



# African American Islam

**Yvonne Y. Haddad, Jane I. Smith**



## **African American Islam:**

African American Islam Aminah Beverly McCloud, 2014-07-16 Islam is a vital growing religion in America Little is known however about the religion except through the biased lens of media reports which brand African American Muslims as Black Muslims and portray their communities as places of social protest African American Islam challenges these myths by contextualizing the experience and history of African American Islamic life This is the first book to investigate the diverse African American Islamic community on its own terms in its own language and through its own synthesis of Islamic history and philosophy *Islam in the African-American Experience, Second Edition* Richard Brent Turner, 2003-11-20 Sure to become a classic in the field Highly recommended Library Journal full of surprises and intrigues and written in a beautiful style a breath of fresh air on the African Islamic American connection Journal of the American Academy of Religion The involvement of black Americans with Islam reaches back to the earliest days of the African presence in North America Part I of the book explores these roots in the Middle East West Africa and antebellum America Part II tells the story of the Prophets of the City the leaders of the new urban based African American Muslim movements in the 20th century Turner places the study of Islam in the context of the racial ethical and political relations that influenced the reception of successive presentations of Islam including the West African Islam of slaves the Ahmadiyya Movement from India the orthodox Sunni practice of later immigrants and the Nation of Islam This second edition features a new introduction which discusses developments since the earlier edition including Islam in a post 9 11 America Black Muslims in the US S. Rashid, 2013-07-03 Black Muslims in the U S seeks to address deficiencies in current scholarship about black Muslims in American society from examining the origins of Islam among African Americans to acknowledging the influential role that black Muslims play in contemporary U S society Islam in Black America Edward E. Curtis, 2002-05-02 Explores modern African American Islamic thought within the context of Islamic history giving special attention to questions of universality versus particularity *Islam and the Blackamerican* Sherman A. Jackson, 2005-04-14 Sherman Jackson offers a trenchant examination of the career of Islam among the blacks of America Jackson notes that no one has offered a convincing explanation of why Islam spread among Blackamericans a coinage he explains and defends but not among white Americans or Hispanics The assumption has been that there is an African connection In fact Jackson shows none of the distinctive features of African Islam appear in the proto Islamic black nationalist movements of the early 20th century Instead he argues Islam owes its momentum to the distinctively American phenomenon of Black Religion a God centered holy protest against anti black racism Islam in Black America begins as part of a communal search for tools with which to combat racism and redefine American blackness The 1965 repeal of the National Origins Quota System led to a massive influx of foreign Muslims who soon greatly outnumbered the blacks whom they found here practicing an indigenous form of Islam Immigrant Muslims would come to exercise a virtual monopoly over the definition of a properly constituted Islamic life in America For

these Muslims the nemesis was not white supremacy but the West In their eyes the West was not a racial but a religious and civilizational threat American blacks soon learned that opposition to the West and opposition to white supremacy were not synonymous Indeed says Jackson one cannot be anti Western without also being on some level anti Blackamerican Like the Black Christians of an earlier era struggling to find their voice in the context of Western Christianity Black Muslims now began to strive to find their black American voice in the context of the super tradition of historical Islam Jackson argues that Muslim tradition itself contains the resources to reconcile blackness American ness and adherence to Islam It is essential he contends to preserve within Islam the legitimate aspects of Black Religion in order to avoid what Stephen Carter calls the domestication of religion whereby religion is rendered incapable of resisting the state and the dominant culture At the same time Jackson says it is essential for Blackamerican Muslims to reject an exclusive focus on the public square and the secular goal of subverting white supremacy and Arab immigrant supremacy and to develop a tradition of personal piety and spirituality attuned to distinctive Blackamerican needs and idiosyncrasies

**Africana Faith** James L. Conyers Jr.,2016-12-28 Essentially the study of black religion in America has been mysterious quarrelsome and paradoxical Repeatedly the reason in this primer aspires to make a concentric analysis of the function and capacity of spirituality and religiosity within the African American Muslim movement Recently there have been numerous volumes in the form of biographical or communal studies conducted on Black twentieth century religious figures Much of this discussion has exacerbated in hierarchy of religious values rather than a concentric analysis of the role and function of spirituality and religiosity Therefore this collection of essays places emphasis on the role and views of the missionary and voluntary spread of Islam among African Americans in the United States

**American Muslims** Asma Gull Hasan,2002-06-12 The author offers a personal account of her experiences as a Muslim in the United States dispelling many of the myths and misunderstandings about Muslims and comparing Islamic values to American ethical values

