



Christianity in India: A Select Bibliography

compiled by
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2 June 2021
latest revision, 29 November 2023

Did you know that the apostle Thomas reached India? The likely date for his arrival in the Indus River Valley was 40 AD. Gondophares, whom Thomas evangelized, was the king of a Hellenistic Indo-Parthian kingdom there in what is now Pakistan and westernmost India, reigning from 19–46 AD. Thomas was probably in South India no later than 52 AD. Some of the later traditions of the fourth century Thomas of Cana, a Syrian or Persian missionary to the Malabar Coast, have likely been conflated with the older traditions about the apostle, but the evidence for Thomas serving as a missionary in India is every bit as strong (and perhaps stronger) than the evidence that Peter went to Rome. Communities of “Thomas Christians” remain among the oldest continuous Christian communities in the world.

Did you know that as of 2011, there were around 28 million Christians in India? Did you know that some areas of India have a higher percentage of Christians than England or America have ever had (e.g., in states in North East India such as Mizoram, Manipur, Meghalaya, and Nagaland)? Or that there are more Baptists in Nagaland than in Mississippi?

Indian Christianity is an important part of the story of World Christianity. This bibliography tells some of the stories of Christianity in India. It is a substantial introduction, but is not exhaustive in scope. Only monographs and edited volumes are included; adding individual chapters or academic articles would require at least hundreds of pages. Most titles listed are in English; a few are in other European languages. Titles in Indian languages such as Hindi, Bengali, Telugu, Tamil, Urdu, Gujarati, Malayalam, Assamese, Khasi-Pnar, and Mizo (among others) are not included: those who can read one or more of those languages most likely do not need to refer to a bibliography such as this! (Even the books in my own library in the Khasi language of Meghalaya State have been excluded from this list.) I have, however, listed in the first section three published bibliographies which list sources in Tamil and Telugu. A list of key journals is also included at the beginning.

The majority of texts listed are related to the lands which are now part of the contemporary nation-state of India; a few key texts concern other parts of South Asia (e.g., Pakistan, Bangladesh, Nepal, Sri Lanka).

NB: Items in my personal library are indicated with a red *asterisk, for my own convenience.

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Gerald Birney Smith



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