

In case of this poem, the connecting function of dash appears to prevail. It bonds each new line to the preceding one in cooperation with the anaphora:

"Hope" is the thing with feathers —  
That (...) —  
And (...) —  
And (...) —  
And...

The fragmentative function of dash is also present; the dashes separate the words "in the Gale" as an inserted adverbial phrase. And in the last line it marks a significant pause before the final "of Me" perhaps to stress that Dickinson's personal hope is regarded here.

A bird is altogether a frequent motif in Dickinson's poems. Besides others, it occurs in No. 328.

#### A bird came down the walk (328)

As Paul Bennett points out, the language of the poem changes at line 15 from accurate, playful description of the bird's behavior to a smoother and more "poetic" texture.<sup>6</sup> It is asserted here that in this second part the bird represents a messenger from heaven and as an evidence, there is a reference to her letter of 1876 where she writes to a friend: "I hope you love Birds too. It is economical. It saves going to Heaven."<sup>7</sup> As the letter was written approximately fourteen years after poem No. 328, it is worth consideration, whether she kept the same conception of a bird through all that time.

From this perspective, another explanation seems probable. According to Johnson's edition, the two analysed poems (254 and 328) were written within a mere distance of one year (1861 and 1862). Thus, it is possible, that in 328 the bird still represents hope. In that case, the words "Like one in danger, Cautious, I offered him a Crumb" would symbolize Dickinson's unsuccessful struggle for the fulfilment of her hopes. The bird again did not accept her crumb.

#### Both poems related to each other

Let us presume that both these poems assign the meaning of "hope" to the bird. I would like to present two interpretations of the hope: a hope for love and religious hope for salvation.

The first interpretation offers the following reconstruction of Dickinson's mental process. She began the poem with a factual description of a bird. Perhaps, the bird she glimpsed somewhere reminded her of her previous "bird" poem and thus she again projected her hopes into that creature. Shall it accept a crumb of her this time? Is her hope for love to be fulfilled eventually? No, every of her loves is to be elusive as "Butterflies, off Banks of Noon," as a boat, gliding plashlessly across the Ocean without leaving any "seam."

Certain facts from Dickinson's life could suggest the religious interpretation of the poems. During her 1847-1848 schooling at Mount Holyoke Female Seminary she was the only student who refused to publicly confess faith in Christ. Designated a person with "no hope" of salvation, she keenly felt her isolation, writing her friend Abiah Root in 1848, "I am

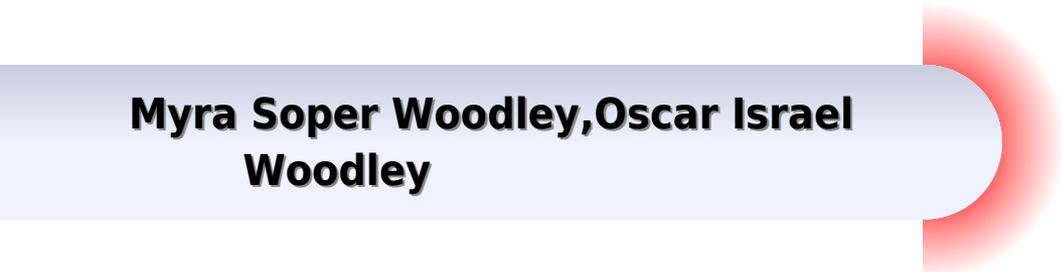
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<sup>6</sup> David Preest, *Emily Dickinson: notes on all her poems*.

<sup>7</sup> "Letters from Dickinson to Eugenia Hall," [online] *Dickinson Electronic Archives*.  
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# Bird Interpretations New Selected Poems

**Myra Soper Woodley, Oscar Israel  
Woodley**



## **Bird Interpretations New Selected Poems:**

**Bird Interpretations** Amélie Frank, Michael Paul, 1998      **Select poetry for young students, ed. by T.W. Lyster**  
Thomas William Lyster, 1893      *Interpreting Nightingales* Jeni Williams, 1997-07-01 The poetic nightingale is so familiar it seems hardly to merit serious attention Yet its ubiquity is significant suggesting associations with erotic love pathos and art that cross culture and history This book examines the different nightingales of European literature starting with the Greek myth of Philomela the raped girl silenced by having her tongue cut out and then transformed into the bird whose name means poet poetry and nightingale simultaneously Moving from the classical to the Christian worlds Jeni Williams discusses nightingales and nature in the early church and sees the emergence of the figure as an emotive emblem of the aristocracy in mediaeval vernacular debate poetry Her final chapters use the nightingale and the myth to examine Elizabeth Barrett Browning's struggle for an active female voice in Victorian poetry      [A Study of the Oral Interpretation of Selected Poems by Edwin Arlington Robinson](#) Virginia Fredricks, 1955      [The Interpretation of Nature in English Poetry from Beowulf to Shakespeare](#) Frederic William Moorman, 1905      **Poems for Oral Interpretation, Contemporary and Classical** Edwin Du Bois Shurter, Dwight Everett Watkins, 1926      *The Secret Meaning of Things* Lawrence Ferlinghetti, 1969 The Secret Meaning of Things is Lawrence Ferlinghetti's fourth book of poems      **The Epworth Herald**, 1913      **Manual for the Elson Readers** William Harris Elson, 1923      *Sound and Meaning in English Poetry* Katharine Margaret Wilson, 1930  
*Finding Hope and Meaning in Suffering* Trystan Owain Hughes, 2012-04-10 Everyone suffers at some time or other it's simply a part of life But however bad things seem we are never completely helpless For the deeply affirming truth is that we can choose how to respond to adverse circumstances Trystan Owain Hughes suggests that learning how to suffer and how to wait patiently may be the secret of finding joy in our lives Diagnosed with a degenerative spinal condition he was surprised to discover that instead of increasing his unhappiness it spurred him on to seek out sources of hope and meaning The book opens by encouraging us to take a step back from our anxieties and worries and rest in the love of God We then explore five areas where that love may be found in the midst of pain in nature memory art laughter and other people By becoming conscious of the echoes of the transcendent in these areas we will gain new strength And paradoxically through facing our suffering learn to truly live      [The Le Gallienne Book of American Verse](#) Richard Le Gallienne, 1925      **The American Bookseller**, 1891      **The American Catalog**, 1896      [The Book Buyer](#), 1892 A review and record of current literature  
**The Literary Digest International Book Review** Clifford Smyth, 1923      **English Studies in Interpretation and Composition for High Schools** Myra Soper Woodley, Oscar Israel Woodley, 1906      [Publishers' circular and booksellers' record](#), 1894      *Friends' Intelligencer and Journal*, 1900      *Poetry and Animals* Onno Oerlemans, 2018-03-06 Why do poets write about animals What can poetry do for animals and what can animals do for poetry In some cases poetry inscribes meaning on animals turning them into symbols or caricatures and bringing them into the confines of human culture It also

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