

# RELIGIOUS CONVERSION



# Contemporary Religious Conversions

**Simon Ditchfield, Helen Smith**



## **Contemporary Religious Conversions:**

**Contemporary Religious Conversions** Joseph Mathew, 2001      **Religious Conversion** Christopher Lamb, M. Darroll Bryant, 1999-10-01 Conversion has been an important issue for most of the universal religions those usually associated with a founder such as Christianity Buddhism Islam and Judaism which have a mission to spread their message Other religions have been less concerned with conversion except in so far as it has been a negative force for them to confront This study explores how conversion has been understood by different religions during different eras and includes a survey of the textual legal ritual historic and experiential dimensions of the phenomenon of conversion      **Conversion of a Continent** Timothy Steigenga, Edward L. Cleary, 2009-11-27 A massive religious transformation has unfolded over the past forty years in Latin America and the Caribbean In a region where the Catholic Church could once claim a near monopoly of adherents religious pluralism has fundamentally altered the social and religious landscape Conversion of a Continent brings together twelve original essays that document and explore competing explanations for how and why conversion has occurred Contributors draw on various insights from social movement theory to religious studies to help outline its impact on national attitudes and activities gender relations identity politics and reverse waves of missions from Latin America aimed at the American immigrant community Unlike other studies on religious conversion this volume pays close attention to who converts under what circumstances the meaning of conversion to the individual and how the change affects converts beliefs and actions The thematic focus makes this volume important to students and scholars in both religious studies and Latin American studies

*The Oxford Handbook of Religious Conversion* Lewis R. Rambo, Charles E. Farhadian, 2014-03-06 The Oxford Handbook of Religious Conversion offers a comprehensive exploration of the dynamics of religious conversion which for centuries has profoundly shaped societies cultures and individuals throughout the world Scholars from a wide array of religions and disciplines interpret both the varieties of conversion experiences and the processes that inform this personal and communal phenomenon This volume examines the experiences of individuals and communities who change religions those who experience an intensification of their religion of origin and those who encounter new religions through colonial intrusion missionary work and charismatic and revitalization movements The thirty two innovative essays provide overviews of the history of particular religions including Hinduism Buddhism Confucianism Taoism Sikhism Islam Christianity Judaism indigenous religions and new religious movements The essays also offer a wide range of disciplinary perspectives psychological sociological anthropological legal political feminist and geographical on methods and theories deployed in understanding conversion and insight into various forms of deconversion      *Religious Conversions in the Mediterranean World* N. Marzouki, O. Roy, 2013-08-22 While globalization undermines ideas of the nation state in the Mediterranean conversions reveal how religion can unsettle existing political and social relations Through studies of conversions across the region this book examines the challenges that conversions represent for national legal and policy ways of dealing with

religious minorities *Turning to Jesus* Scot McKnight, 2002-01-01 Scot McKnight's careful study of Jesus' relationship with his followers reveals that elements of all three contemporary models of conversion—the personal decision, the sociological, and the liturgical—are present within the Gospel accounts. But because the Gospel narratives themselves are insufficiently explicit to support only one contemporary model of conversion, McKnight suggests that an enhanced reading of the Gospels should engender an appreciation for each of the models in the church today. Conversion to the New Religions John Fandel, 1980 Discusses the questions and offers insights which may decrease tension within religious and civil society concerning contemporary religious conversions p 1 **Conversion to the New Religions** Thomas McGowan, 1980 Discusses the questions and offers insights which may decrease tension within religious and civil society concerning contemporary religious conversions p 1 **Religious Conversion** Sante De Sanctis, 1927 Conversion to Modernities Peter van der Veer, 2014-01-14 Peter van der Veer has gathered together a groundbreaking collection of essays that suggests that conversion to forms of Christianity in the modern period is not only a conversion to modern forms of these religions but also to religious forms of modernity. Religious perceptions of the self, of community, and of the state are transformed when Western discourses of modernity become dominant in the modern world. This volume seeks to relate Europe and its Others by exploring conversion both in modern Europe and in the colonized world. **Religion and Mental Health**, 1980 References to 1836 journal articles, dissertations, and books published since 1970. Also contains foreign language titles. Focuses on literature dealing with the theoretical and practical relationships between religion and mental health. Classified arrangement. Each entry gives bibliographical information and abstract. Author subject indexes. **Conversions** Simon Ditchfield, Helen Smith, 2017-01-06 *Conversions* is the first collection to explicitly address the intersections between sexed identity and religious change in the two centuries following the Reformation. Chapters deal with topics as diverse as convent architecture and missionary enterprise, the replicability of print, and the representation of race. Bringing together leading scholars of literature, history, and art history, *Conversions* offers new insights into the varied experiences of and responses to conversion across and beyond Europe. A lively Afterword by Professor Matthew Dimmock, University of Sussex, drives home the contemporary urgency of these themes and the lasting legacies of the Reformations. **The History of Conversion and Contemporary Cults** Natalie Isser, Lita Linzer Schwartz, 1988 *History of Conversion and Contemporary Cults* is a study of proselytization, conversion, and commitment through an examination of historical case studies and the contemporary religious cult movements. Archival research and present-day surveys reveal interesting similarities in both missionary techniques and motives for conversion. The broader effects of conversion and commitment are also discussed with respect to their impact on the convert's family and community. Contemporary Religious Movements in Taiwan Kai-Ti Chou, 2007 Presents a study of the recruitment strategies and conversion rhetoric in contemporary religious movements, focusing primarily on two movements in Taiwan: Tzu Chi and Falun Gong. This work demonstrates that an examination of such rhetoric has the potential

to provide genuine insights into how a given religion gains adherents Religious conversation Sante de Sanctis,1927

**Conversion and Religious Experience** Oscar S. Kriebel,1907 **The Oxford Handbook of Religious Conversion**

Lewis Ray Rambo, Charles E. Farhadian, 2014 The Oxford Handbook of Religious Conversion offers a comprehensive exploration of the dynamics of religious conversion which for centuries has profoundly shaped societies cultures and individuals throughout the world Scholars from a wide array of religions and disciplines interpret both the varieties of conversion experiences and the processes that inform this personal and communal phenomenon This volume examines the experiences of individuals and communities who change religions those who experience an intensification of their religion of origin and those who encounter new religions through colonial intrusion missionary work and charismatic and revitalization movements The thirty two innovative essays provide overviews of the history of particular religions including Hinduism Buddhism Confucianism Taoism Sikhism Islam Christianity Judaism indigenous religions and new religious movements The essays also offer a wide range of disciplinary perspectives psychological sociological anthropological legal political feminist and geographical on methods and theories deployed in understanding conversion and insight into various forms of

deconversion **Religious Conversion and Disaffiliation** Henri Gooren, 2010-09-15 The conversion career defined as all episodes of participation in religious organizations during a person's life is a new and systematic approach to conversion and disaffiliation as a dynamic process It is a tool to analyze the interplay of factors between the individual actor the religious organization and the wider social and cultural context This book is the first in over a decade to attempt a systematic synthesis of the field of conversion studies encompassing the disciplines of anthropology sociology psychology history and theology Gooren analyzes conversion and disaffiliation in a worldwide comparative framework using data from North America Europe and Latin America *Modern Religious Cults and Movements* Gaius Glenn Atkins, 1923 **Journal of**

**Nervous and Mental Disease**, 1929 July 1918 1943 include reports of various neurological and psychiatric societies

## Decoding **Contemporary Religious Conversions**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Contemporary Religious Conversions**," a mesmerizing literary creation penned by a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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