



THE  
BIBLE  
AND THE  
COMMON  
READER

# Bible The Common Reader

**Andrew Edgar**



## **Bible The Common Reader:**

*The Bible and the Common Reader* Mary Ellen Chase,1944      **The Bible and the Common Reader** Mary Ellen Chase,1977      The Bible and the Common Reader Mary Ellen Chase,1973      **A Return to the Common Reader** Adelene Buckland,2017-03-02 In 1957 Richard Altick s groundbreaking work *The English Common Reader* transformed the study of book history Putting readers at the centre of literary culture Altick anticipated and helped produce fifty years of scholarly inquiry into the ways and means by which the Victorians read Now *A Return to the Common Reader* asks what Altick s concept of the common reader actually means in the wake of a half century of research Digging deep into unusual and eclectic archives and hitherto overlooked sources its authors give new understanding to the masses of newly literate readers who picked up books in the Victorian period They find readers in prisons in the barracks and around the world and they remind us of the power of those forgotten readers to find forbidden texts shape new markets and drive the production of new reading material across a century Inspired and informed by Altick s seminal work *A Return to the Common Reader* is a cutting edge collection which dramatically reconfigures our understanding of the ordinary Victorian readers whose efforts and choices changed our literary culture forever      **The Bibles of England** Andrew Edgar,1889      *The Open court* ,1895

Darwin and the General Reader Alvar Ellegård,1990-05-15 Drawing on his investigation of over one hundred mid Victorian British newspapers and periodicals Alvar Ellegård describes and analyzes the impact of Darwin s theory of evolution during the first dozen years after the publication of the *Origin of Species* Although Darwin s book caused an immediate stir in literary and scientific periodicals the popular press largely ignored it Only after the work s implications for theology and the nature of man became evident did general publications feel compelled to react each social group responded according to his own political and religious prejudices Ellegård charts the impact of this revolution in science maintaining that although the idea of evolution was generally accepted Darwin s primary contribution the theory of natural selection was either ignored or rejected among the public      **The Holy Bible** Frederic Charles Cook,1873      **The Theological Review** ,1874      *The Historical Bible: The work and teachings of the apostles* Charles Foster Kent,1916      The Reformed Presbyterian and Covenanter ,1872      *New-Shakespeareana ...* ,1909      The Reader's Adviser Winifred F. Courtney,1968      **The Publishers Weekly** ,1883      **The Jaulân** Gottlieb Schumacher,1888      **The Ecclesiastical Review** ,1912      **Reader's Adviser and Bookman's Manual** ,1958      **The Princeton Theological Review** ,1927 Includes section Reviews of recent literature      Potter's Complete Bible Encyclopedia William Blackwood,1873      **Answer to the Form of Libel** William Robertson Smith,1878

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