



Cleopatra Of Egypt Landmarks

**New York Landmarks Preservation
Commission**



Cleopatra Of Egypt Landmarks:

The New York Obelisk, Or, How Cleopatra's Needle Came to New York and what Happened when it Got Here

Martina D'Alton,1993 This delightful book tells the story of how Cleopatra s needle the popular Egyptian obelisk that is now located in Manhattan s Central Park came to New York in January of 1881 Metropolitan Museum of Art website *The New York Obelisk, Cleopatra's Needle* Charles Edward Moldenke,1891 *Egypt and Its Monuments* Amelia Ann Blanford Edwards,1891 *Cleopatra's Needle, with Brief Notes on Egypt and Egyptian Obelisks. [With Illustrations.]* Sir William James Erasmus Wilson,1878 *Cleopatra's Needle* Various Authors, The London Obelisk as the monument standing on the Thames Embankment is now called is by far the largest quarried stone in England and the mysterious looking characters covering its four faces were carved by workmen who were contemporaries of Moses and the Israelites during the time of the Egyptian Bondage It was set up before the great temple of the sun at Heliopolis about 1450 B C by Thothmes III who also caused to be carved the central columns of hieroglyphs on its four sides The eight lateral columns were carved by Rameses II two centuries afterwards These two monarchs were the two mightiest of the kings of ancient Egypt In 1877 the author passed through the land of Egypt and became much interested during the progress of the journey in the study of the hieroglyphs covering tombs temples and obelisks He was assisted in the pursuit of Egyptology by examining the excellent collections of Egyptian antiquities in the Boolak Museum at Cairo the Louvre at Paris and the British Museum He feels much indebted to Dr Samuel Birch the leading English Egyptologist for his kind assistance in rendering some obscure passages on the Obelisk This little volume contains a verbatim translation into English and an exposition of the hieroglyphic inscriptions cut by Thothmes III on the Obelisk and an exposition of those inscribed by Rameses II Dr Samuel Birch the late W R Cooper and other Egyptologists have translated the inscription in general terms but no attempt was made by these learned men to show the value of each hieroglyph so that the student could no more hope to gain from these general translations a knowledge of Egyptology than he could hope to gain a knowledge of the Greek language by reading the English New Testament In the march of civilisation Egypt took the lead of all the nations of the earth The Nile Valley is a vast museum of Egyptian antiquities and in this sunny vale search must be made for the germs of classical art The London Obelisk is interesting to the architect as a specimen of the masonry of a people accounted as the great builders of the Ancient World It is interesting to the antiquary as setting forth the workmanship of artists who lived in the dim twilight of antiquity It is interesting to the Christian because this same venerable monument was known to Moses and the Children of Israel during their sojourn in the land of Goshen The inscription is not of great historical value but the hieroglyphs are valuable in setting forth the earliest stages of written language while their expressive symbolism enables us to interpret the moral and religious thoughts of men who lived in the infancy of the world Egypt is a country of surpassing interest to the Biblical student From the early days of patriarchal history down to the discovery in 1883 of the site of Pithom a city founded by Rameses II

