



# Chichen Itza

**Jean-Jacques Rivard**



## **Chichen Itza:**

*The Ancient Maya* Sylvanus Griswold Morley, Robert J. Sharer, 1994 Comprehensive synthesis of ancient Maya scholarship Extensive summary of the archaeology of the Maya world provides the historical context for a detailed topical synthesis of chronological and geographic variability within the Maya cultural tradition Chichen Itza Alberto Ruz Lhuillier, 1961

**Where Is Chichen Itza?** Paula K Manzanero, Who HQ, 2020-09-08 Discover more about the amazing Maya by visiting the city of Chichen Itza Although it s known more as an important tourist attraction today the city of Chichen Itza was a powerful religious political scientific and artistic center of the Maya people Readers will learn about how Chichen Itza began and what happened to cause the downfall of a great society The book also provides details about the culture of the Maya of Chichen Itza and the stunning architecture they built like the El Castillo pyramid the Temple of the Warriors and the massive ball court that was used for games and rituals **Chichen Itza** ,1981 *Mesoamerica After the Decline of Teotihuacan, A.D. 700-900* Richard A. Diehl, Janet Catherine Berlo, 1989 *Chichen Itza* Jesse Harasta, Charles River Editors, 2013-10-11 Includes pictures of Chichen Itza s ruins and art Explains the history of the site and the theories about its purpose and abandonment Describes the layout of Chichen Itza its important structures and the theories about the buildings uses Includes a bibliography for further reading Many ancient civilizations have influenced and inspired people in the 21st century like the Greeks and the Romans but of all the world s civilizations none have intrigued people more than the Mayans whose culture astronomy language and mysterious disappearance all continue to captivate people At the heart of the fascination is the most visited and the most spectacular of Late Classic Maya cities Chichen Itza Chichen Itza was inhabited for hundreds of years and was a very influential center in the later years of Maya civilization At its height Chichen Itza may have had over 30 000 inhabitants and with a spectacular pyramid enormous ball court observatory and several temples the builders of this city exceeded even those at Uxmal in developing the use of columns and exterior relief decoration Of particular interest at Chichen Itza is the sacred cenote a sinkhole was a focus for Maya rituals around water Because adequate supplies of water which rarely collected on the surface of the limestone based Yucatan were essential for adequate agricultural production the Maya here considered it of primary importance Underwater archaeology carried out in the cenote at Chichen Itza revealed that offerings to the Maya rain deity Chaac which may have included people were tossed into the sinkhole Although Chichen Itza was around for hundreds of years it had a relatively short period of dominance in the region lasting from about 800 950 A D Today tourists are taken by guides to a building called the Nunnery for no good reason other than the small rooms reminded the Spaniards of a nunnery back home Similarly the great pyramid at Chichen Itza is designated El Castillo The Castle which it almost certainly was not while the observatory is called El Caracol The Snail for its spiral staircase Of course the actual names for these places were lost as the great Maya cities began to lose their populations one by one Chichen Itza was partially abandoned in 948 and the culture of the Maya survived in a disorganized way until it was revived at Mayap n

