



# CHICANO SATIRE

*A Study in  
Literary  
Culture*

GUILLERMO E. HERNÁNDEZ

# Chicano Satire

**Jörg Vogelmann**



## **Chicano Satire:**

**Chicano Satire** Guillermo Hernandez, 2014-07-24 Geographically close to Mexico but surrounded by Anglo American culture in the United States Chicanos experience many cultural tensions and contradictions Their lifeways are no longer identical with Mexican norms nor are they fully assimilated to Anglo American patterns Coping with these tensions knowing how much to let go of how much to keep is a common concern of Chicano writers who frequently use satire as a means of testing norms and deviations from acceptable community standards In this groundbreaking study Guillermo Hernandez focuses on the uses of satire in the works of three authors Luis Valdez Rolando Hinojosa and Jos Montoya and on the larger context of Chicano culture in which satire operates Hernandez looks specifically at the figures of the pocho the assimilated Chicano and the pachuco the zoot suiter or urbanized youth He shows how changes in their literary treatment from simple ridicule to more understanding and respect reflect the culture's changes in attitude toward the process of assimilation Hernandez also offers many important insights into the process of cultural definition that engaged Chicano writers during the 1960s and 1970s He shows how the writers imaginatively and syncretically formed new norms for the Chicano experience based on elements from both Mexican and United States culture but congruent with the historical reality of Chicanos With its emphasis on culture change and creation Chicano Satire will be of interest across a range of human sciences

**Elements of Comedy in Luis Valdez's Acto Los Vendidos as Techniques for Communication and Mobilisation** Jörg Vogelmann, 2008-09 Seminar paper from the year 2006 in the subject American Studies Linguistics grade 1.3 University of Stuttgart Institut für Literaturwissenschaft Anglistik Amerikanistik course Literary Studies Seminar Essay Writing and Interpretation of Literary Texts 8 entries in the bibliography language English abstract The emphasis of Luis Valdez's Teatro Campesino lies on communication to the oppressed not about them Bagby Valdez 70 This statement of Bagby's underpins the necessity for literary scholars to pay special analytical attention to the comedic elements in Valdez's dramas Indeed it is the relationship between the playwright and his audience of Chicano workers that especially takes its effectiveness from the techniques and elements of comedy especially satire Many critics underline Valdez's importance both because he denounces the discrimination and exploitation of Chicanos in the United States and his direct address to oppressed Mexican Americans e.g. striking campesinos The communication to his fellow countrymen has always been essential for Valdez as a political writer It has been this successful and mass mobilising for example in the 1965 Delano Grape Strike as his actos short plays dramatizing the oppression of the fieldworkers are based on comedic and satiric elements These techniques have been used since archaic or Plato's times by critical authors to mobilise the hearts and minds of human beings against a political system or to remedy an abuse The thesis that Valdez's play Los Vendidos consists of various comedic patterns to enable a thrilling entertaining and effective communication between the author and his Chicano audience to sustainably deliver Valdez's political messages can be seen when analyzing his probably most famous acto and the types of comedy he uses Los Vendidos

can be assigned to classifications like low realistic or satiric comedy This indeed shows how strongly Valdez relies on comedic satiric

**Three Critical Texts of the Chicano Generation of the Eighties** Miguel R. López,1992 *Chicano Images* Jean Christine List,1992 *Chicano Writers* Francisco A. Lomelí,Carl R. Shirley,1999 Devoted to literature produced by writers of Mexican descent born in the United States living here permanently or having lived in the territory which until 1848 was part of Mexico

The Americas Review ,1994 *A glimpse of Chicano literature* Manuel Villar Raso,2007

The Chicano Index ,1992 African American Satire Darryl Dickson-Carr,2001 Satire s real purpose as a literary genre is to criticize through humor irony caricature and parody and ultimately to defy the status quo In African American Satire Darryl Dickson Carr provides the first book length study of African American satire and the vital role it has played In the process he investigates African American literature American literature and the history of satire Dickson Carr argues that major works by such authors as Rudolph Fisher Ishmael Reed Ralph Ellison Langston Hughes and George S Schuyler should be read primarily as satires in order to avoid misinterpretation and to gain a greater understanding of their specific meanings and the eras in which they were written He also examines the satirical rhetoric and ideological bases of complex works such as John Oliver Killens s *The Cotillion* and Cecil Brown s *The Life and Loves of Mr Jiveass Nigger* books that are currently out of print and that have received only scant critical attention since they were first published Beginning with the tradition of folk humor that originated in West Africa and was forcibly transplanted to the Americas through chattel slavery Dickson Carr focuses in each chapter on a particular period of the twentieth century in which the African American satirical novel flourished He analyzes the historical contexts surrounding African American literature and culture within discrete crucial movements starting with the Harlem Renaissance of the 1920s and ending in the present He also demonstrates how the political cultural and literary ethos of each particular moment is manifested and contested in each text By examining these texts closely within their historical and ideological contexts Dickson Carr shows how African American satirical novels provide the reader of African American literature with a critique of popular ideologies seldom found in nonsatirical works Providing a better understanding of what satire is and why it is so important for fulfilling many of the goals of African American literature African American Satire will be an important addition to African American studies

**Zoot Suiters, Past and Present** Susan Marie Green,1997 **The Search for a Chicano Identity Within the World of Norteamericanos** Greta Lydia Perales,1995 **Rewriting North American Borders in Chicano and Chicana Narrative** Monika Kaup,2001 Kaup English U of Washington Seattle offers a study of the manifestations and transformations of the important theme of the border between the US and Mexico in Chicano narrative since 1960 Three topics are discussed in detail the history of native origins in the borderlands the im migration experience and the Chicana experience Theory is presented along with detailed readings of many major and some minor Chicana and Chicano writers including Gloria Anzaldua Norma Cantu Ana Castillo Sandra Cisneros Rolando Hinojosa Ruben MartInez and others Annotation copyrighted

by Book News Inc Portland OR     *Teatralidad Y Experiencia Política en América Latina, 1957-77* Gustavo Geirola,2000  
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