

This "creative-destructive," moreover, is not the sole "externality." In the last chapter, Nottingham summarizes the scientific arguments for a more socially conscious and justifiable deployment of transgenic organisms. In a table listing 19 types of scientific and ecological problems (and one social factor, intellectual property issues), he sums up the real and avoidable risks of each problem, and the range of rational responses to limit ecological, economic, social and cultural risks. This risk-assessment frame is known as the "precautionary principle" in European environmental and political circles, according to Nottingham. It is part of larger set of practices and discourses that Ulrich Beck (1992) termed the emergence of "risk society." Beck's thesis is that actuarial practices, concerned with calculating what Foucault called "the possible and the probable," has become a major organizing principle in Western societies.

The actuarial credo, with its careful insistence on compiling and analyzing data, takes another hegemonic Western ideology. A pseudo-*laissez-faire* "market society"

globalism, propagated by a transnational oligopoly of pharmaceutical, chemical, and agribusiness conglomerates, insists that the claims of all other ideologies (such as those of "risk society") must be swept aside. "Market ideology" proponents (and their lobbyists) continue to aggressively espouse this mantra, even in the wake of recent delegitimizing events (911, corporate criminality, etc.). Nottingham's book can be read as a detailed ideological defense for employing careful actuarial practices before the commercial release of GMKs into the environment, against the heedless abandon of "market society" transnational conglomerates. In an almost Hegelian way, our biological, social, and economic worlds will be shaped by which ideology "wins" and which ideology "loses" over the next few years.

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1992 *Risk Society: Toward a New Modernity*. Newbury Park, CA: Sage.

Book Review

The Changing Chicken: Chooks, Cooks, and Culinary Culture

Jane Dixon, Sydney, Australia: University of South Wales Press, 2002.

Reviewed by Lauren E. Culbax, anthropology graduate program, University of Texas at San Antonio.

Jane Dixon provides an excellent account of the relationship between food, food systems, and structures of power. The purpose of Dixon's book is to reveal the interplay between the processes of production, distribution, and consumption of chicken in Australia. Her goal is threefold: provide general facts about chicken meat as a commodity, contribute to the theoretical knowledge concerning how food systems operate within society, and generate a methodology for studying food and food systems. Using an interdisciplinary approach, she gathers interviews and carries out focus groups to conduct an analysis of the food ways of the chicken at each stage

of its social life. In the end, the author illustrates how an examination of a mundane object, such as chicken, is an engaged within larger notions of power.

Dixon begins with an overview of how the conception of Australian culture as "chicken!" undoubtedly played a part in the growing consumption of chicken within households. While traditionally, Australians reserved roasted chicken for special occasions; today, chicken is consumed daily. This, in part, is related to the growing reliance upon marketplace foods. Therefore, cooked reticulate chickens provide families with cheap, readily available meat. The super-market has become a large influence upon people's notions of food and eating. Food should be convenient, cheap, clean, and easy to prepare. But this is quite a change from traditional eating habits, which emphasized self-provisioning. Dixon, then, argues that "aligning cultural and material production is fundamental to shaping food habits and to the dynamics in culinary cultures and food systems"

Changing Chicken Chooks Cooks And Culinary Culture

M Lipman



Changing Chicken Chooks Cooks And Culinary Culture:

Enjoying the Song of Term: An Emotional Symphony within **Changing Chicken Chooks Cooks And Culinary Culture**

In a world eaten by screens and the ceaseless chatter of fast connection, the melodic elegance and psychological symphony created by the published term frequently disappear into the background, eclipsed by the constant sound and disruptions that permeate our lives. However, nestled within the pages of **Changing Chicken Chooks Cooks And Culinary Culture** a charming literary value filled with natural thoughts, lies an immersive symphony waiting to be embraced. Constructed by an outstanding musician of language, that interesting masterpiece conducts viewers on a psychological trip, skillfully unraveling the hidden songs and profound affect resonating within each cautiously crafted phrase. Within the depths of the touching review, we shall examine the book is central harmonies, analyze their enthralling publishing fashion, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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