



BRIDGE

BETWEEN TESTAMENTS

Bridge Between The Testaments

**Central Conference of American
Rabbis**



Bridge Between The Testaments:

Bridge Between the Testaments Donald E. Gowan,1976 **The Bridge Between the Testaments** Henry Kendall Booth,1929 **Bridge between the Testaments** Donald E. Gowan,1986-01-01 Pittsburgh Theological Monograph Series General Editor Dikran Y Hadidian **Bridging the Testaments** George Athas,2023-11-14 An accessible introduction to the historical and theological developments between the Old and New Testament Bridging the end of the Old Testament period and the beginning of the New Testament period this book surveys the history and theological developments of four significant eras in Israel s post exilic history the Persian Era 539 331 BC the Hellenistic Era 332 167 BC the Hasmonean Era 167 63 BC and the Roman Era 63 4 BC In doing so it does away with the notion that there were four hundred years of prophetic silence before Jesus Bridging the Testaments outlines the political and social developments of these four periods with particular focus on their impact upon Judeans and Samaritans Using a wide range of biblical and extra biblical sources George Athas reconstructs what can be known about the history of Judah and Samaria in these eras providing the framework for understanding the history of God s covenant people and the theological developments that occurred at the end of the Old Testament period leading into the New Testament In doing so Athas shows that the notion of a supposed period of four hundred years of prophetic silence is not supported by the biblical or historical evidence Finally an epilogue sketches the historical and theological situation prevailing at the death of Herod in 4 BC providing important context for the New Testament writings In this way the book bridges the Old and New Testaments by providing a historical and theological understanding of the five centuries leading up to the birth of Jesus tracking a biblical theology through them and abolishing the notion of a four century prophetic silence **The Bridge Between the Testaments** Henry Kendall Booth,1983
Between the Testaments David Gregg,1907 *The Creative Era Between the Testaments* Carl Gordon Howie,1965
Between the Testaments David Syme Russell,1965 **The Bridge Between the Testament** H. K. Booth,1929 **A Theology of Matthew's Gospel** Michael J. Wilkins,2025-10-07 A Theology of Matthew s Gospel develops the perspective that Matthew wrote his Gospel to identify defend and proclaim Jesus Immanuel God with us as the Davidic Messiah who fulfilled the OT expectations of humanity s redemption Matthew s Gospel establishes Jesus s identity as the heir to the promises of Israel s throne through King David and heir to the promises of blessing to all the nations through the patriarch Abraham 1 1 So this first Gospel offers evangelistic hope in Jesus s message of the gospel to Jews contending that they should turn to Jesus as their long awaited Messiah Matt 11 2 6 But strikingly Matthew s Gospel also offers evangelistic hope to Gentiles emphasizing that salvation through Jesus Messiah is available to all the nations 28 19 The book emphasizes the three horizons that comprise Matthew s gospel history theology and literature The first horizon focuses on Jesus s history ministry Here Matthew provides for us a record of God s activities in history in the arrival of Jesus Messiah and the kingdom of heaven The second horizon develops Matthew s theological perspective for his audience s Here we attempt to understand

and isolate Matthew's unique theological perspective of God's activities in Jesus Messiah. This is a central focus emphasizing Matthew's theological perspective of the Old Testament Christology, the kingdom of heaven, discipleship, the Church, church, Israel, past, present, and future, the death and resurrection of Jesus, mission, commission, and eschatology, eternity. The third horizon emphasizes today's reader's engaging with Matthew's Gospel as literature. Here we attempt to capture the significance of the perspective of today's reader's understanding of Jesus Messiah's activities in history and Matthew's theological perspective for the contemporary church. In this book we view Matthew's perspective of God's activities in Jesus's unfolding earthly ministry. The alternating sections of narrative and discourse provide for his readers Jesus's example to follow and Jesus's words to obey. Therefore, Matthew's Gospel is at least in part a manual on discipleship to Jesus Messiah in the kingdom of heaven. In the six Narratives, Matthew reveals Jesus's true identity in his deeds and introduces themes that will lead to instructions to Jesus's disciples in the Discourses. The six Narratives provide the example that Jesus's disciples are commanded to obey. In the five Discourses, Matthew records Jesus's instructions, commands, parables, directives, and prophecies that will guide his followers in their discipleship to Jesus until the end of the age. Combined, the narratives of Jesus's life provide Jesus's example to follow, and the discourses give Jesus's instructions to obey and are the basis of our ongoing transformation to become like Jesus.

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