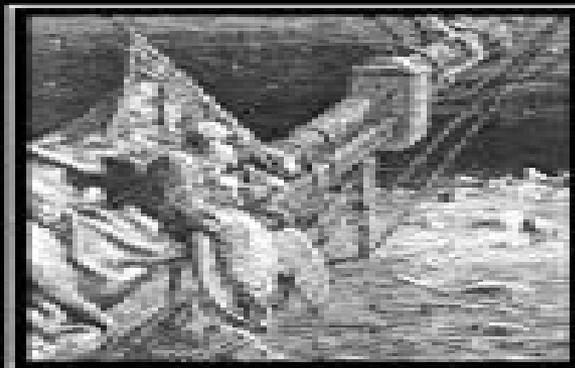


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Literature & Philosophy

The Challenge *of* Coleridge

*Ethics and Interpretation in
Romanticism and Modern Philosophy*



David P. Hancy

Challenge Of Coleridge

Jeffrey W. Barbeau



Challenge Of Coleridge:

The Challenge of Coleridge David P. Haney, 2010-11 Interweaving past and present texts The Challenge of Coleridge engages the British Romantic poet critic and philosopher Samuel Taylor Coleridge in a conversation in Hans Georg Gadamer's sense with philosophical thinkers today who share his interest in the relationship of interpretation to ethics and whose ideas can be both illuminated and challenged by Coleridge's insights into and struggles with this relationship In his philosophy poetry theology and personal life Coleridge revealed his concern with this issue as it manifests itself in the relation between technical and ethical discourse between fact and value between self and other and in the ethical function of aesthetic experience and the role of love in interpretation and ethical action Relying on Gadamer's hermeneutics to supply a framework for his approach Haney connects Coleridge's ideas with among others Emmanuel Levinas's other-oriented notion of ethical subjectivity Paul Ricoeur's view about the other's implication in the self-reinterpretations of Greek drama by Bernard Williams and Martha Nussbaum and Gianni Vattimo's post-Nietzschean hermeneutics Coleridge is treated not as a product of Romantic ideology to be deconstructed from a modern perspective but as a writer who offers a challenge to our modern tendency to compartmentalize interpretive issues as a concern for literary theorists and ethical issues as a concern for philosophers Looking at the two together Haney shows through his reading of Coleridge can enrich our understanding of both

Coleridge's Philosophy of Faith Joel Harter, 2011 Revision of author's thesis doctoral University of Chicago 2008 under title *The word made flesh and the mazy page symbol and allegory in Coleridge's philosophy of faith*

The Open Court, 1924

Coleridge's Progress to Christianity Ronald C. Wendling, 1995 Best known as a romantic poet Samuel Taylor Coleridge also mounted a strong challenge to the skepticism and relativism we inherit from the Enlightenment Ronald C Wendling shows Coleridge modern in his critical spirit and chronic anxiety nevertheless progressing toward a total head and heart acceptance of Church of England orthodoxy The tension between Coleridge's poetic feeling for the divinity of the sensible world and his reverential sense of God's personality and transcendence stimulated this development Adopting a personalist approach to the study of Coleridge's thought Wendling explains how the circumstances contributing to his addictive personality helped shape his spiritual and intellectual life

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Wordsworth's Second Nature James Chandler, 1984-12-15 Wordsworth is England's greatest poet of the French Revolution he witnessed some of its events first hand participated in its intellectual and social ambitions and eventually developed his celebrated poetic campaign in response to its enthusiasms But how should that response be understood Combining careful interpretive analysis with wide-ranging historical scholarship Chandler presents a challenging new account of the political views implicit in Wordsworth's major works in *The Prelude* above all but also in the central lyrics and shorter narrative poems Central to the discussion which restores Wordsworth to both the French and English contexts in

which he matured is a consideration of his relation to Rousseau and Burke Chandler maintains that by the time Wordsworth set forth his program for poetry in 1798 he had turned away from the Rousseauist idea of nature that had informed his early republican writings He had already become a poet of what Burke called second nature human nature cultivated by custom habit and tradition and an opponent of the quest for first principles that his friend Coleridge could not forsake In his analysis of the poetry Chandler suggests that even Wordsworth's most apparently private moments the lyrical spots of time ideologically embodied the uncalculated habits of an oral narrative discipline and a native English mind

Contemporary Authors Lisa Kumar, 2004-04 A biographical and bibliographical guide to current writers in all fields including poetry fiction and nonfiction journalism drama television and movies Information is provided by the authors themselves or drawn from published interviews feature stories book reviews and other materials provided by the authors publishers

The Life, Letters, and Writings of Charles Lamb Charles Lamb, 1895

The Life, Letters, and Writings of Charles Lamb: A sketch of the life of Charles Lamb by T. N. Talfourd. Correspondence Charles Lamb, 1876

Coleridge's Defense of the Human Anya Taylor, 1986

Memoirs of Charles Lamb Thomas Noon Talfourd, 1894

Coleridge's Assertion of Religion Jeffrey W. Barbeau, 2006 Alternately titled the Assertion of Religion the great work Logosophia magnum opus and the Opus Maximum Samuel Taylor Coleridge's philosophical assertion of religion was often regarded as the work that would determine his permanent contribution to the history of ideas Despite endless preparatory studies however Coleridge's plan to develop a unified system drawing from philosophy literature theology history and the natural sciences remained incomplete at his death Coleridge's Assertion of Religion contains the first collection of original scholarship on the newly published Opus Maximum While the language of the Opus Maximum is often complex and fragmentary the essays in this volume open new avenues for future discussion of pivotal themes in Coleridge's writings including careful analysis of Coleridge's conception of God and the Trinity the human will his relationship to Neoplatonism and his unique defense of the human self through the connection between a mother and a child The volume thereby contributes to the ongoing assessment of Coleridge's contribution to nineteenth century Romanticism and his place in the history of ideas

I. A. Richards (Routledge Revivals) John Paul Russo, 2015-06-11 A pioneering critic educator and poet I A Richards 1893 1979 helped the English speaking world decide not only what to read but how to read it Acknowledged father of New Criticism he produced the most systematic body of critical writing in the English language since Coleridge His method of close reading dominated the English speaking classroom for half a century John Paul Russo draws on close personal acquaintance with Richards as well as on unpublished materials correspondence and interviews to write the first biography originally published in 1989 of one of last century's most influential and many sided men of letters

A sketch of the life of Charles Lamb, by Sir Thomas Noon Talfourd. Correspondence Charles Lamb, 1882

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Determined in the English Courts of Common Law John Cole Lowber, Thomas Sergeant, 1874 *Life, Letters, and Writings*
Charles Lamb, 1882 **An Analytical Digest of the Law and Practice of the Courts of Common Law** Ephraim Arnold
Jacob, 1880 **The Life of S. T. Coleridge, the Early Years** Lawrence Hanson, 1938 Nonfictional Romantic Prose
Steven P. Sondrup, Virgil Nemoianu, 2004-03-31 Nonfictional Romantic Prose Expanding Borders surveys a broad range of
expository polemical and analytical literary forms that came into prominence during the last two decades of the eighteenth
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