

# DOCUMENTING OURSELVES

*Film, Video, and Culture*



SHARON R. SHERMAN

# Documenting Ourselves

**Sebastian Brünink**



## **Documenting Ourselves:**

**Documenting Ourselves** Sharon R. Sherman, 2021-10-21 Since Robert Flaherty's landmark film *Nanook of the North* 1922 arguments have raged over whether or not film records of people and traditions can ever be authentic And yet never before has a single volume combined documentary ethnographic and folkloristic filmmaking to explore this controversy What happens when we turn the camera on ourselves This question has long plagued documentary filmmakers concerned with issues of reflexivity subject participation and self consciousness *Documenting Ourselves* includes interviews with filmmakers Les Blank Pat Ferrero Jorge Preloran Bill Ferris and others who discuss the ways their own productions and subjects have influenced them Sharon Sherman examines the history of documentary films and discusses current theories and techniques of folklore and fieldwork But Sharon Sherman does not limit herself to the problems faced by filmmakers today She examines the history of documentary films tracing them from their origins as a means of capturing human motion through the emergence of various film styles She also discusses current theories and techniques of folklore and fieldwork concluding that advances in video technology have made the camcorder an essential tool that has the potential to redefine the nature of the documentary itself

**Documenting ourselves**, 1998 *Documenting Ourselves* Sharon R. Sherman, 2014-10-17 Since Robert Flaherty's landmark film *Nanook of the North* 1922 arguments have raged over whether or not film records of people and traditions can ever be authentic And yet never before has a single volume combined documentary ethnographic and folkloristic filmmaking to explore this controversy What happens when we turn the camera on ourselves This question has long plagued documentary filmmakers concerned with issues of reflexivity subject participation and self consciousness *Documenting Ourselves* includes interviews with filmmakers Les Blank Pat Ferrero Jorge Preloran Bill Ferris and others who discuss the ways their own productions and subjects have influenced them Sharon Sherman examines the history of documentary films and discusses current theories and techniques of folklore and fieldwork But Sharon Sherman does not limit herself to the problems faced by filmmakers today She examines the history of documentary films tracing them from their origins as a means of capturing human motion through the emergence of various film styles She also discusses current theories and techniques of folklore and fieldwork concluding that advances in video technology have made the camcorder an essential tool that has the potential to redefine the nature of the documentary itself

*GIRLS*® Freya India, 2026-02-26 Anyone who cares about the girls and young women in their lives should read *GIRLS* Jonathan Haidt author of *The Anxious Generation* *GIRLS* Gen Z and the Commodification of Everything is a passionate provocative and deeply personal journey into the pressures shaping young lives today Freya India shows that age old anxieties of girlhood are now being amplified by modern life and exploited like never before While previous generations of women were relentlessly sold products and procedures we have become the product We display our lives on Instagram advertise ourselves on dating apps and package ourselves into personal brands making anxiety feel overwhelming and unmanageable We have transformed from girls into

GIRLS from people into products Each chapter of GIRLS focuses on a common anxiety in adolescent girls lives from insecurities about our faces and bodies to our reputation and social status to our friendships and romantic relationships Along the way India traces how rapidly culture and technology have evolved over the past decade This isn t just a book for girls For young women it offers a nostalgic if unsettling reflection on the world they ve grown up in and reassurance that they re not alone in their struggles For younger girls it provides context for where these challenges began and warns where they might be headed And for parents teachers and older generations it serves as a reminder that these issues have never been so intense GIRLS concludes with a message of hope reminding readers how to reclaim their privacy defend their dignity and above all return to being people instead of products

Documenting Dredges Built in Canada of American Material  
United States. Congress. House. Committee on Merchant Marine and Fisheries,1916

**Capturing the South** Scott L. Matthews,2018-10-26 In his expansive history of documentary work in the South during the twentieth century Scott L. Matthews examines the motivations and methodologies of several pivotal documentarians including sociologist Howard Odum photographers Jack Delano and Danny Lyon and music ethnographer John Cohen Their work salvaged and celebrated folk cultures threatened by modernization or strived to reveal and reform problems linked to the region s racial caste system and exploitative agricultural economy Images of alluring primitivism and troubling pathology often blurred together neutralizing the aims of documentary work carried out in the name of reform during the Progressive era New Deal and civil rights movement Black and white southerners in turn often resisted documentarians attempts to turn their private lives into public symbols The accumulation of these influential and occasionally controversial documentary images created an enduring complex and sometimes self defeating mythology about the South that persists into the twenty first century

