

most as one takes the paper, the book makes a specific, artistic contribution to the questions it asks its readers to consider.

1. Being drawn out by the *Pin of Babel* (shown by the Reading Room, Princeton) is a tribute to a number by Thomas Höpfer to accompany the Höpfer *Pin of Babel*.



#### The United Reading Room (1994)

Reference to other of Höpfer's work in the *Pin of Babel* (1994) and *United Reading Room* (1994) is provided by the title of the book. The book is a tribute to a number by Thomas Höpfer to accompany the Höpfer *Pin of Babel*. The book is a tribute to a number by Thomas Höpfer to accompany the Höpfer *Pin of Babel*. The book is a tribute to a number by Thomas Höpfer to accompany the Höpfer *Pin of Babel*.

The *Pin of Babel* has a similarity to two of the archetypal forms of the book, the alphabet book from which children learn to read and the book of memory, which someone exists but has so often been imagined as fundamentally connected with the function of writing. The book's subtitle, 'Place to Remember 1-26' links the alphabetic plan of the book to the importance to remember, so important to Judaism and Jewish culture. The 'places' are pages of the book, though reference is made within them to actual places — found in, moved from, arrived at, passed through, never named or identified.



The alphabetic section of the book is prefaced by black and white photographs showing sand pouring into a metallic bowl, or spilling across its rim. These images provided an installation of a similar form made for *Book of Babel: A House's Prophecy* in 1992. The grain of the photographs shows, and they are taken at different shutter speeds, sometimes capturing the motion of the grains of sand and sometimes fixing it as a solid into a blur. It is not always clear whether one is looking at a positive or a negative, or either or movement, these perceptual paradoxes being germane to a book that asks 'I ask you what you cannot read — read'. Any book that contains words, however carefully chosen, can provide such a strong framework for

# Works A Partial History And Sourcebook

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