

# AXIOLOGY VERSUS ETHICS

## AXIOLOGY

Axiology is the philosophical study of value

Concerns values, ethics and aesthetics

Aesthetics, i.e., beauty and harmony, is a main concern

Ethics is a sub-field of axiology

## ETHICS

Ethics is the philosophical study of morality and moral principles

Concerns morality or the right conduct

Aesthetics is not a major concern

Contains three main branches as metaethics, normative ethics and applied ethics

# Axiological Ethics

**JL Elias**



## **Axiological Ethics:**

Axiological Ethics John Niemeyer Findlay, 1970 What is value moral or otherwise What has positive value and what negative Axiological ethics or moral value theory is concerned with such questions In this monograph the author considers the writings of some of the most important exponents of axiological ethics namely Brentano Meinong G E Moore Hastings Rashdall W D Ross Scheler and Hartmann He expounds their views clearly and sympathetically but not uncritically and adds his own opinions about value theory The reader will find this study full of interest It contributes to scholarship is it widely known for instance how Scheler anticipated and criticised emotivists Again this study makes unpopular claims and argues for them cogently it is the case for example that pp much attention has been lavished on the early chapters of Moore s Principia Ethica which discuss the naturalistic fallacy and too little on later chapters which make Moore one of the prime founders of axiology In the last chapter Professor Findlay makes his own suggestions toward a theory of value and the reader has to consider the question Is there a gap in modern moral philosophy which these suggestions help to fill Publisher

**Axiological Ethics** Howard Ormsby Eaton, 1932 Ethics, Self and the World Ramesh Chandra Pradhan, 2024-07-27 This book delves into the profound question of whether moral philosophy rests upon metaphysical foundations Contrary to the assertions of moral relativists such as John Mackie and Bernard Williams who contend that ethics is devoid of metaphysical grounding this work challenges their claims Designed for those who approach morality and view ethics as a subject firmly anchored in metaphysics this book is an essential exploration It delves into the metaphysical underpinnings of morality examining the source of morality in the metaphysical self the intricate relations between ethics self and the world and the interplay between ethics and metaphysics It tackles fundamental questions such as why freedom is the foundational postulate of morality and why akin to Kant we must acknowledge the importance of moral law Furthermore the chapters explore the nature of values and their metaphysical standing the practical application of morality in the real world the essence of virtues as attributes of the human soul the interconnectedness of morality with rationality and spirituality and the challenges ethics faces from relativism and naturalism The book appeals to moral philosophy researchers and students interested in unraveling morality s metaphysical roots It offers an investigative exploration of the intricacies surrounding the problems of morality

**Values in Philippine Culture and Education** Manuel B. Dy, 1994 **Lectures on Polish Value Theory** Czesław Porębski, 2019-02-11 This book offers a synoptic introduction to an important chapter of Polish 20th century philosophy by introducing the studies of Kazimierz Twardowski Tadeusz Czeowski Tadeusz Kotarbiński Władysław Tatarkiewicz Roman Ingarden Henryk Elzenberg Maria Ossowska and Józef Maria Bocheński and how they contributed to value theory ethics and aesthetics These philosophers differed in their more definite interests methodological approaches and main results and yet their investigations share a number of characteristic features Questions of value considered as extremely vital are treated with care and precision In spite of the richness of their insights and an impressive number of

detailed results these philosophers refrain from hasty conclusions trying here as elsewhere to conduct their studies in an intellectually and morally responsible way

**Formal Axiology and Its Critics**, 2021-08-16 Formal Axiology and Its Critics consists of two parts both of which present criticisms of the formal theory of values developed by Robert S Hartman replies to these criticisms plus a short introduction to formal axiology Part I consists of articles published or made public during the lifetime of Hartman to which he personally replied It contains previously published replies to Hector Neri Casta eda William Eckhardt and Robert S Brumbaugh and previously unpublished replies to Charles Hartshorne Rem B Edwards Robert E Carter G R Grice Nicholas Rescher Robert W Mueller Gordon Welty Pete Gunter and George K Plochmann in an unfinished but now completed article on which Hartman was working at the time of his death in 1973 Part II consists of articles presented at recent annual meetings of the R S Hartman Institute for Formal and Applied Axiology that continue to criticize and further develop Hartman s formal axiology An article by Rem B Edwards raises serious unanswered questions about formal axiology and ethics Another by Frank G Forrest shows how the formal value calculus based on set theory might answer these questions and an article by Mark A Moore points out weaknesses in the Hartman Forrest value calculus and develops an alternative calculus based upon the mathematics of quantum mechanics While recognizing that unsolved problems remain the book intends to make the theoretical foundations and future promise of formal axiology much more secure Open Access funding for this volume has been provided by the Robert S Hartman Institute

*Studies in the Philosophy of J. N. Findlay* Robert S. Cohen, Richard M. Martin, Merold Westphal, 1985-06-30 For the first time this volume presents a series of critical and constructive studies in the philosophy of J N Findlay His contributions to both historical and systematic philosophy are examined by outstanding authors in the field many of whom are his former students and colleagues The value of these essays is heightened by Findlay s own contributions two autobiographical chapters detail the evolution of his thought and relationships and in a final section of comments he evaluates and responds to the studies in this collection