*Black Routes to Islam* M. Marable,2009-08-03 Starting with 19th century narratives of African American travelers to the Holy Land the following chapters probe Islam s role in urban social movements music and popular culture relations between African Americans and Muslim immigrants and the racial politics of American Islam with the ongoing war in Iraq

**Chicago Muslims and the Transformation of American Islam** S. Kaazim Naqvi,2019-06-27 Through the Hart Celler Act of 1965 Islam in America underwent a dramatic transformation In the city of Chicago African American and immigrant Muslims increasingly came into contact and collaboration with each other Aided by shifts in American foreign and domestic policies and the increasing interconnectivity of Arab states with American Muslims the character and scope of community development and religious practice changed under the leadership of a new generation of American Muslims Envisioning themselves as part of a single ummah leaders of various Muslim communities worked to build understanding consolidate organizations and share time and space with their co religionists Through their actions racial cultural linguistic and ideological barriers were no longer be irreconcilable

differences Utilizing documents from groups like the MCC MSA and NOI this book emphasizes the on the ground actions of Chicago based Muslims in reimagining and building the ummah in America In doing so Chicago Muslims and the Transformation of American Islam offers a new approach to understanding the complex and oft disparate stories of American Muslim life during this era **A History of Conversion to Islam in the United States, Volume 2** Patrick D.

Bowen,2017-09-11 In A History of Conversion to Islam in the United States Volume 2 The African American Islamic Renaissance 1920 1975 Patrick D Bowen offers an in depth account of African American Islam as it developed in the United States during the fifty five years that followed World War I Having been shaped by a wide variety of intellectual and social influences the African American Islamic Renaissance appears here as a movement that was characterized by both great complexity and diversity Drawing from a wide variety of sources including dozens of FBI files rare books and periodicals little known archives and interviews and even folktale collections Patrick D Bowen disentangles the myriad social and religious factors that produced this unprecedented period of religious transformation **African American Islam** Aminah Beverly McCloud,Aminah Al-Deen,Mccloud,1995 Islam is a vital growing religion in America Little is known however about the religion except through the biased lens of media reports which brand African American Muslims as Black Muslims and portray their communities as places of social protest African American Islam challenges these myths by contextualizing the experience and history of African American Islamic life This is the first book to investigate the diverse African American Islamic community on its own terms in its own language and through its own synthesis of Islamic history and philosophy

**Islam in the African-American Experience** Richard Brent Turner,1997 Malcolm X and more recently Louis Farrakhan are two of the more visible signs of Islam s influence in the lives and culture of African Americans Yet as Richard Brent Turner shows the involvement of black American with Islam reaches back to the earliest days of the African presence in North America Part I of the book explores these roots in the Middle East West Africa and antebellum America Part II tells the story of the Prophets of the City the leaders of the new urban based African American Muslim movements in the twentieth century Back cover *Black Pilgrimage to Islam* Robert Dannin,2002-03-28 Islam has become an increasingly attractive option for many African Americans This book offers an ethnographic study of this phenomenon asks what attraction the Qur an has for them how the Islamic lifestyle accommodates mainstream US values

**The Oxford Handbook of American Islam** Yvonne Y. Haddad,Jane I. Smith,2014-11-03 Islam has been part of the increasingly complex American religious scene for well over a century and was brought into more dramatic focus by the attacks of September 11 2001 American Islam is practiced by a unique blend of immigrants and American born Muslims The immigrants have come from all corners of the world they include rich and poor well educated and illiterate those from upper and lower classes as well as economic and political refugees The community s diversity has been enhanced by the conversion of African Americans Latina os and others making it the most heterogeneous Muslim community in the world With an up to the minute analysis by thirty of the top

scholars in the field this handbook covers the growth of Islam in America from the earliest Muslims to set foot on American soil to the current wave of Islamophobia Topics covered include the development of African American Islam pre and post WWII immigrants Sunni Shi'ite sectarian and Sufi movements in America the role and status of women marriage and family and the Americanization of Islamic culture Throughout these chapters the contributors explore the meaning of religious identity in the context of race ethnicity gender and politics both within the American Islamic community and in relation to international Islam