*Looking with Robert Gardner* Rebecca Meyers,William Rothman,Charles Warren,2016-08-01 Assesses the range and magnitude of Robert Gardner s achievements as a filmmaker photographer writer educator and champion of independent cinema During his lifetime Robert Gardner 1925 2014 was often pigeonholed as an ethnographic filmmaker then criticized for failing to conform to the genre s conventions conventions he radically challenged With the release of his groundbreaking film *Dead Birds* in 1963 Gardner established himself as one of the world s most extraordinary independent filmmakers working in a unique border area between ethnography the essay film and poetic experimental cinema Richly illustrated *Looking with Robert Gardner* assesses the range and magnitude of Gardner s achievements not only as a filmmaker but also as a still photographer writer educator and champion of independent cinema The contributors give critical attention to Gardner s most ambitious films such as *Dead Birds* 1963 *New Guinea Rivers of Sand* 1975 *Ethiopia and Forest of Bliss* 1986 *India* as well as lesser known films that equally exemplify his mode of seeking anthropological understanding through artistic means They also attend to his films about artists including his self depiction in *Still Journey On* 2011 to his roots in experimental film and his employment of experimental procedures and to his support of independent filmmakers through the Harvard Film

Study Center and the television series Screening Room which provided an opportunity for numerous important film and video artists to present and discuss their work This book is a monumental fearless and insightful contribution of critique that looks both with and at Gardner s works as a whole Catherine Summerhayes author of Google Earth Outreach and Activism Looking with Robert Gardner introduces new and exciting voices into the dialogue about the renowned ethnographic and documentary filmmaker The book contains very close readings of many of his films and suggests fresh approaches for analyzing those as well as ethnographic films in general Ilisa Barbash coeditor of The Cinema of Robert Gardner

**Organizing and Documenting Data Processing Information** Thomas Robert Gildersleeve,1977 **Out of Order, Out of Sight** Adrian Piper,1996 Adrian Piper joins the ranks of writer artists who have provided much of the basic and most reliable literature on modern and contemporary art Out of Order Out of Sight is an artistic and intellectual autobiography and an occasionally scathing commentary on mainstream art art criticism and American culture of the last twenty five years Piper is an internationally recognized conceptual artist and the only African American in the early conceptual art movement of the 1960s The writings in Out of Order Out of Sight trace the development of her thinking about her artwork and the art world and her evolving awareness of herself as a creative racial and gendered subject situated in an often limiting and always absurd cultural and social context The Encyclopedia Britannica Fourteenth Edition The Encyclopaedia Britannica,1930

The Encyclopaedia Britannica James Louis Garvin, Franklin Henry Hooper, Warren E. Cox,1930 The Encyclopædia Britannica James Louis Garvin, Franklin Henry Hooper, Warren Earle Cox,1929 Encyclopaedia Britannica ,1929

**Encyclopedia of American Folklife** ,2006 Offers approximately 270 essays on topics in American folklife as diverse as chain letters the Internet Little Havana fans of heavy metal music Wiccans and zydeco **Southern Folklore** ,1998

Backyard Visionaries Barbara Brackman, Cathy Dwigans,1999 A photographic chronicle of backyard art with essays that examine various aspects of the work of grassroots artists Current Contents, April 12, 1999 ,1999 **Annual**

**Bibliography of Modern Art** Museum of Modern Art (New York, N.Y.). Library,1998 Art Index Retrospective ,2000

**The Times Index** ,1998 Indexes the Times Sunday times and magazine Times literary supplement Times educational supplement Times educational supplement Scotland and the Times higher education supplement

## Unveiling the Power of Verbal Artistry: An Emotional Sojourn through **Documenting Ourselves**

In a global inundated with displays and the cacophony of instant communication, the profound power and mental resonance of verbal art often disappear in to obscurity, eclipsed by the continuous assault of noise and distractions. Yet, nestled within the lyrical pages of **Documenting Ourselves**, a charming perform of fictional beauty that pulses with raw feelings, lies an remarkable trip waiting to be embarked upon. Written by a virtuoso wordsmith, that magical opus courses viewers on an emotional odyssey, gently revealing the latent possible and profound impact embedded within the delicate web of language. Within the heart-wrenching expanse with this evocative examination, we can embark upon an introspective exploration of the book is main subjects, dissect its captivating writing style, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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