

# *Détruire, dit-elle*

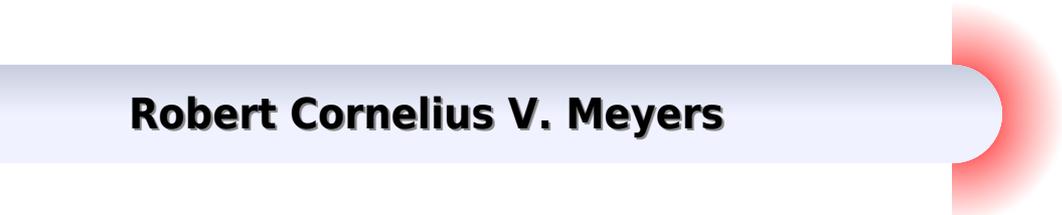
*Un film écrit et réalisé par  
Marguerite Duras*



*Suivi de  
Marguerite Duras  
À propos de Détruire dit-elle.  
Réalisé par Jean-Claude Bergeret*

# Destroy She Said

**Robert Cornelius V. Meyers**



## **Destroy She Said:**

Destroy, She Said Marguerite Duras, 1986 In this classic novel by the best selling author of *The Lover* erotic intrigue masks a chillingly deceptive form of madness Elisabeth Alione is convalescing in a hotel in rural France when she meets two men and another woman The sophisticated dalliance among the four serves to obscure an underlying violence which when the curtain of civilization is drawn aside reveals in her fellow guests a very contemporary perhaps even new form of insanity Like many of Duras's novels *Destroy She Said* owes much to cinema displaying a skillful interplay of dialogue and description There are recurring moods and motifs from the Duras repertoire eroticism lassitude stifled desire a beautiful woman a mysterious forest a desolate provincial hotel Included in this volume is an in depth interview with Duras by Jacques Rivette and Jean Narboni

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*Swan Song* Lionel Suggs, 2011-04-14 Their origins destination goals and motivations are unknown even to themselves

*The Heretical Archive* Domietta Torlasco, 2013-03-05 The *Heretical Archive* examines the relationship between memory and creation in contemporary artworks that use digital technology while appropriating film materials Domietta Torlasco argues that these digital films and multimedia installations radically transform our memory of cinema and our understanding of the archive Indeed such works define a notion of archiving not as the passive preservation of audiovisual signs but as an intervention and the creative rearticulation of cinema's perceptual and political textures Connecting psychoanalysis phenomenology and feminist theory in innovative ways Torlasco analyzes cutting edge digital works that engage with the past of European cinema and visual culture including video installations by Monica Bonvicini *Destroy She Said* and Pierre Huyghe The Ellipsis Agnès Varda's film *The Gleaners and I* Marco Poloni's multimedia installation *The Desert Room* and Chris Marker's CD ROM *Immemory* Torlasco's central claim is that if the archives of psychoanalysis and cinema have long privileged the lineage that runs from Oedipus to Freud the archives of the digital age what she calls the heretical archive can help us imagine an unruly porous multifaceted legacy one in which marginal figures return to speak of lost life as much as of life that demands to be lived

**Literature, Ethics, and Decolonization in Postwar France** Daniel Just, 2015-02-09 Against the background of intellectual and political debates in France during the 1950s and 1960s Daniel Just examines literary narratives and works of literary criticism arguing that these texts are more

politically engaged than they may initially appear As writings by Roland Barthes Maurice Blanchot Albert Camus and Marguerite Duras show seemingly disengaged literary principles such as blankness minimalism silence and indeterminateness can be deployed to a number of potent political and ethical ends At the time the main focus of this activism was the escalation of violence in colonial Algeria The poetics formulated by these writers suggests that blankness weakness and withdrawal from action are not symptoms of impotence and political escapism in the face of historical events but deliberate literary strategies aimed to neutralize the drive to dominate others that characterized the colonial project

**Marguerite Duras** Laure Adler,2000-12-15 Now available in English the bestseller of France traces the life of one of that country s most prolific yet controversial figures The life of the author of *The Lover* and *The War A Memoir* is explored through events central to Duras s career by means of letters unpublished manuscripts and interviews Photos *Destroy, She Said* Marguerite Duras,1970 From Stereotype to Metaphor Ellen Schiff,2012-02-01 Who is a Jew What is a Jew In this all encompassing study Dr Schiff probes these questions to help explain the prominence of Jewish characters in drama since World War II The Jew has evolved into one of the most popular personages on the contemporary stage Dramatists both Jew and Gentile in the United States and Europe have been mining recently introduced concepts of the Jew to create a highly diversified and unfamiliar breed of dramatis personae *From Stereotype to Metaphor* tracks the evolution of the Jewish persona on the stage From the debut of the Jew on the Western stage in the Middle Ages to the present century Dr Schiff investigates how the Jew has evolved from the stereotypical figures of biblical patriarchs moneymen and villains into latter day everyman This book traces the line of descent of the stage Jew from church drama Shakespeare Milton and Racine to modern playwrights including Miller Gibson Pinter Wesker Anouilh Grumberg and Woody Allen concentrating on the development of the stage Jew since 1945 **Reports of Cases Determined by the Supreme Court of the State of**

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