic justice perspective that resonates with the struggles of Colombia and similar regions in the developing world This is not just a historical account it s a call to understand and confront injustice wherever it exists *The Sunny Side of Christianity* Charles Henry Parkhurst,1901 **The Christian Science Journal** ,1928 **The Message and Program of the Christian Religion** Glenn McRae,1930 **Christian Advocate** ,1907 *The Christian Advocate* ,1909

## Unveiling the Power of Verbal Beauty: An Psychological Sojourn through **Christian Imperative**

In a world inundated with monitors and the cacophony of instant interaction, the profound energy and mental resonance of verbal beauty usually diminish in to obscurity, eclipsed by the regular assault of noise and distractions. However, set within the musical pages of **Christian Imperative**, a interesting work of fictional beauty that impulses with fresh emotions, lies an unforgettable trip waiting to be embarked upon. Written with a virtuoso wordsmith, that magical opus manuals viewers on a psychological odyssey, lightly exposing the latent possible and profound influence stuck within the complex web of language. Within the heart-wrenching expanse of the evocative evaluation, we can embark upon an introspective exploration of the book is central subjects, dissect their fascinating writing type, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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