



Human rights discourse: friend or foe of African women's sexual freedoms?

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From an overview of the current state of the global debate on human rights, the need to strike a balance between the transcendent and immanent dimensions of such rights claims is distilled as an important guideline. The implications of such a balance are spelled out in a list of seven principles that should guide the activation of human rights claims in any context. In the second section of the article this general framework is brought to bear on the serious issue of sexual violence against women in the South African postcolony. I argue that at least one of the reasons for the fundamental unfreedom of women in contemporary South Africa is the clash between two dominant, but opposing frameworks that tend to quash the radical potential that a claim to the fundamental right to bodily integrity holds for women. Strategically, it is vitally important that human rights activism be used to bolster this cause in the South African context. This should, however, be done very consciously and explicitly with the various dangers for perversion and co-optation, as spelled out in this article, firmly in mind. Ideally, feminist thinkers and activists should forge solidarity around a critical, transcendent claim to bodily bolstered integrity as strongly as possible by indigenous traditions of women's resistance to oppression and exploitation. Such a claim should be mobilised for an internal critique of the master narrative of South African liberation. Such a stance will resist and refuse both dominant frameworks that collaborate – despite their overt mutual opposition – to portray African tradition and identity as irredeemably patriarchal.

Changing The Discourse A Guide To Women Human Rights

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Table of Contents Changing The Discourse A Guide To Women Human Rights

1. Understanding the eBook Changing The Discourse A Guide To Women Human Rights
 - The Rise of Digital Reading Changing The Discourse A Guide To Women Human Rights
 - Advantages of eBooks Over Traditional Books
2. Identifying Changing The Discourse A Guide To Women Human Rights
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Changing The Discourse A Guide To Women Human Rights
 - User-Friendly Interface
4. Exploring eBook Recommendations from Changing The Discourse A Guide To Women Human Rights
 - Personalized Recommendations
 - Changing The Discourse A Guide To Women Human Rights User Reviews and Ratings
 - Changing The Discourse A Guide To Women Human Rights and Bestseller Lists
5. Accessing Changing The Discourse A Guide To Women Human Rights Free and Paid eBooks
 - Changing The Discourse A Guide To Women Human Rights Public Domain eBooks
 - Changing The Discourse A Guide To Women Human Rights eBook Subscription Services
 - Changing The Discourse A Guide To Women Human Rights Budget-Friendly Options

6. Navigating Changing The Discourse A Guide To Women Human Rights eBook Formats
 - ePub, PDF, MOBI, and More
 - Changing The Discourse A Guide To Women Human Rights Compatibility with Devices
 - Changing The Discourse A Guide To Women Human Rights Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Changing The Discourse A Guide To Women Human Rights
 - Highlighting and Note-Taking Changing The Discourse A Guide To Women Human Rights
 - Interactive Elements Changing The Discourse A Guide To Women Human Rights
8. Staying Engaged with Changing The Discourse A Guide To Women Human Rights
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Changing The Discourse A Guide To Women Human Rights
9. Balancing eBooks and Physical Books Changing The Discourse A Guide To Women Human Rights
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Changing The Discourse A Guide To Women Human Rights
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Changing The Discourse A Guide To Women Human Rights
 - Setting Reading Goals Changing The Discourse A Guide To Women Human Rights
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Changing The Discourse A Guide To Women Human Rights
 - Fact-Checking eBook Content of Changing The Discourse A Guide To Women Human Rights
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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