

RAMSAY MacMULLEN

CHRISTIANIZING
THE
ROMAN
EMPIRE
A.D. 100-400



Christianizing The Roman Empire

John Wight Duff



Christianizing The Roman Empire:

Christianizing the Roman Empire Ramsay MacMullen,1984-01-01 Offers a secular perspective on the growth of the Christian Church in ancient Rome identifies nonreligious factors in conversion and examines the influence of Constantine

Christianizing the Roman Empire Ramsay MacMullen,1984 **The Cambridge Ancient History: The late Empire, A.D. 337-425** John Bagnell Bury,Stanley Arthur Cook, Frank Ezra Adcock,1998 **A History of Rome** Erik Christiansen,1995 **The Friend** ,1917 *Fairs and Markets in the Roman Empire* L. de Ligt,1993 Periodic markets are institutions of crucial importance in all pre industrial economies Yet the subject has been given little attention by Roman historians The aim of this book is to remedy this state of affairs through an empire wide study of annual bi annual monthly and weekly markets The method used involves the interpretation of the ancient evidence in terms of economic and anthropological theory and against the background of comparative data Dr de Ligt starts by demonstrating the continued importance of local and regional fairs throughout the imperial period Special attention is devoted to the role of both annual fairs and high frequency periodic markets in the rural economy In the second half of the book the scope of the discussion is extended to social and political aspects Finally the book addresses such topics as urban resistance towards neighbouring rural markets and the widespread practice of waiving customs duties for the duration of largescale religious festivals The Writers of Rome John Wight Duff,1923 **Maps Illustrating Ancient History** John G. Iff, Eli Greenawalt Foster,1915 **The Mainstream of Civilization to 1715** Stanley Chodorow,1994 Traces the history of the world s major civilizations discussing their special characteristics and contributions The Western Experience Mortimer Chambers,2003 The Virgin and the Bride Kate Cooper,1996 Cooper traces the reception of this new ascetic literature across the Roman world How did the ruling classes respond to the Christian claim to moral superiority represented by the new ideal of sexual purity How did women themselves react to the challenge to their traditional role as matrons and matriarchs **The Mainstream of Civilization** Stanley Chodorow,1994 Traces the history of the world s major civilizations discussing their special characteristics and contributions *A History of Western Society* John P. McKay,Bennett D. Hill,John Buckler,1987 **The Cambridge Ancient History: The Late Empire, A.D. 337-425** ,1998 **The Biblical Review** ,1922 Making of the West, Volume I: To 1750 Lynn Hunt,Thomas R. Martin,Barbara H. Rosenwein,Bonnie G. Smith,2012-02-01 Students of Western civilization need more than facts They need to understand the cross cultural global exchanges that shaped Western history to be able to draw connections between the social cultural political economic and intellectual happenings in a given era and to see the West not as a fixed region but a living evolving construct These needs have long been central to *The Making of the West* The book s chronological narrative emphasizes the wide variety of peoples and cultures that created Western civilization and places them together in a common context enabling students to witness the unfolding of Western history understand change over time and recognize fundamental relationships *What the Bible Says about Spiritual*

Warfare C. Peter Wagner, 2001 Answers simply clearly the questions concerns of many Christians regarding spiritual warfare
Ancient History in a Modern University: Early Christianity, late Antiquity, and beyond T. W. Hillard, 1998 *The*
Theodosian Code Jill Harries, Ian N. Wood, 1993 The Christianity of Constantine the Great Thomas George Elliott, 1996
This text assumes that Eusebius story of Constantine s conversion was fiction or a mistake based upon the Emperor s own
story of how God told him to make his army s standard This study suggests that Constantine s Christianity was of more
normal and earlier origins than the miracle of AD 312

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