



An Approach to  
**REALITY**

**N. Sri Ram**

# An Approach To Reality

**Richard Burdon Haldane Haldane  
(Viscount)**



## **An Approach To Reality:**

*An Approach to Reality* Nilakanta Sri Ram,1951-01-01      *An Approach to Reality* N. Sri Ram,1951-05      **An Approach to Reality** N. Ram Sri,N. Sri Ram,2006-11-01 AN APPROACH TO REALITY BY N SRI RAM 1951 THIS volume consists of a number of addresses delivered in different places and some articles dealing with matters touched upon in the addresses They are being printed in this form in the belief that they may be of interest to readers The subject of Reality is a difficult one and whatever is in the following pages represents the writers approach and is merely an attempt on his part to define his understanding The stand point with regard to all matters in the book is that of a student of Theosophy and what Theo sophy is as seen from the writers point of view is explained in one of the articles To a true Theosophist who seeks the Wisdom without that dogmatism which ever negates the seeking there is no finality in his understanding Seeking implies discovery and each must have his own approach to whatever he may discover But there is a value in exchange of views and even if the comments of readers do not all reach the writer the calling forth of those comments is in itself part of the process of exchange The writing of this foreword serves one excellent purpose That is to thank my friends and coworkers Miss Elithe Nisewanger Mr M Subramaniam and Miss Catherine A Beechey for their valuable help in editing and correcting the proofs of this book as well as the other small volumes which happen to bear my name Foreword I Appearance and Reality II Completeness in Thought and Reality III Reality Subjective or Objective IV The Reality in Ourselves V Reality in Our Living VI The Law of Right Relationship VII Theosophy a Comprehensive Synthesis VIII Imagination and Reality IX The Pure Form X The Supreme Being XI Being and Becoming XII The Nature of Wisdom XIII The Path to Spiritual Reality APPEARANCE AND REALITY THIS is a subject that has been discussed almost threadbare both in ancient India and by western philosophers But our thoughts about it in these days have a basis which is different from that of the earlier times The distinctive cast of the modern mind in spite of its vagaries is scientific rather than rdetaphysical tending to base itself on observations with the senses and the analysis to which we are now in a position to subject them We are not living in a tradi tional world built on certain metaphysical assumptions however true these assumptions might be as postulates for a coherent and satis factory system or even as axioms selfevident to those whose thought can prove their validity We live in an age of empiricism though the field of empirical knowledge has become so avanced intellects of the day are able to build on it a structure of inferences or knowledge which holds together coherently like a deductive system based on certain first principles      *Approach To Reality* Nilakanta Sri Ram,1951      *The Approach to Reality* Clifford Hugh Douglas,1936      **The Phenomenological Approach to Social Reality** Alessandro Salice,Bernhard Schmid,2016-02-24 This volume features fourteen essays that examine the works of key figures within the phenomenological movement in a clear and accessible way It presents the fertile groundbreaking and unique aspects of phenomenological theorizing against the background of contemporary debate about social ontology and collective intentionality The expert contributors explore the insights of such thinkers as Martin

Heidegger Edmund Husserl Adolf Reinach and Max Scheler Readers will also learn about other sources that although almost wholly neglected by historians of philosophy testify to the vitality of the phenomenological tradition In addition the contributions highlight the systematic relevance of phenomenological research by pinpointing its position on social ontology and collective intentionality within the history of philosophy By presenting phenomenological contributions in a scholarly yet accessible way this volume introduces an interesting and important perspective into contemporary debate insofar as it bridges the gap between the analytical and the continental traditions in social philosophy The volume provides readers with a deep understanding into such questions as What does it mean to share experiences with others What does it mean to share emotions with friends or to share intentions with partners in a joint endeavor What are groups What are institutional facts like money universities and cocktail parties What are values and what role do values play in social reality Approach to Reality Anant Ganesh Javadekar,1957 **Virtual Reality Headsets - A Theoretical and Pragmatic Approach** Philippe Fuchs,2017-02-24 The purpose of virtual reality is to make possible a sensorimotor and cognitive activity for a user in a digitally created artificial world Recent advances in computer technology have led to a new generation of VR devices such as VR headsets Accordingly virtual reality poses many new scientific challenges for researchers and professionals The aim of this book a manual meant for both designers and users of virtual reality is to present the current state of knowledge on the use of VR headsets in the most complete way possible The book is divided into 13 chapters The objective of the first chapter is to give an introduction to VR and clarify its scope The next chapter presents a theoretical approach to virtual reality through our Immersion and Interaction methodology also known as 3I2 model Then a chapter about human senses is necessary to understand the sensorimotor immersion especially vision These chapters are followed by several chapters which present the different visual interfaces and the VR headsets currently available on the market These devices can impart comfort and health problems due to sensorimotor discrepancies A chapter is devoted to these problems followed by a chapter that gives a detailed discussion of methods and 32 solutions to dispel or at least to decrease VR sickness The following three chapters present different VR applications that use VR headsets behavioural sciences industrial uses and Digital Art and the final chapter provides conclusions and discusses future VR challenges **An Approach to the Psychology of Religion** John Cyril Flower,1927 **An Approach to Literature** Roy Theodore Hugh Stevens,1966 **An Approach to Art** Mary Mullen,1923 *A Psychological Approach to Ethical Reality* K. Hillner,2000-11-16 The pre eminent 19th century British ethicist Henry Sidgwick once said All important ethical notions are also psychological except perhaps the fundamental antitheses of good and bad and wrong with which psychology as it treats of what is and not of what ought to be is not directly concerned quoted in T N Tice and T P Slavens 1983 Sidgwick s statement can be interpreted to mean that psychology is relevant for ethics or that psychological knowledge contributes to the construction of an ethical reality This interpretation serves as the basic impetus to this book but Sidgwick s statement is also analyzed in detail to demonstrate why a current

exposition on the relevance of psychology for ethical reality is necessary and germane *University of California Publications in Philosophy*, 1929    **The Reign of Religion in Contemporary Philosophy** Sarvepalli Radhakrishnan, 1920  
*An Approach to Reality, Based Upon the Significance of Data Drawn from the Fields of Natural Science, Psychological Research and Mystical Experience* Raynor Carey Johnson, 1953    **The Workers, an Experiment in Reality** Walter Augustus Wyckoff, 1900    **Historical Tales; the Romance of Reality** Charles Morris, 1893    **An Approach to Walt Whitman** Carleton Noyes, 1910    *Encyclopaedia of Religion and Ethics* James Hastings, John Alexander Selbie, Louis Herbert Gray, 1916    The Pathway to Reality: The meaning of reality Richard Burdon Haldane Haldane (Viscount), 1903

## Unveiling the Magic of Words: A Review of "**An Approach To Reality**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**An Approach To Reality**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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