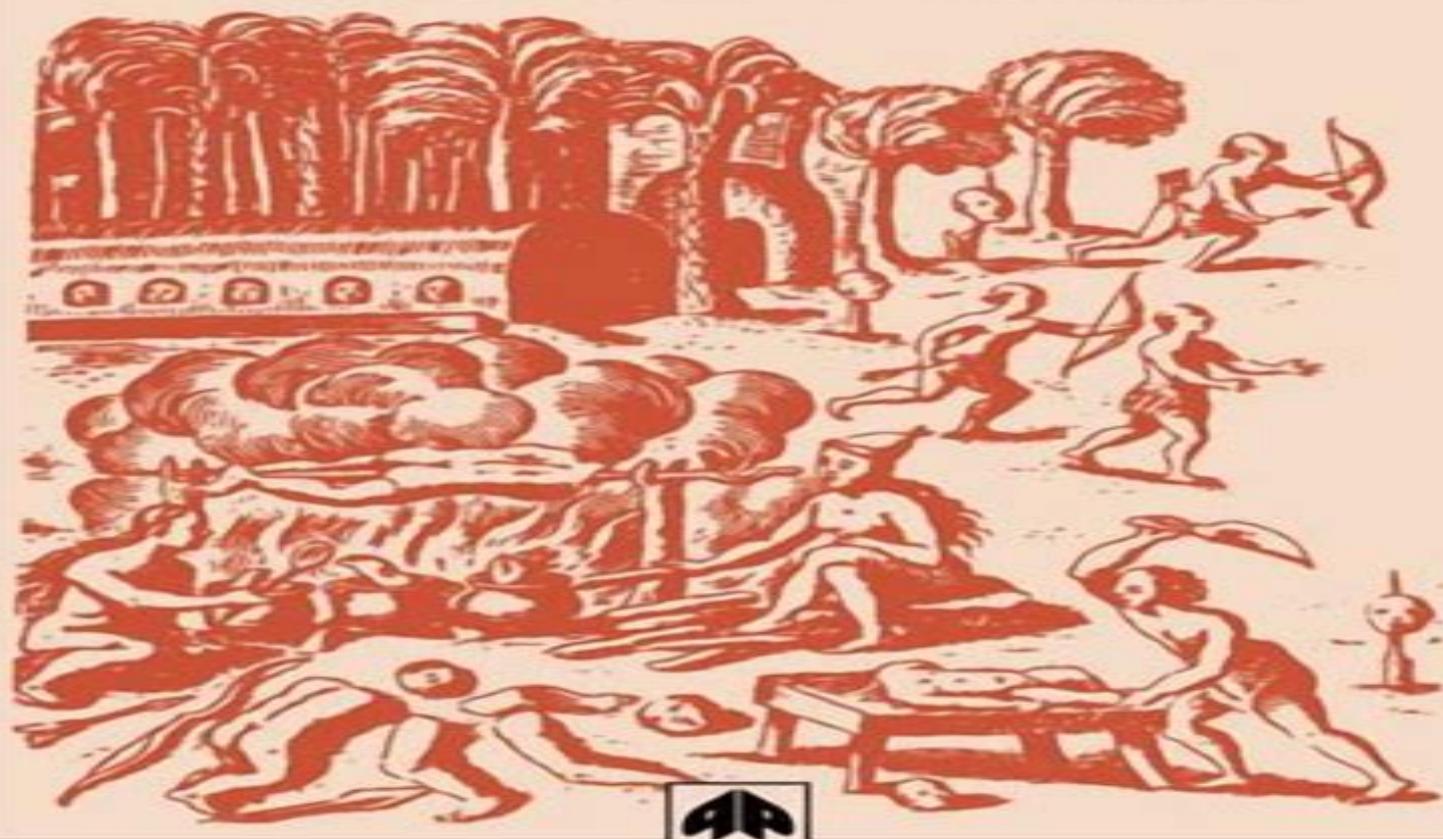


BARBARIC OTHERS

A Manifesto on
Western Racism

ZIA SARDAR, ASHIS NANDY
& MERRYL WYN DAVIES



Barbaric Others

Bret Harte



Barbaric Others:

Barbaric Others Merryl Wyn Davies, Ashis Nandy, Ziauddin Sardar, 1993 A book about the convenient myopia which through the ages has allowed and continues to allow the West to see other peoples as subjects infidels even savages The authors begin by setting Columbus travels in context and revealing the extent to which his voyage of discovery mirrored the colonial anxieties of the times This is an account of Eurocentricity in its most potent forms from the medieval view of demons and demigods to the colonial perception that those who were not like us were somehow less than human existing only to be used like any other commodity

Barbaric Others Ziauddin Sardar, 1993 *Appalling Bodies* Joseph A. Marchal, 2019-11-08 The letters of Paul are among the most commonly cited biblical texts in ongoing cultural and religious disputes about gender sexuality and embodiment *Appalling Bodies* reframes these uses of the letters by reaching past Paul toward other far more fascinating figures that appear before after and within the letters The letters repeat ancient stereotypes about women eunuchs slaves and barbarians in their Roman imperial setting each of these overlapping groups were cast as debased dangerous and complicated Joseph Marchal presents new ways for us to think about these dangers and complications with the help of queer theory *Appalling Bodies* juxtaposes these ancient figures against recent figures of gender and sexual variation in order to defamiliarize and reorient what can be known about both The connections between the marginalization and stigmatization of these figures troubles the history ethics and politics of biblical interpretation Ultimately Marchal assembles and reintroduces us to *Appalling Bodies* from then and now and the study of Paul's letters may never be the same

