

CASTING OUT ANGER

Religion among the Taita of Kenya



Grace Gredys Harris

Casting Out Anger

Bernard Shaw



Casting Out Anger:

Casting Out the Spirit of Anger Bishop Climate Irungu, 2017-11-06 Have you been suffering from bouts of rage and anger that often lead you to make foolish decisions that you later regret When something upsets you do you immediately feel enraged and out of control Do you wish that you could act differently In his new book *Casting Out The Spirit of Anger* you ll discover how to respond to anger instead of reacting to it This normal emotion can often quickly cause us to forfeit what God has for us if we are not careful But now you ll be able to take control of what s been controlling you You ll discover The three friends of anger How to identify the spirit of anger in your life How the spirit of anger operates Get this Book and Cast out the spirit of anger once and for all so that you can start enjoying your life and all that God has given you **Psychiatric**

Contours Nancy Rose Hunt, Hubertus Büschel, 2024-03-08 *Psychiatric Contours* investigates new histories of psychiatry derangement and agitated subjectivities in colonial and decolonizing Africa **Thunderstruck!** Peter J. Bellini, 2023-04-18 This book is a historical and theological look into the deliverance and exorcism ministry of John Wesley It examines how Wesley understood the phenomenon of deliverance and his own practice of it in terms of ordinary and extraordinary gifts The text looks at how Wesley understood deliverance in general in relation to salvation and how he understood an aspect of deliverance that involved expulsion of demons Further the book assesses how contemporary Wesleyans and Christians in general can apply Wesley s theology and practice to deliverance ministry today Practices like baptismal vows and the use of the gifts of the Holy Spirit are explored in the life of the believer today in terms of deliverance *Religious Belief and Emotional Transformation* Paul Lauritzen, 1992 Even a cursory reading of contemporary moral philosophy and theological ethics reveals that discussions in these disciplines are often far removed from the actual experiences of individuals struggling to live morally One reason for this is the general silence in most modern ethical theory about the place of emotions in the moral life In this study of the possibility of emotional moral transformation through religious belief and practice Paul Lauritzen breaks this silence and attempts to explain both why emotions have been ignored and why they must be reclaimed Drawing on work in philosophical psychology cultural anthropology and religious studies Lauritzen develops an account of emotions and of the self that allows us to see how a system of religious belief and practice may dramatically transform the emotional life of the believer He argues that emotions are not biologically basic experiences invariant from culture to culture but rather are culturally mediated artifacts that are inescapably tied to communities of belief and practice that sustain particular understandings of the self and its world To this end Lauritzen sketches a social constructivist account of human emotions and analyzes the emotion of anger in detail By comparing anger as it is found in our culture with accounts of anger in certain non Western societies the author demonstrates that emotions are crucially shaped in communities of belief and practice and are thus open to transformation with a change in belief and practice This possibility is explored at length by examining the way in which a framework of retributive justice structures the experience of anger in our culture According to

Lauritzen this framework presupposes that the human condition is characterized by limited resources on the one hand and by limited generosity on the other Against this background anger will appear to be a natural retributive response to violations of individuals rights The author concludes the study by showing how given particular religious views about human life and history the framework of retributive justice may be transformed or transcended in ways that dramatically affect the emotional life of the believer

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The Listening Ebony Wendy James,1999 Notions of the person and of the foundations of bodily and moral experience lie at the heart of this second ethnographic volume devoted to the Uduk speaking people of Sudan The first part discusses enduring elements of personal knowledge in the context of a hunters worldview The second part gives an account of how alien religious discourse has confronted the Uduk in the course of the region s political history The third section tells the story of the contemporaneous rise of a new diviners movement in part an antithetical response drawing upon the older cultural strata The key act of the diviners is oracular consultation of the burning ebony wood through the ebony personal healing is sought and the foreign gods are kept at bay The author abandons a number of older anthropological paradigms and their relativist assumptions In drawing upon general moral philosophy historical writing and literary criticism she offers a modern humane analysis with important implications for the cross cultural study of religion In a new introduction Wendy James explains how the Sudan Ethiopian borderlands were overrun by war in 1987 and how all the villages described in the original edition were destroyed Having revisited the Uduk for various UN agencies she is able to provide an indication of the way in which they have since been embroiled in the war and how the survivors have increasingly embraced Christianity in the course of their exile She refers to her own reports and publications written since 1988 and to the TV documentary on the Uduk and other refugees which she made with Granada in 1993 Details of other recently published work on the region and to relevant new emphases in anthropology which focus on displacement violence and memory have also been added

The Ethical and Religious Value of the Drama Ramsden Balmforth,1926

There Were Two Trees in the Garden Rick Joyner,1986 There Were Two Trees in the Garden has remained a bestseller for more than twenty five years Discover the conflict as old as the Garden of Eden and represented by two trees The Tree of the Knowledge of Good and Evil and the Tree of Life This classic book is a study of the fundamental difference between what these two trees represent the kingdom of darkness and the kingdom of God Learn how the struggle that began so long ago affects your life today and how you can stand for truth in the midst of darkness

The X-Manual Peter J. Bellini,2022-04-07 The title of the book The X Manual is taken from the word exousia from the subtitle It is the Greek word for authority The word is used throughout the New Testament For our purposes it is used to express the divine authority or right to cast out demons I have given you authority exousia to trample on snakes and scorpions and to overcome all the power of the enemy nothing will harm you Luke 10 19 NIV Jesus gives believers authority to cast out demons This book is about spiritual authority over evil The X Manual is a

practical how to handbook for clergy and laity on deliverance and exorcism One reason I wrote the book is because so few understand and or operate effectively in deliverance ministry Nowhere is the church more inadequate or excessive than in deliverance ministry The X Manual contains specific time tested biblical instructions on selecting and training a deliverance team pre deliverance work the deliverance session post deliverance work and other useful tools like the C1 13 instrument that helps determine if one needs deliverance Deliverance is essential to the church s New Testament healing and evangelism ministry It is time for the church to walk in the authority and power that Christ gave us to set the captives free

Saint Joan: a Chronicle Play in Six Scenes and an Epilogue Bernard Shaw,1930 **The Homiletic Review** ,1916

Our Paper ,1895 **Saint Joan** Bernard Shaw,1924 **The Gospel of St. Matthew** Alexander Maclaren,1892

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