

# The way of self-knowledge

Radha Burnier

Adyar

# A Way Of Self Knowledge

**Harry Benjamin**



## **A Way Of Self Knowledge:**

A Way of Self-Knowledge Rudolf Steiner, 1999-05 Ever since her early days at the Findhorn Community in Scotland Dorothy Maclean has been helping people attune to nature and connect with their inner divinity Now in Choices of Love she discusses the nature of divine love and how each of us can avail ourselves of its power to enrich any aspect of our lives The immensity of divine love how to contact it the nature of the Divine blocks to understanding the nature of good and evil and the angelic world of nature and of human groupings such as cities states and nations are among the topics Dorothy Maclean addresses Choices of Love will leave you with a clearer understanding of yourself and of the universal love in which we all participate

**On the Way to Self Knowledge** Jacob Needleman, Dennis Lewis, 1976 Help I need somebody but is it a guru or a shrink In response to this dilemma the philosopher Jacob Needleman arranged a lecture series at the University of California Medical Center in San Francisco in the hope of clarifying both the distinctions and the interrelations between these two paths of self knowledge psychotherapy and the ancient spiritual disciplines This book is the enriching and often electrifying result The eight lecturers psychotherapists interested in the further reaches of self development and spiritual teachers concerned with helping people live dispatch the basic question with little ultimate disagreement The consensus most concisely expressed by British therapist A C Robin Skynner is that therapy and the sacred traditions lead in quite different one might say perpendicular directions therapy towards integration and functioning on the plane of normal daily life spiritual discipline towards the far more difficult and demanding ascent into transcendence and self evolution But while the confusion of the two can be dangerous properly understood they can assist and enhance each other Kirkus Reviews 10 15 76

**The Way to Self-knowledge** Gopi Krishna, 1985 **Road to Self Knowledge** Rudolf Steiner, 2017-08-29 Rudolf Steiner's Road to Self Knowledge consists of eight meditations or spiritual guides The eight topics explored are The Physical Body The Etheric Body Clairvoyant Cognition of the Elemental World The Guardian of the Threshold The Astral Body The Ego Body or Thought Body The Character of Experience in the Supersensible Worlds and The Way in Which Man Beholds His Repeated Earth Lives The Way to Self-knowledge Watchman Nee, 1985 **The Way to Self-knowledge** Gopi Krishna, 1985

**Aquinas on Human Self-Knowledge** Therese Scarpelli Cory, 2014 A study of Aquinas's theory of self knowledge situated within the mid thirteenth century debate and his own maturing thought on human nature **Self Knowledge in Thomas Aquinas** Richard T. Lambert, 2007-02-01 This study concerns the position of Saint Thomas Aquinas on human self knowledge the soul's knowledge of itself in medieval idiom Its main goal is to present a comprehensive account of Aquinas's philosophy of self knowledge by clarifying his texts on this topic and explaining why he made the claims he did A second objective is to situate Thomas's position on self awareness within general world and specific thirteenth century traditions concerning this theme And a third is to apply Aquinas's approach and insights to selected and contemporary issues that involve self knowledge such as the alleged paradoxes of self reflection and of unconscious awareness The primary approach

is that of critical narrative which attempts to understand St Thomas's texts by posing critical questions for them. While this questioning may expose certain texts as equivocal or unsupported, usually Thomas emerges as coherent, reasonable, and better understood. This work is serious scholarship that presumes reader interest in philosophical reflection and some background in medieval type thinking. On the other hand, the book is not narrowly specialized in Aquinas or a single methodology but includes broad reference to worldwide traditions and attempts to integrate St Thomas's approach into topics of contemporary interest.

**Self-Knowledge and the Self** David A Jopling, 2002-09-11. In this clear and reasoned discussion of self knowledge and the self, the author asks whether it is really possible to know ourselves as we really are. He illuminates issues about the nature of self identity which are of fundamental importance in moral psychology, epistemology, and literary criticism. Jopling focuses on the accounts of Stuart Hampshire, Jean Paul Sartre, and Richard Rorty, and dialogical philosophical psychology, and illustrates his argument with examples from literature, drama, and psychology.

**Genes and Human Self-knowledge** Robert F. Weir, Susan C. Lawrence, Evan Fales, 1994.

Debating Self-Knowledge Anthony Brueckner, Gary Ebbs, 2012-06-21. Language users ordinarily suppose that they know what thoughts their own utterances express. We can call this supposed knowledge minimal self knowledge. But what does it come to? And do we actually have it? Anti individualism implies that the thoughts which a person's utterances express are partly determined by facts about their social and physical environments. If anti individualism is true, then there are some apparently coherent sceptical hypotheses that conflict with our supposition that we have minimal self knowledge. In this book, Anthony Brueckner and Gary Ebbs debate how to characterize this problem and develop opposing views of what it shows. Their discussion is the only sustained in depth debate about anti individualism, scepticism, and knowledge of one's own thoughts, and will interest both scholars and graduate students in philosophy of language, philosophy of mind, and epistemology.

Way of Self Knowledge Radha Burnier, 1993-12-01.

**Self-knowledge and Self-discipline** Basil William Maturin, 1916. *The Theosophical Path* Katherine Augusta Westcott Tingley, 1921. *Basic Self-Knowledge* Harry Benjamin, 1989. Consciousness begins with ourselves. When we have basic self knowledge, we can then break out of the molds of our everyday lives and conditioning and start to make contact with a deeper and far more satisfying level of life and understanding. This basic introduction to self knowledge is based on the system of esoteric development introduced to the West by Gurdjieff, with references to the writings of Krishnamurti. The only way of affecting change in our lives is to start within. Basic self knowledge is the key to becoming more responsible for the quality of our lives, our future, and ultimately our inner peace and happiness.

**Six Essays on the Subject Methods of Self-help** Ernest Loomis, 1898. The Way of Imitation, Or, How to Attain Knowledge of the Higher World Rudolf Steiner, 1910. **The Theosophist**, 1889. *The Metaphysic of Ethics* Immanuel Kant, 1871.

**Leela, the Game of Self-knowledge** Harish Johari, 1975.

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