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# amour fou

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# Amour Fou

**Lisa F. Signori**



## **Amour Fou:**

*Modern Orthodox Thinkers* Andrew Louth, 2015-09-25 Andrew Louth introduces us to twenty key Orthodox thinkers from the last two centuries. The poets and thinkers included range from Romania, Serbia, Greece, England, and France, and also include exiles from Communist Russia. The book concludes with an illuminating chapter on Metropolitan Kallistos and the theological vision of the Philokalia.

*Insane Passions* Christine Coffman, 2006-12-12 In France in 1933, two sisters presumed to be lovers were murdered by the women who employed them as maids. Known as the Papin affair, the incident inspired not only Jean Genet's 1947 *The Maids* but also an essay by Jacques Lacan that presents the sisters' crime as fueled by a narcissistic homosexual drive that culminated in the assault. In this new investigation of the roots of the twentieth-century myth of the lesbian as madwoman, Christine Coffman argues that the female psychotic was the privileged object of Lacan's effort to derive a revolutionary theory of subjectivity from the study of mental illness. Examining Lacan's early writings, French surrealism, Djuna Barnes' *Nightwood*, and H. D.'s homoerotic fiction in light of feminist and queer theory, *Insane Passions* argues that the psychotic woman that fascinates modernist writers returns with a murderous vengeance in a number of late twentieth-century films, including *Basic Instinct*, *Sister My Sister*, *Single White Female*, and *Murderous Maids*. Marking the limit of social acceptability, the psychotic lesbian repeatedly appears as the screen onto which the violence and madness of twentieth-century life are projected.

**Zoological Surrealism** James Leo Cahill, 2019-02-19 An archive-based in-depth analysis of the surreal nature and science movies of the pioneering French filmmaker Jean Painlevé. Before Jacques-Yves Cousteau, there was Jean Painlevé, a pioneering French scientific and nature filmmaker with a Surrealist's eye. Creator of more than two hundred films, his studies of strange animal worlds doubled as critical reimaginings of humanity. With an unerring eye for the uncanny and unexpected, Painlevé and his assistant Geneviève Hamon captured oneiric octopuses, metamorphic crustaceans, erotic seahorses, mythic vampire bats, and insatiable predatory insects. *Zoological Surrealism* draws from Painlevé's early oeuvre to rethink the entangled histories of cinema, Surrealism, and scientific research in interwar France. Delving deeply into Painlevé's archive, James Leo Cahill develops an account of cinema's Copernican vocation: how it was used to forge new scientific discoveries while also displacing and critiquing anthropocentric viewpoints. From Painlevé's engagements with Sergei Eisenstein, Georges Franju, and competing Surrealists to the historiographical dimensions of Jean Vigo's concept of social cinema, *Zoological Surrealism* taps never-before-examined sources to offer a completely original perspective on a cutting-edge filmmaker. The first extensive English-language study of Painlevé's early films and their contexts, it adds important new insight to our understanding of film while also contributing to contemporary investigations of the increasingly surreal landscapes of climate change and ecological emergency.

**The Sordid Image** Agustín Zarzosa, 2026-03-16 Drawing on the cinematic oeuvre of Ripstein and Garciadiego to reconceptualize the idea of the sordid, the sordid is not an ideology, an affect, or even a form of taste or sensibility. It is, Agustín Zarzosa argues, an image and an evocation of the process of

degradation The Sordid Image The Naturalist Cinema of Arturo Ripstein and Paz Alicia Garciadiego offers the first sustained study of this pivotal filmmaker screenwriter pair drawing on their multidecade collaborations to reframe an enduring problem of film theory how to represent marginalized people Together Ripstein and Garciadiego have constructed a recognizable cinematic world filled with social outcasts characterized by self degradation and unreason and set within squalid environments Inscribing the Ripsteinian universe within the literary and cinematic traditions of naturalism this book theorizes the notion of the sordid to examine the partners unique and epoch defining films We can Zarzosa contends understand the sordid as a cinematic image with its specific components and pleasures recasting questions of authorship mise en sc ne spectatorship genre and language

**The New Wave** James Monaco,1976 Analyse van de Nouvelle Vague een stroming in de Franse film uit de jaren 1960 1970 gezien vanuit Amerikaans standpunt

**Untrammeled Approaches** Jacques Maritain,1997 A group of essays prepared for publication by Maritain in the year before his death The first series of articles consists of 10 philosophical essays while second is made up of mainly theological articles A meditation closes the volume

**The Feminization of Surrealism** Lisa F. Signori,2001 Marguerite Duras s writing is analogous to the surrealist endeavor though her work is rarely compared to surrealist principles This study proposes a detailed analysis of Duras s relationship to the male dominated literary domain of Surrealism founded in France in 1924 by Andr Breton Such an approach allows a greater understanding of her work and broadens the realm of surrealist aesthetics to include the female experience With Duras s final text C est tout in mind this book suggests a reevaluation of the Durassian corpus based on a comparison of the ultimate silence of her texts to the surrealist ideal of the marvelous This study shows how Duras s work encourages a reexamination of the surrealist movement to encompass the feminine unconscious which finds its place in the realm of silence

*Among French Inn* Charles Gibson,1905

**California. Court of Appeal (2nd Appellate District). Records and Briefs** California (State)., *Romantic France* Eleanor Elsner,1926 [The Journal of General Education](#),1976

**The French Review** James Frederick Mason,Hélène Harvitt,1985

**Camera Obscura**,2001 A journal of feminism and film theory

**City Gorged with Dreams** Ian Walker,2002 The author analyses how the Surrealists utilised the tactics of documentary and how Surrealist ideas in turn influenced the development of documentary photography This is a study of what Louis Aragon called surrealist realism the exploration of the real life surreality of the city

**The New Criterion**,1985

**Columbia Essays on Modern Writers** J. H. Matthews,1967

**Models Expository Writing** Winkler,1985-02

*Narrative, Nature, and the Natural Law* C. Fred Alford,2010-04-15 Beginning with Saint Thomas Aquinas and ending with the latest developments in international human rights this text brings a fairly traditional interpretation of the natural law to some rather untraditional problems and areas including evolutionary natural law

**Australian and New Zealand Journal of Art**,2001

*Die verletzte Diva* Kunstverein München,2000 E Twin Gabriel Acconci Vito Almeida Helena Antin Eleanor Bacon Francis Balla Giacomo Bayer Herbert Belling Hans Bellmer Hans Boiffard

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