Egyptian and Israelitish and Christian history have touched at many points Abraham visited the Nile Valley Joseph the slave became lord of the whole country God's people suffered there from cruel bondage but the Lord so delivered them that Egypt was glad at their departing the rulers of Egypt once and again ravaged Palestine and laid Jerusalem under tribute When in the fulness of time our Saviour appeared to redeem the world by the sacrifice of Himself He was carried as a little child into Egypt and there many of His earliest and most vivid impressions were received Thus from the time of Abraham the father of the faithful to the advent of Jesus the Lord and Saviour of all Egypt is associated with the history of human redemption And although the Obelisk which forms the subject of this volume tells us in its inscriptions nothing about Abraham Joseph or Moses yet it serves among other important ends one of great interest It seems to bring us into very direct relationship with these men who lived so many generations ago The eyes of Moses must have rested many times upon this ancient monument old even when first he looked upon it and read its story of past greatness the toiling suffering Israelites looked upon it and we seem to come into a closer fellowship with them as we realize this fact The recent wonderful discovery of mummies and Egyptian antiquities of which an account is given in this volume and the excavations now being carried on at Pithom and Zoan are exciting much fresh interest in Egyptian research This little volume will have served its end if it interests the reader in the historical associations of the monument which he can visit if he cares to do so and by its aid read for himself what it has to tell us of the men and deeds of a long distant past It also seeks to stimulate wider interest and research into all that the monuments of Egypt can tell us in confirmation of the historical parts of the Bible and of the history of that wondrous country which is prominent in the forefront of both Old and New Testaments from the day when Abram went down into Egypt to sojourn there until the day when Joseph arose and took the young Child and His mother by night and departed into Egypt and was there until the death of Herod that it might be fulfilled which was spoken of the Lord by the prophet saying Out of Egypt have I called My Son Standing some time ago on the top of the great pyramid the present writer gazed with wonder at the wide prospect around Above Cairo the Nile Valley is hemmed in on both sides by limestone ridges which form barriers between the fertile fields and the barren wastes on either side and on the limestone ridge by the edge of the great western desert stand the pyramids of Egypt Looking forth from the summit of the pyramid of Cheops eastwards the Nile Valley was spread out like a panorama The distant horizon was bounded by the Mokattam hills and near to them rose the lofty minarets and mosques of Grand Cairo The green valley presented a pleasing picture of richness and industry Palms vines and sycamores beautified the fertile fields sowers reapers builders hewers of wood and drawers of water plied their busy labours while long lines of camels donkeys and oxen moved to and fro laden with the rich products of the country The hum of labour the lowing of cattle the bleating of sheep the song of women and the merry laughter of children spoke of peace and plenty Looking towards the west how changed was the scene The eye rested only on the barren sands of the vast desert the great land of a silence unbroken by the sound of man or beast Neither animal nor vegetable life exists there and the solitude of

desolation reigns for ever supreme so that while the bountiful fields speak of activity and life the boundless waste is a fitting emblem of rest and death It is manifest that this striking contrast exercised a strong influence upon the minds of the ancient Egyptians To the edge of the silent desert they carried their dead for burial and on the rocky platform that forms the margin of the sandy waste they reared those vast tombs known as the pyramids The very configuration of Egypt preached a never ending sermon which intensified the moral feelings of the people and tended to make the ancient Egyptians a religious nation The ancient Egyptians were a very religious people The fundamental doctrine of their religion was the unity of deity but this unity was never represented by any outward figure The attributes of this being were personified and represented under positive forms To all those not initiated into the mysteries of religion the outward figures came to be regarded as distinct gods and thus in process of time the doctrine of divine unity developed into a system of idolatry Each spiritual attribute in course of time was represented by some natural object and in this way nature worship became a marked characteristic of their mythology The sun the most glorious object of the universe became the central object of worship and occupies a conspicuous position in their religious system The various aspects of the sun as it pursued its course across the sky became so many solar deities Horus was the youthful sun seen in the eastern horizon He is usually represented as holding in one hand the stylus or iron pen and in the other either a notched stick or a tablet In the hall of judgment Thoth was said to stand by the dreadful balance where souls were weighed against truth Thoth with his iron pen records on his tablet the result of the weighing in the case of each soul and whether or not when weighed in the balance it is found wanting According to mythology Thoth was the child of Kneph the ram headed god of Thebes Ra or Phra was the mid day sun Osiris the declining sun Tum or Atum the setting sun and Amun the sun after it had sunk below the horizon Ptah a god of the first order worshipped with great magnificence at Memphis represented the vivifying power of the sun s rays hence Ptah is spoken of as the creative principle and creator of all living things Gom Moui and Khons were the sons of the sun god and carried messages to mankind In these we notice the rays personified Pasht literally a lioness the goddess with the lioness head was the female personification of the sun s rays

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Enjoying the Song of Phrase: An Mental Symphony within **Cleopatra Of Egypt Landmarks**

In some sort of consumed by monitors and the ceaseless chatter of instantaneous connection, the melodic splendor and mental symphony produced by the prepared word usually fade in to the background, eclipsed by the persistent noise and interruptions that permeate our lives. But, situated within the pages of **Cleopatra Of Egypt Landmarks** a marvelous fictional value full of natural emotions, lies an immersive symphony waiting to be embraced. Constructed by an outstanding musician of language, this charming masterpiece conducts viewers on an emotional trip, well unraveling the hidden tunes and profound affect resonating within each carefully crafted phrase. Within the depths with this touching examination, we shall explore the book is central harmonies, analyze their enthralling writing model, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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