*The Blackwell Dictionary of Western Philosophy* Nicholas Bunnin, Jiyuan Yu, 2009-01-27 The Blackwell Dictionary of Western Philosophy The Blackwell Dictionary of Western Philosophy The style is fresh and engaging and it gives a broad and accurate picture of the western philosophical tradition It is a pleasure to browse in even if one is not looking for an answer to a particular question David Pears Its entries manage to avoid the obscurities of an exaggerated brevity without stretching themselves out as if seeking to embody whole miniature essays In short it presents itself as a model of clarity and clarification Alan Montefiore

**The Essentials of Formal Axiology** Rem B. Edwards, 2010-09-28 This book explains and advances formal axiology as originally developed by Robert S Hartman Formal axiology identifies the general patterns involved in 1 the meaning of good and other value concepts in 2 what we value value objects and in 3 how we value valuations or evaluations It explains the rational practical and affective aspects of evaluation and shows how to make value judgments more rationally and effectively It distinguishes between intrinsic extrinsic and systemic values and evaluations

and discusses how and why they fall into a rational hierarchy of value It demonstrates the intrinsic worth of unique conscious beings and develops an axiological ethics in the three value dimensions It explores the search for a logical calculus of value and introduces applications of axiology in psychology religion aesthetics and business It is critical of Hartman s shortcomings but builds upon his strengths and extends his theory of values where incomplete International Journal of Ethics ,1930 Includes section Book reviews Law & Ethics for Clinicians Jacquelyn Kay Hall,2002 *Ethics, Value, and Reality* Aurel Kolnai,1978 *Polish Value Theory* Czesław Porębski,1996 *International Journal of Ethics* ,1992 **A New Dictionary of Christian Ethics** John Macquarrie,1986 **The New Scholasticism** Edward Aloysius Pace,James Hugh Ryan,1928 Includes section Book Reviews *Multinational Business Review* ,2007 Outline of Ethics Ram Nath Sharma,1963

**Nature and History** Bernhard Erling,1960 *Ethics for Policymaking* Eugene Meehan,1990-04-23 In *Ethics for Policymaking* Eugene Meehan presents a sustained argument in favor of a particular perspective on the relationship between normative judgments or arguments and policymaking based upon a radically different approach to providing a justification for actions whether individual or collective Meehan s overall objective is to establish the knowledge requirements empirical and normative for defensible corrigible policymaking and thereby to produce an analytic apparatus that can be used to improve intellectual performance in the conduct of real world affairs By grounding the meanings of fundamental concepts such as knowledge and policy within a suitable analytic framework a major source of disagreement and misunderstanding among those concerned to further the quest for useful knowledge is eliminated and the possibilities of productive knowledge transfers among specialized disciplines are much enhanced Following a detailed introductory essay Meehan approaches his complex subject by developing the intellectual requirements for directing actions focusing on criteria of adequacy applicable to inductive cognitive systems and on the theoretical assumptions underlying them After a brief summary of empirical requirements the normative apparatus required for defensible policymaking is examined at length in three stages first an analysis is made of the kind of conceptual apparatus that the enterprise requires second a way of justifying preferences that avoids the major pitfalls inherent in limited human capacity is produced third other constraints and possibilities that flow from the need to make policy within a social context are explored The discussion concludes with a brief examination of the major intellectual social and political implications of the analysis Those involved in activities in which major policy decisions will profoundly affect the well being of client populations and students and scholars of applied political theory will also find this text invaluable

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## **Table of Contents Axiological Ethics**

1. Understanding the eBook Axiological Ethics
  - The Rise of Digital Reading Axiological Ethics
  - Advantages of eBooks Over Traditional Books
2. Identifying Axiological Ethics
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Axiological Ethics
  - User-Friendly Interface
4. Exploring eBook Recommendations from Axiological Ethics
  - Personalized Recommendations
  - Axiological Ethics User Reviews and Ratings
  - Axiological Ethics and Bestseller Lists
5. Accessing Axiological Ethics Free and Paid eBooks
  - Axiological Ethics Public Domain eBooks
  - Axiological Ethics eBook Subscription Services
  - Axiological Ethics Budget-Friendly Options

6. Navigating Axiological Ethics eBook Formats
  - ePub, PDF, MOBI, and More
  - Axiological Ethics Compatibility with Devices
  - Axiological Ethics Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Axiological Ethics
  - Highlighting and Note-Taking Axiological Ethics
  - Interactive Elements Axiological Ethics
8. Staying Engaged with Axiological Ethics
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Axiological Ethics
9. Balancing eBooks and Physical Books Axiological Ethics
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Axiological Ethics
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Axiological Ethics
  - Setting Reading Goals Axiological Ethics
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Axiological Ethics
  - Fact-Checking eBook Content of Axiological Ethics
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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