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Ai Galich

Marinus Antony Wes



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Gogol Василий Васильевич Гиппиус, 1989 *V.F. Odoyevsky* Neil Cornwell, 2015-11-19 Odoyevsky 1804 1869 was a leading writer musicologist popular educator and public servant in Russia close to the major historical events of his period and acquainted with many of the leading personalities from Pushkin to Glinka to Turgenev Tolstoy and Tchaikovsky as well as Berlioz and Wagner Based upon published and unpublished sources in Russia and the West Cornwell paints a portrait of one of Russia's central figures though little known in the West

The Reception of David Hume In Europe Peter Jones, 2005-01-01 The intellectual scope and cultural impact of British writers cannot be assessed without reference to their European fortunes These essays prepared by an international team of scholars critics and translators record the ways in which David Hume has been translated evaluated and emulated in different national and linguistic areas of Europe This is the first collection of essays to consider how and where Hume's works were initially understood throughout Europe They reflect on how early European responses to Hume relied on available French translations and concentrated on his Political Discourses and his History and how later German translations enabled professional philosophers to discuss his more abstract ideas Also explored is the idea that continental readers were not able to judge the accuracy of the translations they read nor did many consider the contexts in which Hume was writing rather they were intent on using what they read for their own purposes

Classics in Russia 1700-1855 Marinus A. Wes, 1992-09-01 The author shows how the history of the classical tradition in Russia cannot be separated from the history of Russia's orientation to Western Europe in general His book based on many little known and previously unexplored Russian materials is the result of the first comprehensive research on the study of the Greek and Roman classics in Russia and its sociocultural utopian as well as ideological function within the framework of Russian cultural and intellectual history and Russian educational policy from the accession of Peter the Great to the death of Nicholas I A tradition does not exist apart from the people who adhere to it and the networks they create in order to ensure some kind of growth and continuity Therefore the author has ordered his material into an interpretive framework based on a prosopographical approach towards the subject Among specific writers and poets discussed are Pushkin Gogol Goncharov and Turgenev

Classics in Russia 1700-1855 Marinus Antony Wes, 1992 What role did classical Graeco Roman culture play in eighteenth and nineteenth century Russian society on the institutional level as well as in the lives of individual Russian intellectuals Through a series of case studies of classics in action the book illustrates the tension between aims and results expectations and achievements

History Russian Philosophy V1 V. Zenkovsy, 2014-07-10 This Volume I of a History of Russian Philosophy originally published in 1953 based on the author's lectures to the Theological Institute in Paris They also explore Russian philosophic thought and how they relate to the theoretical constructions of Russian life

Philosophical Imagination and Cultural Memory Patricia Cook, 1993 Does philosophy have a future Postmodern thought with its rejection of claims to absolute truth or moral objectivity would seem to

put the philosophical enterprise in jeopardy In this volume some of today s most influential thinkers face the question of philosophy s future and find an answer in its past Their efforts show how historical traditions are currently being appropriated by philosophy how some of the most provocative questions confronted by philosophers are given their impetus and direction by cultural memory Unlike analytic philosophy a discipline supposedly liberated from any manifestation of cultural memory the movement represented by these essays demonstrates how the inquiries narratives traditions and events of our cultural past can mediate some of the most interesting exercises of the present day philosophical imagination Attesting to the power of historical tradition to enhance and redirect the prospects of philosophy these essays exemplify a new mode of doing philosophy The product of a National Endowment for the Humanities Summer Institute in 1990 it is the task of this book to show that history can be reclaimed by philosophy and resurrected in postmodernity Contributors George Allan Eva T H Brann Arthur C Danto Lynn S Joy George L Kline George R Lucas Jr Alasdair MacIntyre Robert C Neville John Rickard Stanley Rosen J B Scheenwind Donald Phillip Verene

Psychological Science in the USSR. Institut psikhologii (Akademii pedagogicheskikh nauk RSFSR),1961 *Readings in Russian Philosophical Thought* Louis J. Shein,1968 *Kritika* ,2006 **Germano-slavica** ,1982 *Psychological Science in the U.S.S.R.* ,1962 *German Literature and Thought in Belinsky's Literary Criticism* Robert Clarence Stern,1959 **The Life, Times, and Milieu of V.F. Odoyevsky, 1804-1869** Neil Cornwell,1986 Odoyevsky 1804 1869 was a central figure in Russia though little known in the West A leading writer musicologist popular educator and public servant he was close to the major historical events of his period and acquainted with the leading personalities from Pushkin and Glinka to Turgenev Tolstoy and Tchaikovsky as well as Berlioz and Wagner Based upon published and unpublished sources in Russia and the West this is a major work of scholarship which other scholars and writers will find most useful *Scholarly Book Translation Series* ,1960 N.V. Stankevich and His Circle Serge Nicolas Evanow,1953 *Mikhail Bakunin* Aileen Kelly,1982 Presents a new interpretation of the contradictions in Bakunin s political philosophy and of their general significance It places Bakunin more clearly in the millenerian tradition of radical thought and throws light on the varieties of self deception practiced by intellectuals who seek to use mass movements for the realization of their frustrated aspirations Metalogicon ,1993 *Some Reactionary Politics Pursued by the Russian Government Toward the Universities of the Empire, 1810-1825, and the Role of M.L. Magnitsky* Alexander Orbach,1969 **Realizing Metaphors** David M. Bethea,1998-11-24 In this study David Bethea illustrates the relation between the art and life of 19th century poet Alexander Pushkin a central figure in Russian thought and culture

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