

# BIOETHICS AS SOCIAL PHILOSOPHY

BY KEVIN WM. WILDES

## I. INTRODUCTION

When many people think of bioethics, they think of gripping issues in clinical medicine such as end-of-life decision-making, controversies in biomedical research such as that over work with stem cells, or issues in allocating scarce health-care resources such as organs or money. The term "bioethics" may evoke images of moral controversies being discussed on news programs and talk shows. But this "controversy of the day" focus often treats ethical issues in medicine superficially, for it addresses them as if they could be examined and discussed in isolation from the context in which they are situated. Such a focus on the latest controversies fails to take into account that medicine is a social institution and that the controversies in bioethics often reflect deeper social and moral issues that transcend the boundaries of medicine and ethics. If one moves beyond the issue-of-the-day approach to bioethics, one can see that the field must address these deeper issues.

The ethical issues in medicine and health care can only be addressed adequately if they are understood in the social context of the practice of medicine. One of the reasons that we often have such a limited view of bioethics is that we have a limited understanding of medicine, which is frequently seen as merely applied science. This essay, however, will argue that medicine is, in many respects, a social science.

Bioethics is an interdisciplinary field that has emerged to address normative ethical issues in medical practice, research, and policy. The next section of this essay will outline the development of the field. For the moment, however, it can be stipulated that bioethics is distinct from traditional "medical ethics," which was primarily concerned with the conduct of *physicians*. The emergence of bioethics, as distinct from traditional medical ethics, was due in part to medical advances and the realization of the important roles of nonphysicians in the ethical choices present in medicine. The ethics of the guild was no longer adequate to address the ethical questions involved in medical practice and research.

Contemporary, industrialized societies have constructed multiple bureaucracies to enable, govern, and regulate human life. Systems of medicine and health-care delivery are one of these crucial bureaucratic structures.<sup>1</sup> These structures help to define human life and often act as a

<sup>1</sup> Robert B. Pippin, "Medical Practice and Social Authority," *Journal of Medicine and Philosophy* 21, no. 4 (1996): 417-37.

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