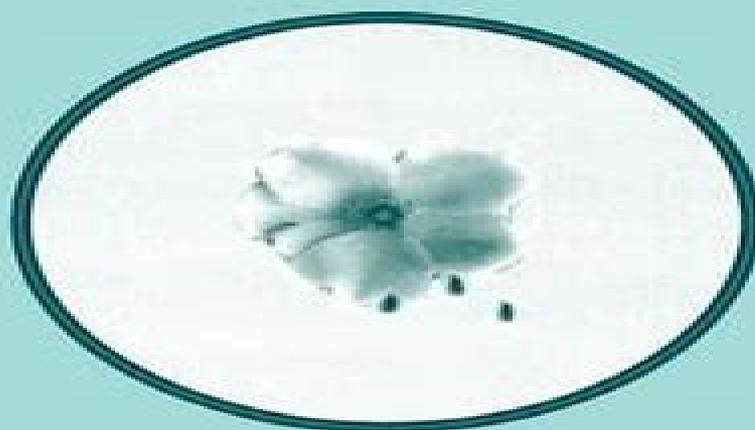


**The 1880 Cherokee
Nation Census
Indian Territory
(Oklahoma)**



Book One

Transcribed by
Barbara L. Benge

1880 Cherokee Nation Census

Amy M. Ware



1880 Cherokee Nation Census:

The 1880 Cherokee Nation Census, Indian Territory (Oklahoma) ,2000 This book is a transcription of the 1880 Cherokee Nation census complete with census card numbers which were added in 1900 The Dawes Commission used these census cards for tribal enrollment and each tribe had their own census cards Some persons may a **1880 Cherokee Nation Census, Indian Territory (Oklahoma)** Barbara L. Benge,2000 **1880 Cherokee Nation Census** ,2000 Presents a transcription of the 1880 Cherokee Nation census complete with census card numbers added in 1900 Transcribed entries include names race age and sex with additional remarks by the original census takers **Cherokee Census of 1880** ,198?

The Source Loretto Dennis Szucs,Sandra Hargreaves Luebking,2006 Genealogists and other historical researchers have valued the first two editions of this work often referred to as the genealogist s bible The new edition continues that tradition Intended as a handbook and a guide to selecting locating and using appropriate primary and secondary resources The Source also functions as an instructional tool for novice genealogists and a refresher course for experienced researchers More than 30 experts in this field genealogists historians librarians and archivists prepared the 20 signed chapters which are well written easy to read and include many helpful hints for getting the most out of whatever information is acquired Each chapter ends with an extensive bibliography and is further enriched by tables black and white illustrations and examples of documents Eight appendixes include the expected contact information for groups and institutions that persons studying genealogy and history need to find 1880 and 1890 Census, Canadian District, Cherokee Nation, Indian Territory ,1978 The Canadian District of the Cherokee Nation covered the area that is now Muskogee and McIntosh Counties Oklahoma

The Census of the Cherokee Nation for 1880 ,1880 **Roll of Orphans** ,19?? American Indian Population Recovery in the Twentieth Century Nancy Shoemaker,1999 Studies the growth of Indian populations since 1900 showing why and how American Indian populations recovered in the 20th century Race and the Cherokee Nation Randal Hall,2013-11-21 We believe by blood only said a Cherokee resident of Oklahoma speaking to reporters in 2007 after voting in favor of the Cherokee Nation constitutional amendment limiting its membership In an election that made headlines around the world a majority of Cherokee voters chose to eject from their tribe the descendants of the African American freedmen Cherokee Indians had once enslaved Because of the unique sovereign status of Indian nations in the United States legal membership in an Indian nation can have real economic benefits In addition to money the issues brought forth in this election have racial and cultural roots going back before the Civil War Race and the Cherokee Nation examines how leaders of the Cherokee Nation fostered a racial ideology through the regulation of interracial marriage By defining and policing interracial sex nineteenth century Cherokee lawmakers preserved political sovereignty delineated Cherokee identity and established a social hierarchy Moreover Cherokee conceptions of race and what constituted interracial sex differed from those of blacks and whites Moving beyond the usual black white dichotomy historian Fay A Yarbrough places American Indian voices firmly

at the center of the story as well as contrasting African American conceptions and perspectives on interracial sex with those of Cherokee Indians For American Indians nineteenth century relationships produced offspring that pushed racial and citizenship boundaries Those boundaries continue to have an impact on the way individuals identify themselves and what legal rights they can claim today

The Journal of American Indian Family Research - Vol. XI, No. 4 - 1990 , *The Journal of American Indian Family Research - Vol. IX, No. 4 - 1988* , *Sustaining the Cherokee Family* Rose Strelau,2011

Sustaining the Cherokee Family **The Cherokee Kid** Amy M. Ware,2015-06-22 Early in the twentieth century the political humorist Will Rogers was arguably the most famous cowboy in America And though most in his vast audience didn't know it he was also the most famous Indian of his time Those who know of Rogers's Cherokee heritage and upbringing tend to minimize its importance or to imagine that Rogers himself did so notwithstanding his avowal in interviews I'm a Cherokee and they're the finest Indians in the World The truth is throughout his adult life and his work the Oklahoma cowboy made much of his American Indian background And in doing so as Amy Ware suggests in this book he made Cherokee artistry a fundamental part of American popular culture Rogers whose father was a prominent and wealthy Cherokee politician and former Confederate slaveholder was born into the Paint Clan in the town of Oolagah in 1879 and raised in the Cooweescoowee District of the Cherokee Nation Ware maps out this milieu illuminating the familial and social networks as well as the Cherokee ranching practices educational institutions popular publications and heated political debates that so firmly grounded Rogers in the culture of the Cherokee Through his early career from Wild West and vaudeville performer to Ziegfeld Follies headliner in the late 1910s she reveals how Rogers embodied the seemingly conflicting roles of cowboy and Indian in effect enacting the blending of these identities in his art Rogers's work in the film industry also reflected complex notions of American Indian identity and history as Ware demonstrates in her reading of the clearest examples including Laughing Billy Hyde in which Rogers an Indian portrayed a white prospector married to an Indian woman who was played by a white actress In his work as a columnist for the New York Times and in his radio performances Ware continues to trace the Cherokee influence on Rogers's material and in turn its impact on his audiences It is in these largely uncensored performances that we see another side of Rogers's Cherokee persona a tribal elitism that elevated the Cherokee above other Indian nations Ware's exploration of this distinction exposes still common assumptions regarding Native authenticity in the history of American culture even as her in-depth look at Will Rogers's heritage and legacy reshapes our perspective on the Native presence in that history and in the life and work of a true American icon

[The Five Civilized Tribes of Indian Territory](#) United States. Census Office. 11th census, 1890, Thomas Donaldson, 1893 [Cherokee Mixed-bloods: Cordery, Ghigau, Ridge-Watie, Ross, Sanders and Ward](#) David Keith Hampton, 2005 **Summary of the Census of the Cherokee Nation** Cherokee Nation, 1881 **The Journal of American Indian Family Research Vol. X, No. 1** , **Report of the Board of Regents** Smithsonian Institution. Board of Regents, 1886 Reports for 1884 1886 87 issued in 2 pts pt 2 being the

Report of the National Museum

Compiled Laws of the Cherokee Nation Cherokee Nation, Oklahoma, 1973

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