**Black Muslim Religion in the Nation of Islam, 1960-1975** Edward E. Curtis IV, 2009-01-05 Elijah Muhammad's Nation of Islam came to America's attention in the 1960s and 1970s as a radical separatist African American social and political group But the movement was also a religious one Edward E Curtis IV offers the first comprehensive examination of the rituals ethics theologies and religious narratives of the Nation of Islam showing how the movement combined elements of Afro Eurasian Islamic traditions with African American traditions to create a new form of Islamic faith Considering everything from bean pies to religious cartoons clothing styles to prayer rituals Curtis explains how the practice of Islam in the movement included the disciplining and purifying of the black body the reorientation of African American historical consciousness toward the Muslim world an engagement with both mainstream Islamic texts and the prophecies of Elijah Muhammad and the development of a holistic approach to political religious and social liberation Curtis's analysis pushes beyond essentialist ideas about what it means to be Muslim and offers a view of the importance of local processes in identity formation and the appropriation of Islamic traditions

**Black Mecca** Zain Abdullah, 2010-09-30 The changes to U S immigration law that were instituted in 1965 have led to an influx of West African immigrants to New York creating an enclave Harlem residents now call Little Africa These immigrants are immediately recognizable as African in their wide sleeved robes and tasseled hats but most native born members of the community are unaware of the crucial role Islam plays in immigrants lives Zain Abdullah takes us inside the lives of these new immigrants and shows how they deal with being a double minority in a country where both blacks and Muslims are stigmatized Dealing with this dual identity Abdullah discovers is extraordinarily complex Some longtime residents embrace these immigrants and see their arrival as an opportunity to reclaim their African heritage while others see the immigrants as scornful invaders In turn African immigrants often take a particularly harsh view of their new neighbors buying into the worst stereotypes about American born blacks being lazy and incorrigible And while there has long been a large Muslim presence in Harlem and residents often see Islam as a force for social good African born Muslims see their Islamic identity disregarded by most of their neighbors Abdullah weaves together the stories of these African Muslims to paint a fascinating portrait of a community's efforts to carve out space for itself in a new country

*Africana Islamic Studies* James L. Conyers Jr., Abul Pitre, 2016-03-04 *Africana Islamic Studies* highlights the diverse contributions that African Americans have made to the formation of Islam in the United States It specifically focuses on the Nation of Islam and its patriarch Elijah Muhammad with regards to the African American

Islamic experience Contributors explore topics such as gender education politics and sociology from the African American perspective on Islam This volume offers a unique view of the longstanding Islamic discourse in the United States and its impact on the American cultural landscape African American Religion Eddie S. Glaude Jr.,2014-08-27 African American Religion offers a provocative historical and philosophical treatment of the religious life of African Americans Glaude argues that the phrase African American religion is meaningful only insofar as it singles out the distinctive ways religion has been leveraged by African Americans to respond to different racial regimes in the United States If it does not do this he argues then it is time we got rid of the phrase *Islam and the Search for African-American Nationhood* Dennis Walker,2005 The Nation of Islam and its successors after 1975 from millenarian protest to transcontinental relationships African Islam in the evolution of the African American nation formation and development of America s multi ethnic society The difficult rebirth of Islam among African Americans 1900 1950 The heyday of Elijah his articulation of ideology in the 1960s and 1970s Elijah Muhammad s Muslims in a changing America The rise of Farrakhan in Elijah s Noi Farrakhan s changing post 1990 nation of Islam Islam Among Urban Blacks Michael Nash,2008 This book examines the evolution of Muslim community development in Newark New Jersey It is an historical account of the efforts of a diverse community that over several decades grappled with the challenge of establishing a respected place for their Islamic lifestyle within the United States Further it is a story linked closely to the experience of African Americans who have claimed Islam as their religion and struggled to create and to maintain an identity in the social fabric of Newark s twentieth century Black religious culture The complexities of race identity inter religious and intra religious relations are the four central themes explored

## Adopting the Tune of Expression: An Psychological Symphony within **African American Islam**

In some sort of consumed by displays and the ceaseless chatter of instantaneous connection, the melodic splendor and mental symphony developed by the written term often disappear in to the back ground, eclipsed by the constant sound and interruptions that permeate our lives. But, situated within the pages of **African American Islam** a wonderful fictional prize brimming with natural thoughts, lies an immersive symphony waiting to be embraced. Constructed by an elegant composer of language, this captivating masterpiece conducts visitors on an emotional trip, skillfully unraveling the concealed melodies and profound impact resonating within each cautiously constructed phrase. Within the depths of the emotional analysis, we will explore the book is main harmonies, analyze their enthralling publishing style, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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