around 1200 Why Maya cities were abandoned and left to be overgrown by the jungle is a puzzle that intrigues people around the world today especially those who have a penchant for speculating on lost civilizations Chichen Itza The History and Mystery of the Maya s Most Famous City comprehensively covers the history of the city as well as the speculation surrounding the purpose of Chichen Itza and the debate over the buildings Along with pictures and a bibliography you will learn about the Maya s most famous city like you never have before in no time at all *Chichén Itzá* Elizabeth Varela G.,1984 Full Color cover of archeological sites in Mexico with explanation of each building *Twin Tollans* Cynthia Kristan-Graham,2007 This volume had its beginnings in the two day colloquium Rethinking Chich n Itz Tula and Tollan that was held at Dumbarton Oaks The selected essays revisit long standing questions regarding the nature of the relationship between Chichen Itza and Tula Rather than approaching these questions through the notions of migrations and conquests these essays place the cities in the context of the emerging social political and economic relationships that took shape during the transition from the Epiclassic period in Central Mexico the Terminal Classic period in the Maya region and the succeeding Early Postclassic period Guide to the Ruins of Chichén-Itzá José A. Erosa Peniche,1951 **The Decipherment of Ancient Maya Writing** Stephen D. Houston,Oswaldo Fernando Chinchilla Mazariegos,David Stuart,2001 The Decipherment of Ancient Maya Writing is an important story of intellectual discovery and a tale of code breaking comparable to the interpreting of Egyptian hieroglyphs and the decoding of cuneiform This book provides a history of the interpretation of Maya hieroglyphs Introductory essays offer the historical context and describe the personalities and theories of the many authors who contributed to the understanding of these ancient glyphs **Archaeological Studies Among the Ancient Cities of Mexico** William Henry Holmes,1895 **A Hierophany at Chichén Itzá** Jean-Jacques Rivard,1971 **Chichen Itza** Kaite Goldsworthy,2014 This book with online access to enhanced content describes the history the people and the science behind the construction of Chichen Itza an ancient city built by the Mayans *Hieroglyphic Inscriptions at Chichén Itzá, Yucatán, México* Ruth Krochock,1989 *The Great Ball Court of Chichen Itza, Yucatan, Mexico* Marvin Cohodas,1978 **Cenote of Sacrifice** Orrin C. Shane, III,1984-10-01 Chich n Itz mouth of the well of the Itza was one of the great centers of civilization in prehistoric America serving between the eighth and twelfth centuries A D as a religious economic social and political capital on the Yucat n Peninsula Within the ancient city there were many natural wells or cenotes One within the ceremonial heart of the city is an impressive natural feature with vertical limestone walls enclosing a deep pool of jade green water some eighty feet below ground level This cenote which gave the city its name became a sacred shrine of Maya pilgrimage described by one post Conquest observer as similar to Jerusalem and Rome Here during the city s ascendancy and for centuries after its decline the peoples of Yucat n consulted their gods and made ritual offerings of precious objects and living victims who were thought to receive prophecies Although the well was described by Bishop Diego de Landa in the late sixteenth century its contents were not known until the early 1900s when revealed by the

work of Edward H Thompson Conducting excavations for the Peabody Museum of Harvard University Thompson recovered almost thirty thousand artifacts most ceremonially broken and many beautifully preserved by burial in the deep silt at the bottom of the well The materials were sent to the Peabody Museum where they remained unexhibited for over seventy years In 1984 for the first time nearly three hundred objects of gold jade copper pottery wood copal textile and other materials from the collection were gathered into a traveling interpretive exhibition No other archaeological exhibition had previously given this glimpse into Maya ritual life because no other collection had objects such as those found in the Sacred Cenote Moreover the objects from the Cenote come from throughout Mesoamerica and lower Central America representing many artistic traditions The exhibit and this its accompanying catalog marked the first time all of the different kinds of offerings have ever been displayed together and the first time many have been published Essays by Gordon R Willey and Linnea H Wren place the Cenote of Sacrifice and the great Maya city of Chich n Itz within the larger context of Maya archaeology and history The catalog entries written by Clemency Chase Coggins describe the objects displayed in the traveling exhibition Some entries are brief descriptive statements others develop short scholarly themes bearing on the function and interpretation of specific objects Coggins introductory essay describes how the objects were collected by Thompson and how the exhibition collection has been studied to reveal the periods of Cenote ritual and the changing practices of offering to the Sacred Cenote

**Instructive Guide to the Ruins of Chichén Itzá** José Díaz Bolio,1969      **The Ancient Cities of the New World** Désiré Charnay,1887 Born in France Charnay 1828 1915 travelled extensively through commissions from the French government and with private patronage He made several visits to the region between 1857 and 1886 producing in his work both a journal of his adventures and an archaeological examination of past civilizations Beginning in Mexico Charnay notably examines the ancient city of Tula and also the history of Yucat n discussing aspects of Toltec and Mayan culture He explores the ruins of Chichen Itza Kabah and Yaxchilan which Charnay dubbed Lorillard Town after a benefactor among many other settlements Surveying art pyramid architecture ancient customs and history based on extant sources this account was a major contribution in its field and remains of interest to scholars of Latin American archaeology      **Man** ,1924

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