



Chiang Mai

Dūangčhan 'Āphāwatcharut

Chiang Mai:

Exploring Chiang Mai Oliver Hargreave, 2003 Chiang Mai has been centre of lowland Northern Thai culture that is as distinct from the ethnic traditions in the hills as it is from the Mon Khmer heritage of Bangkok and the central Siamese Thai Located at the foot of a sacred mountain at the heart of a culture based on wet rice cultivation Chiang Mai was the capital of a kingdom called Lan Na that rivalled Ayutthaya the Siamese precursor to Bangkok for 200 years However with an inland location unable to take advantage of maritime trade and with a cultivable land area too small to support the manpower required for large armies Lan Na was to disappear in the struggle between Burma and Siam and was ultimately eclipsed by the rise of Bangkok as the metropolitan heart of the Kingdom of Thailand Chiang Mai however was to remain the centre of Northern Thai culture With the expertise of a resident Oliver Hargreave first presents Chiang Mai as a historical city with traditions that have evolved into a thriving modern culture Then he takes the city as a starting point for journeys into the picturesque landscape of the surrounding valley and mountains This is the first international edition of this guidebook first published in Thailand in 1997 and revised as a second edition in 1998 HIV/AIDS Surveillance Data Base, 1994 *Chiang Mai and Northern Thailand (Other Places Travel Guide)* T. F. Rhoden, 2011-10 The North of Thailand is emerging as a standalone off the beaten path destination in the otherwise well traversed Southeast Asia travel route With the northern mountains covered in verdant jungle and sprinkled with age old hill tribes elephant camps and ancient ruins it is no wonder that the North is becoming an unforgettable experience for travelers Laid back cities like Chiang Mai and Chiang Rai offer a burgeoning restaurant and nightlife scene that provides the perfect respite after experiencing the natural beauty of Northern Thailand T F Rhoden has spent seven years exploring this fascinating country First as a graduate student then as a Peace Corps volunteer and finally as an aid worker on the Thai Burma border Through his unique experiences Rhoden provides insight into the country that has become his second home With a comprehensive background section covering the history culture and logistics of travel and sixteen sections dedicated to each stop on his recommended travel route this book will allow travelers to feel like locals while enjoying the indisputable beauty that the North has to offer **Chiang Mai Travel Guide** Daniel Windsor, 2024-10-24 Chiang Mai a city nestled in the mountainous region of northern Thailand is often described as a hidden gem a place where tradition meets modernity and nature meets culture This city the former capital of the Lanna Kingdom boasts a rich history that dates back centuries along with a vibrant contemporary scene Known for its stunning temples lush landscapes and warm hospitality Chiang Mai has become a favored destination for travelers seeking both adventure and relaxation The preface to this exploration of Chiang Mai sets the stage for understanding why this city is not just a travel destination but a cultural hub As you venture through these chapters you will discover the historical significance of Chiang Mai its development into a modern city and the wealth of activities it offers Whether you're an intrepid explorer looking to hike through the mountains a history buff wanting to delve into its past or a foodie eager to sample local

challenge of overdevelopment the legacy of the colonial era and the opportunity of heritage preservation this deep multi layered history of the power of and over urban space is vital Chiang Mai John Hoskin,1989 **Reports of the Boards** Presbyterian Church in the U.S.A. General Assembly,1905 Ghosts of the New City Andrew Alan Johnson,2014-07-31 Chiang Mai literally new city suffered badly in the 1997 Asian financial crisis as the Northern Thai real estate bubble collapsed along with the Thai baht crushing dreams of a renaissance of Northern prosperity Years later the ruins of the excesses of the 1990s still stain the skyline In Ghosts of the New City Andrew Alan Johnson shows how the trauma of the crash brought back vividly by the political crisis of 2006 haunts efforts to remake the city For many Chiang Mai residents new developments harbor the seeds of the crash which manifest themselves in anxious stories of ghosts and criminals who conceal themselves behind the city s progressive veneer Hopes for rebirth and fears of decline have their roots in Thai conceptions of progress which draw from Buddhist and animist ideas of power and sacrality Cities Johnson argues were centers where the charismatic power of kings and animist spirits were grounded these entities assured progress by imbuing the space with sacred power that would avert disaster Johnson traces such magico religious conceptions of potency and space from historical records through present day popular religious practice and draws parallels between these and secular attempts at urban revitalization Through a detailed ethnography of the contested ways in which academics urban activists spirit mediums and architects seek to revitalize the flagging economy and infrastructure of Chiang Mai Johnson finds that alongside the hope for progress there exists a discourse about urban ghosts deadly construction sites and the lurking anxiety of another possible crash a discourse that calls into question history s upward trajectory In this way Ghosts of the New City draws new connections between urban history and popular religion that have implications far beyond Southeast Asia

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