The New Barbarism and the Modern West Toivo Koivukoski, 2014-08-06 Liberalism is being called into question both in practice and in principle from insurgencies at its bloody hinterlands and from the illiberal responses those insurgencies engender within the so called civilized world with technological integration creating the conditions for new forms of barbarism What then are the chances of progress towards a substantial equality of freedoms within this new context of retrograde attitudes framed by the occlusion of others as somehow essentially different How can we register the significances of cultural distinctions without letting those we's and they's split an emergent global civil society into parochial retro nations where belonging knows itself only by exclusion What is it that is being called out of the spirit of modernity in our seemingly backward moving age of essentialized others and self righteous rage And to the end of inter cultural understanding how can we come to know the other both through the care of others and in ourselves This work of political theory reflects on how cultures imagine their barbarians in the form of essentialized others focusing specifically on the kinds of barbarism associated with a civilization devoted to technological progress In response to the excesses of modernity the author looks to advances an ethic of difference inverting the golden rule so as to do unto others as those others would do unto themselves

Cross-Cultural and Ideological Perceptions of the Other in: W.B. Yeats, James Joyce, Joseph Conrad, Chinua Achebe and Assia Djebar Malika Rebai Maamri, 2014-07-08 Doctoral Thesis Dissertation from the year

2009 in the subject Literature Comparative Literature grade P H D language English abstract This doctoral thesis investigates Otherness through works which have thoroughly examined and questioned the creation of a stable self by putting it in dialogue with its others and to society as a whole namely William Butler Yeats s selected poems James Joyce s Dubliners 1914 Joseph Conrad s Heart of Darkness 1899 Chinua Achebe s Things Fall Apart 1958 and Assia Djebar s L Amour La Fantasia 1985 By representing the results of English Belgian and French oppression in tangible material terms as well as its spiritual bankruptcies these writers mark their works as clearly critical of the colonial regime and opposed to colonial exploitation positioning themselves as postcolonial through their representations In this sense their texts raise issues debated in current postcolonial discussions Speaking in the voice of the oppressed in the language of the oppressor as a weapon to make cultural difference visible these writers analyse the problem of identity crisis displacement disintegration and the effects of colonialism on the culture and psyche of the colonised subject Despite their differing conceptions of Irishness both William Butler Yeats and James Joyce repudiated things English and helped to defend their history as well as regain pride in their race The Other in these writers is presented not in terms of colour but conceived in relation to city countryside past present and Protestant Catholic The theoretical questions that haunted Chinua Achebe s career as a writer were also prompted by the desire to re orientate cultural discourse and initiate a discourse of resistance In his commitment to questions relating to identity and the relationship of the individual and history Achebe like the above mentioned Irish writers contributed to the analysis of colonisation and the natives resistance to oppression both at the level of the individual and that of the nation As another marginalised writer Joseph Conrad anticipated Yeats s prophecy in his 1921 poem The Second Coming several years earlier with the publication of Heart of Darkness Whereas Yeats saw the spiral shapes of history Conrad saw the emptiness at the centre of civilisation and the atrocities at the margins He showed the hollow morality at the centre of the imperialist enterprise one that could not hold He too wrote about the paralysis of modern society the disruption of traditional society under the impact of intruding forces Religious Othering Mark

Juergensmeyer, Kathleen Moore, Dominic Sachsenmaier, 2022-09-19 Perhaps the most disturbing feature of globalization is the emergence of a new tribalism an attitude expressed in the common phrase thank God we re not like them Religious Othering Global Dimensions explores this political and religious phenomenon Why are these new xenophobic movements erupting around the world at this moment in history and what are the features of religious identity that seem to appeal to them How do we make sense of the strident forms of religious exclusion that have been a part of the past and re emerged around the world in recent years This book brings together research scholars from different fields who have had to answer these questions in their own ground breaking research on religious othering movements Written in an engaging personal style these essays share these scholars attempts to get inside the worldviews of these neo nationalists through such research approaches as participant observation empathetic interviews and close textual reading Religious Othering Global Dimensions

is of interest to students and scholars in religious studies and the social sciences In addition anyone concerned about the rise of religious extremism in the contemporary world will be fascinated with these journeys into the mindsets of dogmatic and sometimes violent religious groups

Judah's Desire and the Making of the Abrahamic Israel Hong Guk-Pyoung,2024-07-01 In this refreshing exploration of Judah s identity formation the emphasis is placed on the psychological underpinnings of Judah s sentiments towards Israel aiming to illuminate the significance of Judah s appropriation of Israel Richly contextual this book draws parallels observed in Asian contexts notably those of North and South Korea and China with its marginal Others Central to the thesis is that Judah s perceived inferiority to Israel played a crucial role in its quest to appropriate Israel s legacy and identity Adopting a functionalist lens Judah s rewriting of Israel s ancestral past is examined The Abraham and Jacob traditions are understood as competing identity narratives serving as critical discursive tools to construct their pasts The study scrutinizes how the southern Abraham tradition fundamentally reoriented the Jacob tradition North Israel s standalone ancestral myth Set against the broader canvas of continued efforts to redefine and embody Israel within the history of Judeo Christian religions this exploration underscores how Judah s pivotal appropriation of Israel has established a paradigm for all future endeavors of becoming Israel

Law and the Humanities: Cultural Perspectives Chiara Battisti,Sidia Fiorato,2019-12-02 This volume investigates interdisciplinary intersections between law and the humanities from the Renaissance to the present day It allows for fruitful encounters between different disciplines from literature to science from the visual arts to the post human from the postmodern novel s experimentation to most recent approaches towards the legal interpretation of literary texts This productive dialogue fosters original perspectives in the interpretation of and reflection upon identity justice power and human rights and values thus underlining the role of literature in the articulation of relevant cultural issues pertaining to specific periods

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