

the Controversy of Zion

A Commentary on Isaiah, Part 32

Controversy Of Zion

Stanislav Hoga



Controversy Of Zion:

The Controversy of Zion Douglas Reed, 2013-09-27 Commencing in 1951 Douglas Reed spent more than three years much of this time separated from his wife and young family working in the New York Central Library or tapping away at his typewriter in spartan lodgings in New York or Montreal With workmanlike zeal the book was rewritten all 300 000 words of it and the Epilogue only added in 1956 The story of the book itself the unusual circumstances in which it was written and how the manuscript after having remained hidden for more than 20 years came to light and was at last made available for publication is part of the history of our century throwing some light on a struggle of which the multitudes know nothing that conducted relentlessly and unceasingly on the battleground of the human mind It needed some unusual source of spiritual power and motivation to bring to completion so big a book involving so much laborious research and cross checking a book moreover which seemed to have little or no chance of being published in the author s lifetime Although there is correspondence to show that the title was briefly discussed with one publisher the manuscript was never submitted but remained for 22 years stowed away in three zippered files on top of a wardrobe in Reed s home in Durban South Africa Relaxed and at peace with himself in the knowledge that he had carried his great enterprise as far as was possible in the circumstances of the times Douglas Reed patiently accepted his forced retirement as journalist and writer put behind him all that belonged to the past and adjusted himself cheerfully to a different mode of existence in which most of his new found friends and acquaintances charmed by his lively mind and rich sense of humour remained for years wholly unaware that this was indeed the Douglas Reed of literary fame Of this he was sure whether or not it would happen in his lifetime there would come a time when circumstances would permit and the means be found to communicate to the world his message of history rewritten and the central message of Christianity restated For the rest *The Controversy of Zion* can be left to speak for itself indeed it is a work of revisionist history and religious exposition the central message of which is revealed in almost every page understanding and compassionate of people but severely critical of the inordinate and dangerous ambitions of their leaders In the final chapter under the heading the Climacteric Douglas Reed remarks that if he could have planned it all when he began writing his book in 1949 he could not have chosen a better moment than the last months of 1956 to review the long history of Talmudic Zionism and re examine it against the background of what was still happening on the stage of world politics

The Controversy Of Zion Geoffrey Wheatcroft, 1996-08-19 Examines the debates over Jewish nationalism from Hertzl to Rabin s Assassination

The Controversy of Zion D. Reed, 1982-06-01 [The Controversy of Zion and the Time of Jacob's Trouble](#) Dalton Lifsey, 2011 This book is centered around the relationship between ethnic Israel and biblical eschatology For at the heart of biblical eschatology is what Isaiah referred to as the controversy of Zion Isaiah 34 8 and what Jeremiah termed the time of Jacob s trouble Jeremiah 30 7 The controversy of Zion refers to the historical continuum of spiritual and natural conflict over the city of Jerusalem the past present and future Land of Israel and the Jewish people

whose ancient history and prophetic destiny are inextricably connected The time of Jacob s trouble refers to the Age ending suffering of the Jewish people and the glorious restoration that follows It is this time of trouble that lays the ancient contention and controversy to rest through the restoration of the Kingdom to Israel and the decisive once and for all judgment of the nations who take part in the final assault on the people and the Land of Israel **Controversy of Zion**
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