



# Arguing For Equality

**Abraham Lincoln**



## **Arguing For Equality:**

*Arguing for Equality* John Baker, 1988-01-17      *Speaking of Equality* P. Westen, 2014-07-14 Aristotle noted that equality is the plea not of those who are satisfied but of those who seek change and the word has long been invoked in the name of social reform. It retains its force because arguments for equality put arguments for inequality on the defensive. But why is equality laudatory and inequality pejorative? In this first book-length analysis of the rhetorical force of equality arguments, Peter Westen argues that they derive their persuasiveness largely from the kind of word that equality is rather than from the values it incorporates. By focusing on ordinary language and using commonplace examples from law and morals, Westen argues that equality is a single concept that lends itself to a multiplicity of conceptions by virtue of its capacity to incorporate diverse standards of comparison by reference. Equality arguments draw rhetorical force in part from their tendency to mask the standards of comparison on which they are based and in so doing to confound fact with value, premises with conclusions, and uncontested with contested norms. Originally published in 1990, *The Princeton Legacy Library* uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.      *Arguing About Political Philosophy* Matt Zwolinski, Mario I. Juarez-Garcia, 2025-07-31 This third edition of *Arguing About Political Philosophy* is the most complete up-to-date and interdisciplinary anthology of its kind. Its selections cover classic philosophical sources such as those from Thomas Hobbes and John Rawls, important works in political economy from thinkers like Adam Smith, Friedrich Hayek, and Karl Marx, and the writing of cutting-edge contemporary theorists like Debra Satz, Jason Brennan, and Ta-Nehisi Coates. The third edition has been substantially revised to make it more suitable for a growing number of courses in philosophy, politics, and economics. PPE: New topics and new readings help to explore the intersection of these three disciplines at a theoretical level and how they help us to think about challenging practical problems like regulating sweatshop labor, reconciling immigration policy with social justice, and thinking about the virtues and limits of democracy. In addition to offering sections on foundational concepts, political economy, and contemporary debates in political philosophy, the third edition contains a brand-new section on political ideologies with a new introduction and accessible readings setting out the main features of liberalism, socialism, conservatism, and libertarianism. The updated Instructor and Student Resource website [www.routledge.com/cw/zwolinski](http://www.routledge.com/cw/zwolinski) offers valuable resources for instructors and students alike, including sample quizzes, exams, and writing assignments, extensive study questions for each reading, and an online version of the What's Your Political Philosophy self-assessment. Key Updates to the Third Edition: Includes more interdisciplinary readings from economists and political scientists. Contains readings that make the volume a better fit for new programs in philosophy.

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The Equality of States in International Law Edwin DeWitt Dickinson, 1920 No detailed description available for The Equality of the States in International Law

*The Politics of Social Cohesion* Nils Holtug, 2021 The Politics of Social Cohesion examines the impact of immigration on social cohesion and egalitarian redistribution Holtug argues that immigration can have a positive impact on the social values and ideals that tend to promote cohesion and equality

**The Dublin review**, 1893

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**The Great Art of Government** Peter Josephson, 2002 Moving beyond previous scholarship he gives us a Locke as much concerned with the effective functioning of government as with the roots of its moral legitimacy BOOK

JACKET Equal Rights, 1930 *Psychological Bulletin*, 1905 Vol 49 no 4 pt 2 July 1952 is the association s Publication manual

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