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William Goode



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Divine Inspiration in Byzantium Karin Krause, 2022-06-09 In this volume Karin Krause examines conceptions of divine inspiration and authenticity in the religious literature and visual arts of Byzantium During antiquity and the medieval era inspiration encompassed a range of ideas regarding the divine contribution to the creation of holy texts icons and other material objects by human beings Krause traces the origins of the notion of divine inspiration in the Jewish and polytheistic cultures of the ancient Mediterranean and Near Eastern worlds and their reception in Byzantine religious culture Exploring how conceptions of authenticity are employed in Eastern Orthodox Christianity to claim religious authority she analyzes texts in a range of genres as well as images in different media including manuscript illumination icons and mosaics Her interdisciplinary study demonstrates the pivotal role that claims to the divine inspiration of religious literature and art played in the construction of Byzantine cultural identity

Lectures on the Inspiration of the Scriptures Leonard Woods, 1829

Liberating Christianity Thomas C. Sorenson, 2008-11-01 Christianity is in crisis in our North American context especially among the cultural elite and people with progressive views The reasons for the faith's loss of credibility have to do in large part with the dominant philosophical materialism of our culture and with the understanding of the faith almost universally held by Americans both inside the churches and outside them In this book Thomas C Sorenson calls this understanding Biblicism by which he means the belief that the Bible is to be understood only literally and that in one way or another its authority comes from its claimed origin with God Many enlightened people also reject Christianity because the only Christianity they know is the judgmental socially conservative faith that the most vocal and visible advocates of the faith among us so loudly espouse This book offers a different understanding of the faith It begins with a discussion of the universal human experience of the spiritual dimension of reality It then discusses symbol and myth as the necessary language for communicating that experience The book shows that all human experience is necessarily subjective and that religious truth is thus also necessarily subjective Therefore religious truth is relative not universal and absolute The work argues that the Bible is a human work expressing its authors experience of the divine The book then discusses other obstacles to faith and offers a different understanding of the issues they raise The book replaces the classical theory of atonement with a theology of the cross based mainly on the work of Douglas John Hall It redefines salvation as having to do with this life not with the afterlife It closes with a section that replaces the dominant social conservatism of popular Christianity with Jesus's teachings of nonviolence economic justice and radical inclusivity

Liberating the Bible Thomas Calnan Sorenson, 2015-10-27

Liberating the Bible offers readers a handbook to help them make their way through a front to back exploration of the riches contained in the Bible Thomas Calnan Sorenson blends scholarship with a down to earth presentation in a survey of the Bible that uncovers the basics of its many books and reveals the persuasive power of its messages to nurture faith expand understanding and deepen connections to God *Liberating the Bible* organizes its guidance into three parts In Approaching

the Bible eleven stops on the tour investigate the basics of the Bible its status in the church methods for reading and interpreting it and the grounding of its claims The second part The Old Testament groups the books of this testament and covers over sixteen stops Each of the stops delves into a book or cluster of books examining historical background organization key passages and distinctive themes and messages The third part The New Testament provides similar guidance while making eleven stops along the way If you are one of the millions who have a Bible or several on your nightstand but find yourself confused or intimidated by its size and scope then this guidebook offers its companionship It promises to serve as a seasoned and knowledgeable resource to consult as you make your trip through the Bible It will help you find a deeper faith and stronger ties to God through the Bibles powerful witness

Socrates and Divine Revelation Lewis Fallis,2018
The philosopher Socrates was guided in his investigations by nothing other than his own reason But did Socrates address adequately the possibility of guidance from a different and higher source the possibility of divine revelation In this book Lewis Fallis examines Socrates study of divine revelation Giving interpretations of two of Plato s dialogues the Euthyphro and the Ion which each depict Socrates conversing with a believer in revelation Fallis argues that in each dialogue Socrates explores the connection between knowledge of justice or nobility on the one hand and divine wisdom on the other By doing so Socrates searches for common ground between reason and revelation Shedding new light on Socratic dialectics Fallis uncovers the justification for understanding political philosophy to be the necessary starting point for an adequate inquiry into divine revelation Lewis Fallis is an independent scholar of political theory

The Fallibility of Inspired Scripture, as Maintained by Modern Criticism James Barnhill,1877

Drunk the Potion, No Whit Charmed Benedetto Neola,2026-01-19 Benedetto Neola explores how late antique Neoplatonists from Iamblichus in the third fourth century to Damascius in the fifth sixth reimagined what it meant to be a true philosopher For them the philosopher was not simply a thinker or tireless talker but a divine soul sent by the gods to rescue humanity from the material world Figures like Pythagoras Socrates and Plato are portrayed as untouched by the charms of the sensible realm Always connected to the divine they are ritual practitioners whose sacred mission is carried out not through temple rites but through speech itself understood as the highest offering to the gods These divinely inspired words spoken in a state of possession and revealing truths about the divine are the noblest form of ritual an act that unites the philosopher with the gods and brings salvation to others Combining philosophy theology and ritual the author uncovers a forgotten dimension of ancient thought in which words save souls

The divine rule of faith and practice, ed. by A.E. Metcalfe William Goode,1903

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Word Studies in the New Testament: The Thessalonian epistles, the epistle to the Galatians, the Pastoral Epistles, the epistle to the Hebrews Marvin R. Vincent,1900

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Septuagenarian, James Booth, 1871 *A Complete Latin-English and English-Latin Dictionary* John Tahourdin White, 1878
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