

# CONVERSATIONS WITH LUKÁCS

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GEORG LUKÁCS  
WITH HANS HEINZ HOLZ, LEO KOFLER,  
AND WOLFGANG ABENDROTH

EDITED BY  
THEO PINKUS

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# Conversations With Lukacs

**Ernest Joós**



## **Conversations With Lukacs:**

**Conversations with Lukács** György Lukács, Hans Heinz Holz, 1975 Using the technique of prepared questions  
Conversations with Lukacs is a brilliant gathering of thoughts and insights covering topics as ontology the techniques of manipulative societies the pitfalls of combating Stalinism with Stalinist methods and the problems of intellectuals in advanced capitalist societies Above all there is the restatement of Lukacs unshaken conviction that the working class with all the changes that have occurred in its way of life and composition is still the historical carrier of social transformation Lukacs s interlocutors in these four conversations are Hans Heinz Holz Leo Kofler and Wolfgang Abendroth Each of them engages Lukacs in separate dialogues on being and consciousness Holz on society and the individual Kofler and on the elements of scientific politics Abendroth Lukacs Abendroth and Holz work toward a Provisional Summary in the last conversation The interlocutors and the editor write that These conversations show very clearly the basis of abstraction in the experiences of everyday life This gives these conversations with Lukacs a more than anecdotal value for the unmediated way in which thought is produced in conversation corresponds exactly to that primary level of experience the data of everyday reality whose theoretical value Lukacs emphasizes They aspire to bear witness to the living thought of one of the great men of our century and to provide the opportunity to approach this thought by the simplest possible route Conversations with Lukács Hans Heinz Holz, Leo Kofler, Wolfgang Abendroth, 1975 **Conversations with Lukács** Theo Pinkus, 1980 An introduction to Georg Lukacs s work as a whole and in particular to his later philosophical writings Conversations with Lukács Theo Pinkus, 1974 *Conversations with Lukács* Georg Lukács (Literary historian, Philosopher, Hungary), Hans Heinz Holz (Professor für Philosophie, Deutschland), Theodor Pinkus (Bookseller, Socialist, Switzerland), 1975

**Conversations with Lukacs. Hans Heinz Hols, Leo Koiler, Wolfgang Abendroth** ,1975 *György Lukács' Criticism of Thomas Mann and Avant-Garde Literature* James Lincoln Cowan, 1977 *Problems of Communism* ,1972 *Lukács' Concept of Dialectic* István Mészáros, 1972 **George Lukács and His World** Ernest Joós, 1987 Papers presented at the Lukaacs Symposium held at Concordia University Montreal Canada from October 10 12 1985 **The Ontology of Georg Lukács** Fariborz Shafai, 1996 Georg Lukács and Organizing Class Consciousness Robert Lanning, 2009 **Georg Lukács and Thomas Mann** Judith Marcus, 1994 Judith Marcus uncovers the literary interaction between two of the great figures of 20th century intellectual and cultural life the creative artist Thomas Mann 1875 1955 and Georg Lukacs 1885 1971 the literary critic It is based on their correspondence and other archival material **The Johns Hopkins Guide to Literary Theory and Criticism** Michael Groden, Martin Kreiswirth, Imre Szeman, 2005 Publisher Description Georg Lukács's Political Aesthetics and Domination Partisanship Victor Zitta, 1991 **György Lukács** Éva Fekete, Éva Karádi, 1981 *Writings by and about Georg Lukács* Peter Murphy, 1976 Georg Lukács Stuart Sim, 1994 **Max Weber's Political Sociology** Ronald Glassman, Vatro Murvar, 1984-01-24 This collection of essays focuses on

Weber's political ideology as well as his political sociology. This interdisciplinary work draws upon the expertise of a number of writers and challenges major schools of thought on Weber. In the first section on ideology, scholars question whether Weber's political predictions were based on a realistic appraisal of social development or if his objectivity was compromised by events in Weimar Germany. They then address Weber's attitudes toward socialism in light of contemporary sociology and his early writings. Part two examines Weber's theory, the concept of rationalization, ideas about charisma, and the decline of charisma in light of the growing role of the media. A study of Weber's analysis of the 1917 events in Russia concludes the volume. Fides Et Historia, 2001

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