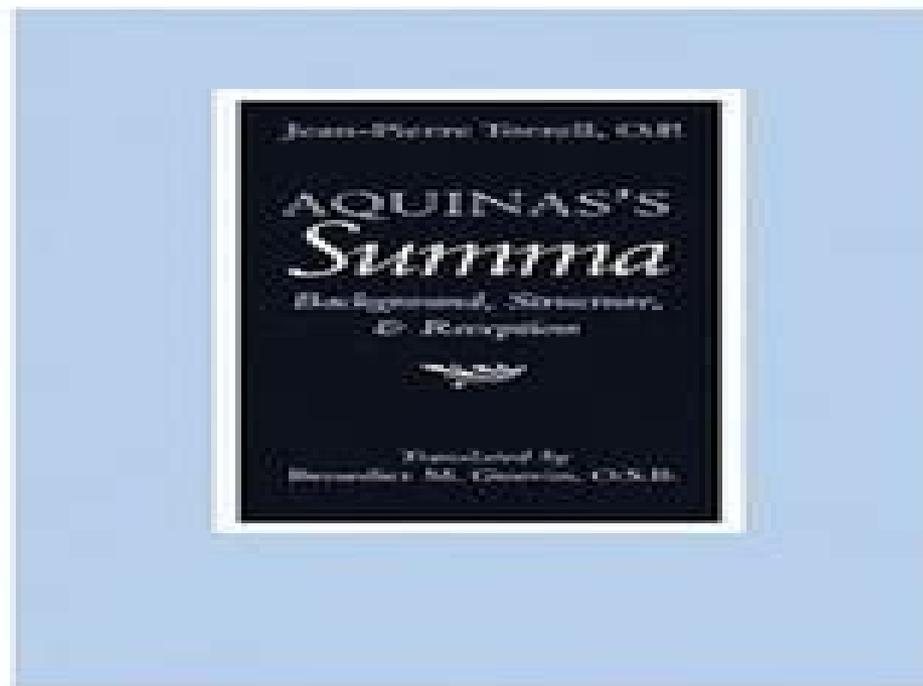


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Aquinas's Summa Jean-Pierre Torrell, 2005-09 The second half of the book surveys the history of the Summa's influence from Aquinas's death in 1274 through the twentieth century Torrell traces the fate of Aquinas's Summa from its slow start through the eventual emergence of Thomism to its widespread acceptance The nineteenth and twentieth centuries witnessed the ultimate triumph of Aquinas's work with the encyclical *Aeternis patris* and in the wake of Vatican II there has been renewed interest in its content and method

BOOK JACKET *Aristotle in Aquinas's Theology* Gilles P. Emery, Matthew Levering, 2015-10-30 Aristotle in Aquinas's Theology explores the role of Aristotelian concepts principles and themes in Thomas Aquinas's theology Each chapter investigates the significance of Aquinas's theological reception of Aristotle in a central theological domain the Trinity the angels soul and body the Mosaic law grace charity justice contemplation and action Christ and the sacraments In general the essays focus on the Summa theologiae but some range more widely in Aquinas's corpus For some time it has above all been the influence of Aristotle on Aquinas's philosophy that has been the centre of attention Perhaps in reaction to philosophical neo Thomism or perhaps because this Aristotelian influence appears no longer necessary to demonstrate the role of Aristotle in Aquinas's theology presently receives less theological attention than does Aquinas's use of other authorities whether Scripture or particular Fathers especially in domains outside of theological ethics Indeed in some theological circles the influence of Aristotle upon Aquinas's theology is no longer well understood Readers will encounter here the great Aristotelian themes such as act and potency God as pure act substance and accidents power and generation change and motion fourfold causality form and matter hylomorphic anthropology the structure of intellection the relationship between knowledge and will happiness and friendship habits and virtues contemplation and action politics and justice the best form of government and private property and the common good The ten essays in this book engage Aquinas's reception of Aristotle in his theology from a variety of points of view historical philosophical and constructively theological

Thomas Aquinas Prudlo, Donald S., 2020 Reintroduces this significant thinker in his context as a man as a mendicant as a mystic as a saint

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scholarship The Catholic University of America Press is pleased to present such an eminent specialist's mature synthesis concerning Friar Thomas Aquinas Why Aquinas Matters Now Oliver Keenan, 2024-11-07 Oliver Keenan brings the medieval philosophy of Thomas Aquinas to life *Emotions and Health, 1200-1700* Elena Carrera, 2013-07-04 *Emotions and Health 1200-1700* examines the Aristotelian and Galenic understandings of the passions or accidents of the soul as alterations of both mind and body across a wide range of medieval and early modern cultural discourses Aquinas's *Summa* canonization inquests medical and natural philosophical texts drama and the London Bills of Mortality The essays in this collection focus on notions such as death from sorrow physiological explanations of fear physicians' advice on the harmful and beneficial effects of anger and of sex medical and philosophical constructions of the melancholic subject and theological and medical discussions on the impact of music in moderating the passions and maintaining health Contributors include Nicole Archambeau Elena Carrera Penelope Gouk Angus Gowland Nicholas E Lombardo William F MacLehose Michael R Solomon and Erin Sullivan *The Logic of Desire* Nicholas Emerson Lombardo, 2011 A critical study of Aquinas' account of emotions and its enduring relevance this title considers Aquinas' thought on emotion in its historical context and inner logic and shows how it bears on larger issues in Aquinas' anthropology and ethics The Reformation as Renewal Matthew Barrett, 2023-06-06 A holistic eye-opening history of one of the most significant turning points in Christianity *The Reformation as Renewal* demonstrates that the Reformation was at its core a renewal of evangelical catholicity In the sixteenth century Rome charged the Reformers with novelty as if they were heretics departing from the catholic universal church But the Reformers believed they were more catholic than Rome Distinguishing themselves from Radicals the Reformers were convinced they were retrieving the faith of the church fathers and the best of the medieval Scholastics The Reformers saw themselves as faithful stewards of the one holy catholic and apostolic church preserved across history and they insisted on a restoration of true worship in their own day By listening to the Reformers' own voices *The Reformation as Renewal* helps readers explore The Reformation's roots in patristic and medieval thought and its response to late medieval innovations Key philosophical and theological differences between Scholasticism in the High Middle Ages and deviations in the Late Middle Ages The many ways sixteenth and seventeenth century Protestant Scholastics critically appropriated Thomas Aquinas The Reformation's response to the charge of novelty by an appeal to the Augustinian tradition Common caricatures that charge the Reformation with schism or assume the Reformation was the gateway to secularism The spread of Reformation catholicity across Europe as seen in first and second generation leaders from Luther and Melancthon in Wittenberg to Zwingli and Bullinger in Zurich to Bucer and Calvin in Strasbourg and Geneva to Tyndale Cranmer and Jewel in England and many others The theology of the Reformers with special attention on their writings defending the catholicity of the Reformation This balanced insightful and accessible treatment of the Reformation will help readers see this watershed moment in the history of Christianity with fresh eyes and appreciate the unity they have with the church across time Readers

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