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Christian Beginnings

Jürgen Becker



Christian Beginnings:

Christian Beginnings Stanley Stowers, 2023-01-08 Instead of treating Christianity as continuing a utterly unique Judaism alien to Mediterranean religion the book argues for a pervasive religious dynamic based on three modes the religion of everyday social exchange civic religion and the religion of freelance literate experts These modes that cut across ethnically defined cultures such as Judean Greek and Roman open a window onto a new way of reading the earliest Christian literature and of explaining its religiosity The chapters lay out the theory and then illustrate it in various ways with essays on the letters of Paul the Gospel of Matthew and issues surrounding the study of Christian beginnings This approach provides a different way to understand Judaism and Christianity within Mediterranean religion and its intellectual cultures by drawing on powerful new tools for theorizing religion more broadly

The Myth of Christian Beginnings Robert L.

Wilken, 2009-05-04 In this challenging and vividly written book Dr Wilken shows that there never was a golden age in the Christian past Christian hope did not come to fulfillment in the age of apostles nor in the time of Constantine nor in the Middle Ages nor during the Reformation nor in the revivals of the 19th century nor in the movements of renewal in our own time The history of Christianity is a story of imperfection and fragmentation but also a history of hoping and striving for an end that cannot be seen yet bears on the present With lively examples from the Christian past Wilken shows that change has been an abiding feature of Christian tradition Often those who proposed new ways of thinking and acted in unexpected ways turned out to be more faithful than those who repeated the old formulas As much as the past may give specificity and concreteness to renewal in the present Christian hope is set on things that are yet to be

Ritual and Christian

Beginnings Risto Uro, 2016-04-29 The rise of early Christianity has been examined from a myriad of perspectives but until recently ritual has been a neglected topic Ritual and Christian Beginnings A Socio Cognitive Analysis argues that ritual theory is indispensable for the study of Christian beginnings It also makes a strong case for the application of theories and insights from the Cognitive Science of Religion a field that has established itself as a vigorous movement in Religious Studies over the past two decades Risto Uro develops a socio cognitive approach to the study of early Christian rituals seeking to integrate a social level analysis with findings from the cognitive and evolutionary sciences Ritual and Christian Beginnings provides an overview of how ritual has been approached in previous scholarship including reasons for its neglect and introduces the reader to the emerging fields of Ritual Studies and the Cognitive Science of Religion In particular it explores the ways in which cognitive theories of ritual can shed new light on issues discussed by early Christian scholars and opens up new questions and avenues for further research The socio cognitive approach to ritual is applied to a number of test cases including John the Baptist the ritual healing practiced by Jesus and the early Christians the social life of Pauline Christianity and the development of early Christian baptismal practices The analysis creates building blocks for a new account of Christian beginnings highlighting the role of ritual innovation cooperative signalling and the importance of bodily actions for

the generation and transmission of religious knowledge

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Christian Beginnings Jürgen Becker, 1993-01-01 This work brings together the insights of a range of distinguished scholars on a fresh and important task The work is sound imaginative and original Howard Clark Kee Contributors include Christopher Burchard Carsten Colpe Karl Loening John K Riches and others Translation by Annemarie S Kidder and Reinhard Krauss

Christian Beginnings Jacques Zeiller, 1960 [Christian Beginnings](#) Geza Vermes, Penguin Books LTD, 2013-03-26 DIV The creation of the Christian Church is one of the most important stories in the development of the world s history but also one of the most enigmatic and little understood shrouded in mystery and misunderstanding Through a forensic brilliant reexamination of all the key surviving texts of early Christianity Geza Vermes illuminates the origins of a faith and traces the evolution of the figure of Jesus from the man he was a prophet recognizable as the successor to other Jewish holy men of the Old Testament to what he came to represent a mysterious otherworldly being at the heart of a major new religion As Jesus s teachings spread across the eastern Mediterranean hammered into place by Paul John and their successors they were transformed in the space of three centuries into a centralized state backed creed worlds away from its humble origins *Christian Beginnings* tells the captivating story of how a man came to be hailed as the Son consubstantial with God and of how a revolutionary anticonformist Jewish subject became the official state religion of the Roman Empire div

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by the later evangelists especially Mark and John embedded source elements permit a surprising new reconstruction of the life of Jesus After his crucifixion by the Romans three divergent streams of belief represented by Judas Thomas the Twin James brother of Jesus and Paul of Tarsus progressed and collided culminating in the scriptural ascendancy of the Pauline viewpoint following the Roman Jewish War For more information and a detailed summary of the book visit www.christianbeginningsrevisited.com

Redescribing Christian Origins Ronald Dean Cameron, Merrill P. Miller, 2004 These essays challenge the traditional picture of Christian origins Making use of social anthropology they move away from traditional assumptions about the foundations of Christianity to propose that its historical beginnings are best understood as reflexive social experiments

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